

collected includes name, water delivery location, time and date of requested water delivery, duration of water delivery, rate of water flow, number of acres irrigated, crop statistics, and other operational information identified in the local administrative manuals. Collection of this information is currently authorized under an approval by OMB (OMB Control No. 1076-0141). All information is collected at least annually from each water user with a response required each time irrigation water is provided. Annual reporting and record keeping burdens for this collection of information are estimated to average 8 minutes per request. There is a range of one to ten requests from each irrigation water user each season with an average of five responses per respondent. For all five responses, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information, the total per respondent is 40 minutes. The total number of respondents is estimated at 10,300 per year. Thus, the total annual reporting and record keeping burden for this collection is estimated to be 6,867 hours.

*Frequency of Collection:* On occasion.  
*Description of Respondents:* BIA Irrigation Project Water Users.  
*Total Respondents:* 10,300.  
*Total Annual Responses:* 51,500.  
*Total Annual Burden Hours:* 6,867 hours.

### Electric Service Application

*Type of review:* Extension of a currently approved collection.

*Title:* Electric Service Application, 25 CFR 175.

*Summary:* In order for electric power consumers to be served, information is needed by the BIA to operate and maintain its electric power utilities and fulfill reporting requirements. Section 175.22 of 25 CFR part 175, Indian electric power utilities, specifies the information collection requirements. Power consumers must apply for electric service. The information to be collected includes name, electric service location, and other operational information identified in the local administrative manuals. Collection of this information is currently authorized under an approval by OMB (OMB Control No. 1076-0021). All information is collected from each electric power consumer. Annual reporting and record keeping burdens for this collection of information are estimated to average 30 minutes for each response for 3,000 respondents, including the time for reviewing instructions, searching

existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Thus, the total annual reporting and record keeping burden for this collection is estimated to be 1,500 hours.

*Frequency of Collection:* On occasion.  
*Description of Respondents:* BIA Electric Power Consumers.  
*Total Respondents:* 3,000.  
*Total Annual Responses:* 3,000.  
*Total Annual Burden Hours:* 1,500 hours.

The Bureau of Indian Affairs solicits comments in order to:

- (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the bureau, including whether the information will have practical utility;
- (2) Evaluate the bureau's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- (3) Enhance the quality, utility, and clarity of the information to be collected; and,
- (4) Minimize the burden of the collection of information on those who are to respond.

Any public comments will be addressed in the Bureau of Indian Affairs' submission of the information collect request to the Office of Management and Budget.

Dated: May 24, 1999.

**Kevin Gover,**

*Assistant Secretary—Indian Affairs.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### Nevada Temporary Closure of Certain Public Lands Management by the Bureau of Land Management, Las Vegas Field Office

**AGENCY:** Bureau of Land Management, Department of Interior.

**ACTION:** Temporary Closure of Selected Public Lands in Clark County, Nevada, during the Operation of the 1999 SNORE Pahrump Midnight Special Race.

**SUMMARY:** The Field Office Manager of the Las Vegas Field Office announces the temporary closure of selected public lands under its administration.

This action is being taken to help ensure public safety, prevent unnecessary environmental degradation during the official permitted running of

the 1999 SNORE Pahrump Midnight Special and to comply with provisions of the U.S. Fish and Wildlife Service's Biological Opinion for Speed Based Off-Highway Vehicle Events (1-5-95-F-237).

**DATES:** From 6:00 am June 25, 1999 through 6:00 am June 27, 1999 Pacific Standard Time.

**Closure Area:** As described below, an area within T. 20 N. to T. 21 N. R. 56 E. to R. 58 E.

1. The closure is a bound by Toiyabe National Forest on the North, California Line on the South, Clark County Line to the West, Spring Mountains to the East.

Exceptions to the closure are: State Route 160, Sandy Valley Road.

2. The entire area encompassed by the designated course and all areas outside the designated course as listed in the legal description above are closed to all vehicles except Law Enforcement, Emergency Vehicles, and Official Race Vehicles. Access routes leading to the course are closed to vehicles.

3. No vehicle stopping or parking.

4. Spectators are required to remain within designated spectator area only.

5. The following regulations will be in effect for the duration of the closure: Unless otherwise authorized no person shall:

a. Camp in any area outside of the designated spectator areas.

b. Enter any portion of the race course or any wash located within the race course.

c. Spectate or otherwise be located outside of the designated spectator area.

d. Cut or collect firewood of any kind, including dead and down wood or other vegetative material.

e. Possess and or consume any alcoholic beverage unless the person has reached the age of 21 years.

f. Discharge, or use firearms, other weapons or fireworks.

g. Park, stop, or stand any vehicle outside of the designated spectator area.

h. Operate any vehicle including an off-highway vehicle (OHV), which is not legally registered for street and highway operation, including operation of such a vehicle in spectator viewing areas, along the race course, and in designated pit area.

i. Park any vehicle in violation of posted restrictions, or in such a manner as to obstruct or impede normal or emergency traffic movement or the parking of other vehicles, create a safety hazard, or endanger any person, property or feature. Vehicles so parked are subject to citation, removal and impoundment at owners expense.

j. Take a vehicle through, around or beyond a restrictive sign, recognizable

barricade, fence or traffic control barrier or device.

k. Fail to keep their site free of trash and litter during the period of occupancy, or fail to remove all personal equipment, trash, and litter upon departure.

l. Violate quiet hours by causing an unreasonable noise as determined by the authorized officer between the hours of 10:00 p.m. and 6:00 a.m. Pacific Standard Time.

m. Allow any pet or other animal in their care to be unrestrained at any time.

n. Fail to follow orders or directions of an authorized officer.

o. Obstruct, resist, or attempt to elude a Law Enforcement Officer or fail to follow their orders or directions.

Signs and maps directing the public to designated spectator areas will be provided by the Bureau of Land Management and the event sponsor.

The above restriction do not apply to emergency vehicles and vehicles owned by the United States, the State of Nevada or Clark County. Vehicles under permit for operation by event participants must follow the race permit stipulations.

Operators of permitted vehicles shall maintain a maximum speed limit of 25 mph on all BLM roads and ways. Authority for closure of public lands is found in 43 CFR part 8340 subpart 8341; 43 CFR part 8360, subpart 8364.1 and 43 CFR part 8372. Persons who violate this closure order are subject to fines and or arrest as prescribed by law.

**FOR FURTHER INFORMATION CONTACT:** Dave Wolf Recreation Manager or Ron Crayton or Ken Burger BLM Rangers, BLM Las Vegas Field Office 4765 Vegas Dr. Las Vegas, Nevada 89108, (702) 647-5000.

Dated: May 27, 1999.

**Mark Chatterton,**

*Acting Field Office Manager.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WY-010-1210-00; WYW-147234]

#### Notice of Availability of the Decision Record and Notice of Off-Road Vehicle Designations for the Red Gulch Dinosaur Tracksite, Big Horn County, WY; and Notice of Amendment to the Washakie Resource Management Plan

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Bureau of Land Management (BLM), Worland Field Office, Wyoming, announces the availability of the decision record and off-road vehicle designations for management of the Red Gulch Dinosaur Tracksite.

The decision record amends the 1988 Washakie Resource Management Plan (RMP). The amendment, contained in a general management plan for the Red Gulch Dinosaur Tracksite: (1) Designates an area of critical environmental concern (ACEC) on 1,800 acres, (2) expands an existing special recreation management area, (3) calls for the pursuit of a mineral withdrawal to prohibit the staking and development of mining claims, (4) prohibits most other surface-disturbing activities, and (5) modifies off-road vehicle designations for the tracksite area.

**FOR FURTHER INFORMATION CONTACT:** Bob Ross, field office planning coordinator, Bureau of Land Management, 101 South 23rd Street, P.O. Box 119, Worland, Wyoming 82401-0119, 307-347-5100.

**SUPPLEMENTARY INFORMATION:** The Red Gulch Dinosaur Tracksite is the largest tracksite in Wyoming, and one of only a few worldwide from the Middle Jurassic Period (160 million to 180 million years old). The tracksite suggests that a large and diverse population of dinosaurs once existed in the area. Scientists believe these rare Middle Jurassic dinosaur tracks shed new light on the past because the formation in which they were found (the Sundance Formation) was previously thought to be at the bottom of a sea.

The management emphasis within the 1,800-acre tracksite ACEC will be for protection of the fossil resources, as well as for scientific research, public education, and recreation. The area has been included in the West Slope of the Bighorn Mountains Special Recreation Management Area. The BLM will also pursue a withdrawal of the public lands from entry under the mining laws to prohibit the staking and development of mining claims where dinosaur tracks are known or anticipated to exist. Most other surface-disturbing activities will be prohibited as well. The area is identified as "limited to designated roads and trails" for motorized vehicle use, representing a change from the former off-road vehicle designation of "limited to existing roads and trails" for motorized vehicle use.

As required, further environmental analyses will be conducted on any future site-specific activity or implementation planning to be done in the Red Gulch Dinosaur Tracksite

ACEC. This would include opportunities for public comment.

Any detailed activity planning that may be conducted in the ACEC area will consider needs for site-specific mitigation of surface-disturbing activities for things like locating trails, roads, exhibits, and facilities to enhance public education and recreation.

Dated: June 2, 1999.

**Alan R. Pierson,**  
*State Director.*

[FR Doc. 99-14445 Filed 6-7-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-960-1150-00]

#### Dakotas Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, North Dakota Field Office, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** A meeting of the Dakotas Resource Advisory Council will be held July 19 & 20, 1999, at the Feedlot Restaurant, Buffalo, South Dakota. The session will convene at 8:00 a.m. on January 19th and resume at 8:00 a.m. on the 20th. Agenda items will include updates on the South Dakota Land Exchange, and Off-Road Vehicle use on public lands. A field trip to the Moreau Grazing Association is scheduled for the afternoon of July 19th.

The meeting is open to the public and a public comment period is set for 8:00 a.m. on July 20th. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per-person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying.

The 12-member Council advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in the Dakotas.

**FOR FURTHER INFORMATION CONTACT:** Douglas Burger, Field Office Manager, North Dakota Field Office, 2933 3rd Avenue West, Dickinson, ND 58601. Telephone (701) 225-9148.

Dated: May 27, 1999.

**Douglas J. Burger,**  
*Field Office Manager.*

[FR Doc. 99-14322 Filed 6-7-99; 8:45 am]

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