

Shipping Committee of the Aquatic Nuisance Species Task Force. Meeting topics are identified in the SUPPLEMENTARY INFORMATION.

DATES: The Ballast Water and Shipping Committee will meet from 9:30 a.m. to 4:30 p.m. on Wednesday, June 23, 1999.

ADDRESSES: The Ballast Water and Shipping Committee Meeting will be held in Room 2415, U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001.

FOR FURTHER INFORMATION CONTACT: LT Mary Pat McKeown, Chair, Ballast Water and Shipping Committee, at 202-267-0500 or mmckeown@comdt.uscg.mil or Executive Secretary, Aquatic Nuisance Species Task Force, at 703-358-1718.

SUPPLEMENTARY INFORMATION: Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. D), we announce a meeting of the Ballast Water and Shipping Committee of the Aquatic Nuisance Species Task Force. The Task Force was established by the Nonindigenous Aquatic Nuisance Prevention and Control Act of 1990 (16 U.S.C. 4701-4741).

Topics to be addressed include an update on efforts to compile a directory of ballast water research and technologies, factors to be considered in evaluating treatment technologies and management practices, and the nature and process for developing strategic national priorities for ballast water management research and development. Time permitting, presentations will be made describing specific ballast water management technologies and practices.

Minutes of the meeting will be maintained by the Executive Secretary, Aquatic Nuisance Species Task Force, Suite 851, 4401 North Fairfax Drive, Arlington, Virginia 22203-1622 and the Chair of the Ballast Water and Shipping Committee at Environmental Standards Division, Office of the Operations and Environmental Standards, U.S. Coast Guard (G-MSO-4), 2100 Second Street, SW, Room 1309, Washington, DC 20593-0001. Minutes for the meetings will be available at these locations for public inspection during regular business hours, Monday through Friday.

Dated: June 1, 1999.

Rowan W. Gould,

Acting Co-Chair, Aquatic Nuisance Species Task Force, Acting Assistant Director—Fisheries.

[FR Doc. 99-14628 Filed 6-8-99; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[AK-910-1410-00]

Alaska Resource Advisory Council Meeting

SUMMARY: The BLM Alaska Resource Advisory Council will meet Monday, July 12, 1999, from 9:30 a.m. until 4:30 p.m. and Tuesday, July 13, 1999, from 9 a.m. until 3 p.m. The Council will continue the process of defining standards for management of natural resources on public lands in Alaska. As part of this process, the Council will take public comment on resource issues of concern.

The meeting will be held at the BLM Northern Field Office, 1150 University Avenue, Fairbanks, Alaska. The entire meeting is open to the public with public comment taken from 1-2 p.m. Monday, July 12. Written comments may be submitted at the meeting or mailed to the address below.

ADDRESSES: Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

FOR FURTHER INFORMATION CONTACT: Teresa McPherson, (907) 271-5555.

Dated: May 25, 1999.

Brenda Zenan,

Acting State Director.

[FR Doc. 99-14448 Filed 6-8-99; 8:45 am]

BILLING CODE 4310-JA-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-038; COC 62982]

Realty Action; Bureau Motion Recreation and Public Purposes (R&PP) Act Classification; Colorado

AGENCY: Bureau of Land Management.

ACTION: Notice.

SUMMARY: The following public lands near the community of Pagosa Springs, Archuleta County, Colorado have been examined and found suitable for classification for lease and/or conveyance under the provisions of the Recreation and Public Purposes Act, as amended (43 U.S.C. *et seq.*).

New Mexico Principal Meridian, Colorado

T.35 N., R.2 W.,

Sec. 9, NE $\frac{1}{4}$ SW $\frac{1}{4}$

Containing 40 acres more or less.

This action is a motion by the Bureau of Land Management to make available

lands identified in the San Juan Resource Management Plan not needed for Federal purposes and having potential for disposal to support community expansion. Lease or conveyance of the lands for recreational or public purpose use is consistent with current BLM land use planning and would be in the public interest. Detailed information concerning this action is available for review at the office of the Bureau of Land Management, San Juan Field Office, 15 Burnett Court, Durango, Colorado 81301.

The lease or conveyance of the lands will be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interest therein.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act and leasing under the mineral leasing laws.

For a period of 45 days from the date of publication of this notice, interested persons may submit written comments regarding the classification of the public lands as being suitable for disposal under the R&PP Act, to the San Juan Field Office Manager, San Juan Field Office, 15 Burnett Court, Durango, Colorado 81301. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

FOR MORE INFORMATION CONTACT: Charlie Higby, phone (970) 247-4874.

Dated: May 27, 1999.

Kent Hoffman,

Associate Field Office Manager.

[FR Doc. 99-14198 Filed 6-8-99; 8:45 am]

BILLING CODE 4310-JB-M