

the Commodity Schools Program, and the Special Milk Program are mandated by the National School Lunch Act, 42 U.S.C. 1751, *et seq.*, and the Child Nutrition Act of 1966, 42 U.S.C. 1771, *et seq.* Program implementing regulations are contained in 7 CFR Parts 210, 215, and 220. In accordance with 7 CFR § 210.5(d)(1), § 215.11(c)(2), and § 220.13(b)(2), State agencies must submit a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants. As a result of the William F. Goodling Child Nutrition Reauthorization Act of 1998, Public Law 105-336, the current monthly report is being revised to collect information on snacks served to children in National School Lunch Program schools who participate in programs organized to provide after school care.

*Respondents:* State agencies that administer the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program.

*Number of Respondents:* 62.

*Estimated Number of Responses per Respondent:* The number of responses includes initial, revised, and final reports submitted each month. The overall average is four submissions per State agency per reporting month for a total of 48 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 32 hours per respondent.

*Estimated Total Annual Burden on Respondents:* 95,232 hours.

Dated: June 14, 1999.

**Samuel Chambers, Jr.,**

*Administrator, Food and Nutrition Service.*

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## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection

#### Activities: Proposed Collection; Comment Request—Report of the Child and Adult Care Food Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment a summary of a proposed information collection. The proposed collection is a revision of a collection currently

approved for the Child and Adult Care Food Program.

**DATES:** Comments on this notice must be received by August 27, 1999 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Data Base Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Alan Rich, (703) 305-2113.

**SUPPLEMENTARY INFORMATION:**

*Title:* Report of the Child and Adult Care Food Program.

*MB Number:* 0584-0078.

*Expiration Date:* October 31, 1999.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The Child and Adult Care Food Program is mandated by Section 17 of the National School Lunch Act (42 U.S.C. 1766). Program implementing regulations are contained in 7 CFR Part 226. In accordance with § 226.7(d), State agencies must submit a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants on FNS 44. As a result of the William F. Goodling Child Nutrition Reauthorization Act of 1998, Public Law 105-336, the FNS 44 is being revised to collect information on snacks served to children who participate in programs organized to provide after school care.

*Respondents:* State agencies that administer the Child and Adult Care Food Program.

*Number of Respondents:* 53.

*Estimated Number of Responses per Respondent:* The number of responses

includes initial, revised, and final reports submitted each month. The overall average is three submissions per State agency per reporting month for a total of 36 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average three hours per respondent for each submission.

*Estimated Total Annual Burden on Respondents:* 5,724 hours.

Dated: June 14, 1999.

**Samuel Chambers, Jr.,**

*Administrator, Food and Nutrition Service.*

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Municipal Interest Rates for the Third Quarter of 1999

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the third quarter of 1999.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the third calendar quarter of 1999.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning July 1, 1999, and ending September 30, 1999.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Dotson, Loan Funds Control Assistant, U.S. Department of Agriculture, Rural Utilities Service, Room 0227-S, Stop 1524, 1400 Independence Avenue, SW, Washington, DC 20250-1500. Telephone: 202-720-1928. FAX: 202-690-2268. E-mail: CDotson@rus.usda.gov.

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the third calendar quarter of 1999 for municipal rate electric loans. RUS regulations at § 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to § 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the third Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in § 1714.5(d). The rate