

*Title:* Uniform Application/Uniform Termination for Municipal Securities Principal or Representative.

*Form Number:* MSD-4; MSD-5.

*OMB Number:* 3064-0022.

*Annual Burden:*

Estimated annual number of respondents: 75.

Estimated time per response: 1 hour.

Average annual burden hours: 75 hours.

*Expiration Date of OMB Clearance:* July 31, 1999.

*OMB Reviewer:* Alexander T. Hunt, (202) 395-7860, Office of Management and Budget, Office of Information and Regulatory Affairs, Washington, D.C. 20503.

FDIC Contact: Tamara R. Manly, (202) 898-7453, Office of the Executive Secretary, Room F-4058, Federal Deposit Insurance Corporation, 550 17th Street N.W., Washington, D.C. 20429.

*Comments:* Comments on this collection of information are welcome and should be submitted on or before July 7, 1999 to both the OMB reviewer and the FDIC contact listed above.

**ADDRESSES:** Information about this submission, including copies of the proposed collection of information, may be obtained by calling or writing the FDIC contact listed above.

**SUPPLEMENTARY INFORMATION:** An insured state nonmember bank which serves as a municipal securities dealer must file Form MSD-4 or Form MSD-5, as applicable, to permit an employee to become associated or to terminate the association with the municipal securities dealer. FDIC uses the form to ensure compliance with the professional requirements for municipal securities dealers in accordance with the rules of the Municipal Securities Rulemaking Board.

Dated: June 1, 1999.

Federal Deposit Insurance Corporation

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 99-14345 Filed 6-4-99; 8:45 am]

BILLING CODE 6714-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:17 a.m. on Thursday, June 3, 1999, the Board of Directors of the Federal Deposit Insurance Corporation met in closed session to consider matters relating to the Corporation's corporate, insurance, and supervisory activities.

In calling the meeting, the Board determined, on motion of Vice Chairman Andrew C. Hove, Jr., seconded by Director Ellen S. Seidman (Director, Office of Thrift Supervision), concurred in by Director John D. Hawke, Jr. (Comptroller of the Currency), and Chairman Donna Tanoue, that Corporation business required its consideration of the matters on less than seven days' notice to the public; that no notice of the meeting earlier than June 2, 1999, was practicable; that the public interest did not require consideration of the matters in a meeting open to public observation; and that the matters could be considered in a closed meeting by authority of subsections (c)(8), (c)(9)(A)(ii), and (c)(9)(B) of the "Government in the Sunshine Act" (5 U.S.C. 552b(c)(8), (c)(9)(A)(ii), and (c)(9)(B)).

The meeting was held in the Board Room of the FDIC Building located at 550 17th Street, N.W., Washington, D.C.

Dated: June 3, 1999.

Federal Deposit Insurance Corporation.

**James D. LaPierre,**

*Deputy Executive Secretary.*

[FR Doc. 99-14519 Filed 6-3-99; 3:28 pm]

BILLING CODE 6714-01-M

## FEDERAL EMERGENCY MANAGEMENT AGENCY

[Docket No. FEMA-REP-10-WA-4]

### Washington State Integrated Fixed Facility Radiological and Chemical Protection Plan

**AGENCY:** Federal Emergency Management Agency (FEMA).

**ACTION:** Notice.

**SUMMARY:** The Region X Office of FEMA gives notice that it has received radiological emergency response plans from the State of Washington. These plans support the State of Washington and include the plans of local governments near Washington Nuclear Power Plant No. 2 (WNP-2) located in Benton County, Washington. The submitted Washington State Integrated Fixed Facility Radiological and Chemical Protection Plan will be used by the State and affected counties in case of an emergency at WNP-2.

**DATE PLANS RECEIVED:** May 12, 1999.

**ADDRESSES:** Please send any comments on the plan on or before July 7, 1999 to the Rules Docket Clerk, Federal Emergency Management Agency, 500 C Street SW., Washington, DC 20472, (facsimile) 202-646-4536, or (email) [rules@fema.gov](mailto:rules@fema.gov), and to David L. de

Courcy, Regional Director, FEMA Region X, 130 228th Street SW, Bothell, Washington 98021-9796, (facsimile) (425) 487-4622, or (email)

[David.deCourcy@fema.gov](mailto:David.deCourcy@fema.gov). Please refer to Docket File No. FEMA-REP-10-WA-4.

### FOR FURTHER INFORMATION CONTACT:

David L. de Courcy, Regional, FEMA Region X, 130 228th Street SW, Bothell, Washington 98021-9796, (facsimile) (425) 487-4622. Please refer to Docket File No. FEMA-REP-10-WA-4.

**SUPPLEMENTARY INFORMATION:** For continued operation of nuclear power plants, the Nuclear Regulatory Commission requires approved licensee and State and local government's radiological emergency response plans. In support of the Federal requirement for emergency response plans, our rule, "Review and Approval of State and Local Radiological Emergency Plans and Preparedness," (44 CFR 350) describes our procedures for review and approval of State and local government's radiological emergency response plans. Under 44 CFR 350.7, "Application by State for Review and Approval," the State of Washington submitted its Radiological Emergency Plan for the State of Washington and affected counties to the FEMA Region X Office for review and approval under 44 CFR Part 350.

Included are radiological emergency response plans and procedures of the Washington State Departments of Agriculture, Emergency Management, and Health, as well as for local governments that are wholly or partially within the emergency planning zones of WNP-2.

Copies of the plans are available for review and copying at the FEMA Region X Office, or we will make available upon request under the fee schedule for FEMA Freedom of Information Act requests. The fee schedule is set out in Subpart C of 44 CFR Part 5. There are 221 pages in the Washington State Plan, including 174 pages of annexes and appendices.

Our rule, 44 CFR 350, also calls for a public meeting before our approval of the plans. This meeting will be held in accordance with 44 CFR 350.10 in Richland, Washington, before our approval.

Dated: May 21, 1999.

**David L. de Courcy,**

*Regional Director.*

[FR Doc. 99-14327 Filed 6-4-99; 8:45 am]

BILLING CODE 6718-06-P