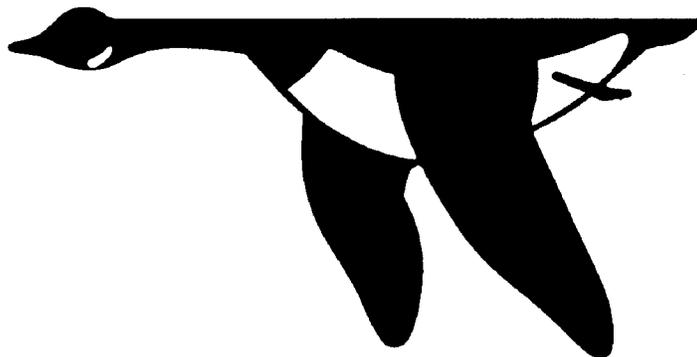


impression in the likeness of this design symbol, or any colorable imitation thereof without authorization from the

Director is subject to the penalty provisions of section 701 of title 18 of the United States Code.

We depict the design symbol for the National Wildlife Refuge System below:

BILLING CODE 4310-55-P



Dated: June 17, 1999.

**Jamie Rappaport Clark,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 99-16127 Filed 6-23-99; 8:45 am]

BILLING CODE 4310-55-C

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-962-1410-00-P; AA-8096-03]

#### Alaska Native Claims Selection

In accordance with Departmental regulations 43 CFR 2650.7(d), notice is hereby given that a decision to issue conveyance under the provisions of Sec. 14(e) of the Alaska Native Claims Settlement Act of December 18, 1971, (ANCSA), 43 U.S.C. 1601, 1613(e) will be issued to Chugach Alaska Corporation. The land is described as Lot 1, Sec. 32, T. 8 S., R. 3 E., Copper River Meridian, Alaska, containing 360.23 acres.

A notice of the decision will be published once a week, for four (4) consecutive weeks, in the *Anchorage Daily News*. A copy of the decision may be obtained by contacting the Alaska State Office of the Bureau of Land Management, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7599 ((907) 271-5960).

Any party claiming a property interest which is adversely affected by the decision, shall have until July 26, 1999 to file an appeal. However, parties receiving service by certified mail shall have 30 days from the date of receipt to file an appeal. Appeals must be filed in the Bureau of Land Management at the address identified above, where the requirements for filing an appeal may be obtained. Parties who do not file an appeal in accordance with the requirements in 43 CFR part 4, subpart

E, shall be deemed to have waived their rights.

**Christine Sitbon,**

*Land Law Examiner, Branch of 962 Adjudication.*

[FR Doc. 99-15633 Filed 6-18-99; 8:45 am]

BILLING CODE 4310-55-U

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-070-99-1990-00]

#### Area Closure to All Unauthorized Public Uses of the Devil's Elbow Recreation Area Located on Hauser Lake, 12 Miles Northeast of Helena, MT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of immediate area closure to all public uses including motorized travel within the Devil's Elbow Recreation Site while construction work is underway.

**SUMMARY:** Notice is hereby given that effective immediately all public lands and roads within the Devil's Elbow Site are closed to all public uses in portions of:

#### Principal Meridian, Montana

T. 11 N., R. 2 W.,  
Secs. 14, 23 and 24;

During construction of this new recreation site. Construction activities include roads, toilets, camping units, parking lots, boat ramp, docks, waterbreak, trails, tables and grills, water, electrical and septic systems, day-use picnic and swimming sites, ramadas and an administration site.

This closure shall remain in effect until completion of Phases I and II of the scheduled construction work which is expected to be completed in July, 2000.

Persons exempt from this closure order include contractors, BLM personnel, inspectors and other individuals escorted by BLM employees.

Reasons for the closure are to provide for the safety of the public, expedite construction work, and protect construction equipment and materials. Authority for this closure is cited under 43 CFR, Subpart 8364.1.

#### FOR FURTHER INFORMATION CONTACT:

Merle Good, Field Manager, P.O. Box 3388, Butte, Montana 59702, 406-494-5059.

Dated: June 15, 1999.

**Merle Good,**

*Field Manager.*

[FR Doc. 99-16106 Filed 6-23-99; 8:45 am]

BILLING CODE 4310-DN-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-910-0777-26-262F]

#### Notice of Relocation/Change of Address/Office Closure; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Notice is given that, on July 28, 1999, the Bureau of Land Management's Montana State Office will collocate with the Billings Field Office and move to a new facility.

**EFFECTIVE DATE:** July 28, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Janet Singer, Deputy State Director, Division of Support Services 406-255-2742, or Trudie Olson, Supervisory Public Affairs Specialist 406 255-2913, BLM Montana State Office, P.O. Box 36800, Billings, Montana 59107.