

*Agenda:* To review and evaluate research proposals as part of the selection process for awards.

*Type of Meeting:* Closed.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: June 15, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-15616 Filed 6-18-99; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Experimental and Integrative Activities; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Experimental and Integrative Activities; CISE/EIA: Minority Institutions Infrastructure Program (MII).

*Date/Time:* June 24, 1999; 8:45 a.m. to 5:30 p.m.

*Place:* National Science Foundation, Room 1105.17, 4201 Wilson Boulevard, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Rita V. Rodriguez, Program Director for Minority Institutions Infrastructure Program, Division of Experimental and Integrative Activities, National Science Foundation, Room 1160, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1980

*Purpose of Meeting:* To provide further evaluation and final recommendation of submitted Minority Institutions Infrastructure proposals submitted to NSF for financial support.

*Agenda:* To review and discuss recommendations concerning CISE Minority Institutions Infrastructure proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: June 15, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-15613 Filed 6-18-99; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Interagency Research Education Initiative; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Interagency Research Education Initiative (IERI), a sub-panel of the Special Emphasis Panel in Research, Evaluation and Communication.

*Date and Time:* July 15-16, 1999 (8 a.m.-5 p.m.), July 19-20, 1999 (8 a.m.-5 p.m.)

*Place:* National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. John Cherniavsky, Senior Advisor for Research; Research, Evaluation and Communication (REC), Room 855, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230, Telephone: 703/306-1650.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to the Interagency Research Education Initiative (IERI) of NSF for financial support.

*Agenda:* To review and evaluate formal proposals submitted to the Program as a part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information, financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: June 15, 1999.

**Karen J. York,**

*Committee Management Officer.*

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## NATIONAL SCIENCE FOUNDATION

### National Assessment Synthesis Team; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* U.S. National Assessment Synthesis Team (#5219).

*Date:* July 7-9, 1999 (8:30 a.m.-5:30 p.m. on July 7-8 and 8:30 a.m.-3:30 p.m. on July 9).

*Place:* National Science Foundation, Room 1235, 4201 Wilson Blvd., Arlington, VA.

*Type of Meeting:* Open.

*Contact Person:* Melissa J. Taylor, Office of the U.S. Global Change Research Program (USGCRP), 400 Virginia Avenue, SW, Suite 750, Washington, DC 20024. Tel: (202) 314-2230; Fax: (202) 488-8681; Email: mtaylor@usgcrp.gov. Interested persons

should contact Ms. Taylor as soon as possible to assure space provisions are made for all participants and observers.

*Minutes:* May be obtained from the contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations to the interagency Subcommittee on Global Change Research on the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

*Agenda:*

Day 1 (July 7) Review overall progress since the June meeting, and focus on the revisions of the draft sections of the Synthesis Report.

Day 2 (July 8) Continue discussion of the draft sections of the Synthesis Report.

Day 3 (July 9) Continue discussion of the draft sections of the Synthesis Report, review the timetable for next steps, and address any outstanding issues.

Dated: June 15, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-15617 Filed 6-18-99; 8:45 am]

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## NORTHEAST DAIRY COMPACT COMMISSION

### Notice of Meeting

**AGENCY:** Northeast Dairy Compact Commission.

**ACTION:** Notice of meeting.

**SUMMARY:** The Compact Commission will hold its monthly meeting to consider matters relating to administration and enforcement of the price regulation, including the reports and recommendations of the Commission's standing Committees.

**DATES:** The meeting is scheduled for 1:00 p.m. on Wednesday, July 7, 1999.

**ADDRESSES:** The meeting will be held at Eastern States Exposition (Gate 2), Brooks Building/Main Administration Building, 1305 Memorial Avenue, West Springfield, MA.

**FOR FURTHER INFORMATION CONTACT:** Kenneth M. Becker, Executive Director, Northeast Dairy Compact Commission, 34 Barre Street, Suite 2, Montpelier, VT 05602. Telephone (802) 229-1941.

**Authority:** 7 U.S.C. 7256.

Dated: June 15, 1999.

**Kenneth M. Becker,**

*Executive Director.*

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