

for terms of less than 20 years is the average of the rates published in the Bond Buyer for the same four weeks in the table of "Municipal Market Data—General Obligation Yields" or the successor to this table. No interest rate may exceed the interest rate for Water and Waste Disposal loans.

The table of Municipal Market Data includes only rates for securities maturing in 1999 and at 5 year intervals thereafter. The rates published by RUS reflect the average rates for the years shown in the Municipal Market Data table. Rates for interest rate terms ending in intervening years are a linear interpolation based the average of the rates published in the Bond Buyer. All rates are adjusted to the nearest one eighth of one percent (0.125 percent) as required under § 1714.5(a). The market interest rate on Water and Waste Disposal loans for this quarter is 5.125 percent.

In accordance with § 1714.5, the interest rates are established as shown in the following table for all interest rate terms that begin at any time during the third calendar quarter of 1999.

Interest rate term ends in (year)	RUS rate (0.000 percent)
2020 or later .....	5.125
2019 .....	5.125
2018 .....	5.125
2017 .....	5.125
2016 .....	5.000
2015 .....	5.000
2014 .....	5.000
2013 .....	5.875
2012 .....	4.875
2011 .....	4.750
2010 .....	4.625
2009 .....	4.625
2008 .....	4.500
2007 .....	4.375
2006 .....	4.250
2005 .....	4.250
2004 .....	4.125
2003 .....	3.875
2002 .....	3.625
2001 .....	3.375
2000 .....	3.125

Dated: June 15, 1999.

**Wally Beyer,**

*Administrator, Rural Utilities Service.*

[FR Doc. 99-16388 Filed 6-25-99; 8:45 am]

BILLING CODE 3410-15-P

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the Connecticut Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on

Civil Rights, that a meeting of the Connecticut Advisory Committee to the Commission will convene at 9:30 a.m. and adjourn at 1:30 p.m. on July 19, 1999, at the East End Baptist Tabernacle Church, Deacon's Room, 548 Central Avenue, Bridgeport, Connecticut 06607. The planning subcommittee will meet with community and civil rights leaders to examine police-community relations and racial problems in public schools and plan for a community forum in fall 1999.

Persons desiring additional information, or planning a presentation to the Committee, should contact Committee Chairperson Neil Macy, 860-242-7287, or Ki-Taek Chun, Director of the Eastern Regional Office, 202-376-7533 (TDD 202-376-8116). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 22, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 99-16283 Filed 6-25-99; 8:45 am]

BILLING CODE 6335-01-P

**COMMISSION ON CIVIL RIGHTS**

**Agenda and Notice of Public Meeting of the South Dakota Advisory Committee**

Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights, that a meeting of the South Dakota Advisory Committee to the Commission will convene at 10:00 a.m. and recess at 12:00 p.m.; reconvene at 1:00 p.m. and adjourn at 3:00 p.m. on August 6, 1999, at the Radisson Hotel, 445 Mount Rushmore Road, Rapid City, South Dakota 57701. The purpose of the meeting is to plan future programs and activities, discuss civil rights issues in South Dakota, and update on Commission and regional programs.

Persons desiring additional information, or planning a presentation to the Committee, should contact John Dulles, Director of the Rocky Mountain Regional Office, 303-866-1040 (TDD 303-866-1049). Hearing-impaired persons who will attend the meeting and require the services of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission.

Dated at Washington, DC, June 22, 1999.

**Carol-Lee Hurley,**

*Chief, Regional Programs Coordination Unit.*

[FR Doc. 99-16282 Filed 6-25-99; 8:45 am]

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**DEPARTMENT OF COMMERCE**

**Census Bureau**

**Census 2000 Accuracy and Coverage Evaluation—Housing Unit and Person Activities**

**ACTION:** Proposed collection; comment request.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)).

**DATES:** Written comments must be submitted on or before August 27, 1999.

**ADDRESSES:** Direct all written comments to Linda Engelmeier, Departmental Forms Clearance Officer, Department of Commerce, Room 5033, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Magdalena Ramos, Bureau of the Census, Room 2126A/SFC2, Washington, DC 20233, (301) 457-4295.

**SUPPLEMENTARY INFORMATION:**

**I. Abstract**

The Bureau of the Census developed the Accuracy and Coverage Evaluation approach for measuring coverage of the population in the decennial census. In the Accuracy and Coverage Evaluation, we independently count a sample of housing units and the people living in those units, then compare those results to the census. We then use this comparative information to produce final estimates of the coverage for Census 2000. The Accuracy and Coverage Evaluation approach was tested during the Census 2000 Dress Rehearsal in Columbia, South Carolina. The Accuracy and Coverage Evaluation was formerly referred to as the Post-