

Marketing Service's (AMS) intention to request an extension for a currently approved information collection in support of the shell egg surveillance portion of the Regulations for the Inspection of Eggs—7 CFR 57.

**DATES:** Comments on this notice must be received by August 27, 1999.

**ADDITIONAL INFORMATION:** Contact Shields Jones, Standardization Branch, Poultry Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 0259, Washington, DC 20250-0259, (202) 720-3506.

**SUPPLEMENTARY INFORMATION:**

*Title:* Regulations for the Inspection of Eggs (Egg Products Inspection Act).

*OMB Number:* 0581-0113.

*Expiration Date of Approval:* February 28, 2000.

*Type of Request:* Extension and revision of a currently approved information collection.

*Abstract:* Congress enacted the Egg Products Inspection Act (21 U.S.C. 1031-1056) (EPIA) to provide, in part, a mandatory inspection program to control the disposition of dirty and checked shell eggs; to control unwholesome, adulterated, and inedible shell eggs that are unfit for human consumption; and to control the movement and disposition of imported shell eggs.

The Act authorizes the Department to issue regulations, which provide requirements and guidelines, for both the USDA and industry to use as the basis for common understanding to assure that only eggs fit for human food are used for such purpose.

Under the shell egg surveillance program shell egg handlers are required to register with USDA. Quarterly, a State or Federal surveillance inspector visits each registered handler to verify that shell eggs packed for consumer use are in compliance, that restricted eggs are being disposed of properly, and that adequate records are being maintained.

The information collection and record keeping requirements in this request are essential to carry out the intent of Congress, to administer the mandatory inspection program, and to take regulatory action, in accordance with the regulations and the Act. The forms covered under this collection require the minimum information necessary to effectively carry out the requirements of the regulations, and their use is necessary to fulfill the intent of the Act.

The information collected is used only by authorized representatives: AMS, Poultry Programs' national staff; regional directors and their staffs; Federal-State supervisors and their

staffs; and resident Federal-State graders, which includes State agencies. The information is used to assure compliance with the Act and the regulations and to take regulatory action. The Agency is the primary user of the information, with the secondary user is each authorized State agency which has a cooperative agreement with AMS.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 0.30 hours per response.

*Respondents:* State or local governments, businesses or other for-profit, Federal agencies or employees, small businesses or organizations.

*Estimated Number of Respondents:* 1134.

*Estimated Number of Responses per Respondent:* 4.96.

*Estimated Total Annual Burden on Respondents:* 1,922 hours.

Comments are invited on: (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; or (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technical collection techniques or other forms of information. Comments may be sent to:

Douglas C. Bailey, Chief, Standardization Branch, Poultry Programs, Agricultural Marketing Service, U.S. Department of Agriculture, 1400 Independence Avenue, SW., STOP 0259, Washington, DC 20250-0259.

All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: June 7, 1999.

**D. Michael Holbrook,**

*Deputy Administrator, Poultry Programs.*

[FR Doc. 99-16370 Filed 6-25-99; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection Activities: Proposed Collection; Comment Request—Report of School Program Operations

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment a summary of a proposed information collection. The proposed collection is a revision of a collection currently approved for the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program.

**DATES:** Comments on this notice must be received by August 27, 1999 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Data Base Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of FNS, including whether the information will have practical utility; (b) the accuracy of FNS's estimate of the burden of the proposed collection of information including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:** Alan Rich, (703) 305-2113.

**SUPPLEMENTARY INFORMATION:**

*Title:* Report of School Program Operations.

*OMB Number:* 0584-0002.

*Expiration Date:* January 31, 2000.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The National School Lunch Program, the School Breakfast Program,

the Commodity Schools Program, and the Special Milk Program are mandated by the National School Lunch Act, 42 U.S.C. 1751, *et seq.*, and the Child Nutrition Act of 1966, 42 U.S.C. 1771, *et seq.* Program implementing regulations are contained in 7 CFR Parts 210, 215, and 220. In accordance with 7 CFR § 210.5(d)(1), § 215.11(c)(2), and § 220.13(b)(2), State agencies must submit a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants. As a result of the William F. Goodling Child Nutrition Reauthorization Act of 1998, Public Law 105-336, the current monthly report is being revised to collect information on snacks served to children in National School Lunch Program schools who participate in programs organized to provide after school care.

*Respondents:* State agencies that administer the National School Lunch Program, the School Breakfast Program, the Commodity Schools Program, and the Special Milk Program.

*Number of Respondents:* 62.

*Estimated Number of Responses per Respondent:* The number of responses includes initial, revised, and final reports submitted each month. The overall average is four submissions per State agency per reporting month for a total of 48 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average 32 hours per respondent.

*Estimated Total Annual Burden on Respondents:* 95,232 hours.

Dated: June 14, 1999.

**Samuel Chambers, Jr.,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 99-16353 Filed 6-25-99; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Agency Information Collection

#### Activities: Proposed Collection; Comment Request—Report of the Child and Adult Care Food Program

**AGENCY:** Food and Nutrition Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, the Food and Nutrition Service (FNS) is publishing for public comment a summary of a proposed information collection. The proposed collection is a revision of a collection currently

approved for the Child and Adult Care Food Program.

**DATES:** Comments on this notice must be received by August 27, 1999 to be assured of consideration.

**ADDRESSES:** Send comments and requests for copies of this information collection to Alan Rich, Data Base Monitoring Branch, Budget Division, Food and Nutrition Service, USDA, 3101 Park Center Drive, Alexandria, VA 22302.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including use of appropriate, automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

All comments will be summarized and included in the request for Office of Management and Budget approval of the information collection. All comments will become a matter of public record.

**FOR FURTHER INFORMATION CONTACT:**

Alan Rich, (703) 305-2113.

**SUPPLEMENTARY INFORMATION:**

*Title:* Report of the Child and Adult Care Food Program.

*MB Number:* 0584-0078.

*Expiration Date:* October 31, 1999.

*Type of Request:* Revision of a currently approved collection.

*Abstract:* The Child and Adult Care Food Program is mandated by Section 17 of the National School Lunch Act (42 U.S.C. 1766). Program implementing regulations are contained in 7 CFR Part 226. In accordance with § 226.7(d), State agencies must submit a monthly report of program activity in order to receive Federal reimbursement for meals served to eligible participants on FNS 44. As a result of the William F. Goodling Child Nutrition Reauthorization Act of 1998, Public Law 105-336, the FNS 44 is being revised to collect information on snacks served to children who participate in programs organized to provide after school care.

*Respondents:* State agencies that administer the Child and Adult Care Food Program.

*Number of Respondents:* 53.

*Estimated Number of Responses per Respondent:* The number of responses

includes initial, revised, and final reports submitted each month. The overall average is three submissions per State agency per reporting month for a total of 36 per year.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average three hours per respondent for each submission.

*Estimated Total Annual Burden on Respondents:* 5,724 hours.

Dated: June 14, 1999.

**Samuel Chambers, Jr.,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 99-16354 Filed 6-25-99; 8:45 am]

BILLING CODE 3410-30-P

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Municipal Interest Rates for the Third Quarter of 1999

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice of municipal interest rates on advances from insured electric loans for the third quarter of 1999.

**SUMMARY:** The Rural Utilities Service hereby announces the interest rates for advances on municipal rate loans with interest rate terms beginning during the third calendar quarter of 1999.

**DATES:** These interest rates are effective for interest rate terms that commence during the period beginning July 1, 1999, and ending September 30, 1999.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Dotson, Loan Funds Control Assistant, U.S. Department of Agriculture, Rural Utilities Service, Room 0227-S, Stop 1524, 1400 Independence Avenue, SW, Washington, DC 20250-1500. Telephone: 202-720-1928. FAX: 202-690-2268. E-mail: CDotson@rus.usda.gov.

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) hereby announces the interest rates on advances made during the third calendar quarter of 1999 for municipal rate electric loans. RUS regulations at § 1714.4 state that each advance of funds on a municipal rate loan shall bear interest at a single rate for each interest rate term. Pursuant to § 1714.5, the interest rates on these advances are based on indexes published in the "Bond Buyer" for the four weeks prior to the third Friday of the last month before the beginning of the quarter. The rate for interest rate terms of 20 years or longer is the average of the 20 year rates published in the Bond Buyer in the four weeks specified in § 1714.5(d). The rate