

the Desk Officer for the Interior Department, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20503, and to the Bureau Clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192. A request extending the information collection described below will be submitted to the Office of Management and Budget for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35). Copies of the proposed collection of information may be obtained by contacting the Bureau's clearance officer at the phone number listed below. Comments and suggestions on the proposal should be made within 60 days directly to the Bureau clearance officer, U.S. Geological Survey, 807 National Center, 12201 Sunrise Valley Drive., Reston, Virginia, 20192, telephone (703) 648-7313.

As required by OMB regulations at 5 CFR 1320.8(d)(1), the U.S. Geological Survey solicits specific public comments as to:

1. Whether the collection of information is necessary for the proper performance of the functions on the bureaus, including whether the information will have practical utility;
2. The accuracy of the bureau's estimate of the burden of the collection of information, including the validity of the methodology and assumptions used;
3. The quality, utility, and clarity of the information to be collected; and
4. How to minimize the burden of the collection of information on those who are to respond, including the use of appropriate automated, electronic, mechanical, or other forms of information technology.

*Title:* Frogwatch USA.

*Current OMB Approval Number:* 1028-0072.

*Summary:* The collection of information referred herein applies to a World-Wide Web site that permits individuals to submit records of the number of calling amphibians at wetlands. The Web site is terms Frogwatch USA. Information will be used by scientists and federal, state, and local agencies to identify wetlands showing significant declines in populations of amphibians.

*Estimated Annual Number of Respondents:* 500.

*Estimated Annual Burden Hours:* 3,625 hours.

*Affected Public:* Primarily U.S. residents.

**FOR FURTHER INFORMATION CONTACT:** To obtain copies of the survey, contact the Bureau clearance officer, U.S.

Geological Survey, 807 National Center, 12201 Sunrise Valley Drive, Reston, Virginia, 20192, telephone (703) 648-7313, or see the website at [www.mp2-pwrc.usgs.gov/frogwatch/](http://www.mp2-pwrc.usgs.gov/frogwatch/).

Dated: June 16, 1999.

**Denny Fenn,**

*Chief Biologist.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-055-1610-00]

#### Public Notification of the Release of the Red Rock Canyon National Conservation Area Proposed General Management Plan and Draft Environmental Impact Statement

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** The Las Vegas Field Office of the Bureau of Land Management announces the availability of, and 90 day comment period on, the Proposed General Management Plan (GMP) and Draft Environmental Impact Statement (DEIS) for the Red Rock Canyon National Conservation Area (NCA).

**SUMMARY:** The GMP/DEIS has been prepared in accordance with Public Laws 101-621 and 103-450 which designated and amended the NCA and required preparation of a management plan. The GMP/DEIS covers the 196,000 acres in the NCA as expanded in 1994. When completed, the Final GMP will replace the Interim GMP adopted in 1995.

Copies of the plan may be acquired by calling (702) 647-5000 or writing the address listed below. The GMP/DEIS may also be found on the U.S. Department of the Interior, Bureau of Land Management, Nevada web site at <http://www.nv.blm.gov>.

**DATES:** This announcement initiates a 90 day public comment period on the GMP/DEIS starting on July 1, 1999 and ending on September 30, 1999.

**ADDRESSES:** Comments should be sent to Bureau of Land Management, Attention: Field Office Manager, 4765 W. Vegas Drive., Las Vegas, NV 89108. Comments may also be hand delivered to the same address.

**FOR FURTHER INFORMATION CONTACT:** Gene Arnesen, GMP Team Leader, at (702)-647-5000.

**SUPPLEMENTARY INFORMATION:** Open houses will be held to provide the public an opportunity to discuss the Proposed GMP with BLM staff and

management and have specific questions or concerns addressed. Open houses have been scheduled for July 14, 1999 from 1 to 4 pm; July 15, 1999 from 7 to 10 pm; and July 17, 1999 from 2 to 5 pm at the BLM Field Office, 4765 West Vegas Drive, and at the Red Rock Canyon Visitor Center on July 18, 1999 from 4 to 8 pm.

Dated: June 15, 1999.

**Michael F. Dwyer,**

*Field Office Manager, Las Vegas.*

[FR Doc. 99-16272 Filed 6-25-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-010-07-1020-00-241A]

#### Northwest Colorado Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** The next meeting of the Northwest Colorado Resource Advisory Council will be held on Tuesday August 3, 1999, at the Bureau of Land Management Office in Craig, Colorado.

**DATES:** Tuesday, August 3, 1999.

**ADDRESSES:** For further information, contact David Atkins, Bureau of Land Management (BLM), Northwest Center, 2815 H Road, Grand Junction, Colorado 81506; Telephone (970) 244-3074.

**SUPPLEMENTARY INFORMATION:** The Northwest Resource Advisory Council will meet on August 3, 1999, at the Bureau of Land Management Office, 455 Emerson Street, Craig, Colorado. The meeting will start at 9 a.m. and include discussions of fire planning, the proposed statewide recreation guidelines, Service First, grazing permit renewals, and wilderness review.

The meeting is open to the public. Interested persons may make oral statements at the meetings or submit written statements following the meeting. Per-person time limits for oral statements may be set to allow all interested persons an opportunity to speak.

Summary minutes of council meetings are maintained at the Bureau of Land Management Office in Grand Junction. They are available for public inspection and reproduction during regular business hours within thirty (30) days following the meeting.