

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[MT-926-09-1420-00]

**Montana: Filing of Plat of Survey**

**AGENCY:** Bureau of Land Management, Montana State Office, Interior.

**ACTION:** Notice.

**SUMMARY:** The plat of survey of the following described land is scheduled to be officially filed in the Montana State Office, Billings, Montana, thirty (30) days from the date of this publication. T. 2 S., R. 24 E., P.M.M.

The plat, representing the dependent resurvey of a portion of the subdivisional lines, the subdivision of sections 22 and 23, Tract 1, Certificate of Survey No. 1750, and portions of the adjusted original meanders of the left bank of the Clark's Fork of the Yellowstone River and the right bank of the Yellowstone River, and the survey of certain meanders of the present left bank of the Clark's Fork of the Yellowstone River and the present right bank of the Yellowstone River, a certain partition line and the medial line of the abandoned channel of the Clark's Fork of the Yellowstone River, the lines between lots 5a and 5aa, and lots 5c and 5d, section 23, and an informative traverse through a portion of lot 6, section 23, Township 2 South, Range 24 East, Principal Meridian, Montana, was accepted May 21, 1999.

This survey was requested by the Miles City District Office and was necessary to identify and establish boundaries for land acquired the by U.S. Government.

A copy of the preceding described plat will be immediately placed in the open files and will be available to the public as a matter of information.

If a protest against this survey, as shown on this plat, is received prior to the date of the official filing, the filing will be stayed pending consideration of the protest. This particular plat will not be officially filed until the day after all protests have been accepted or dismissed and become final or appeals from the dismissal affirmed.

**FOR FURTHER INFORMATION CONTACT:** Bureau of Land Management, 222 North 32nd Street, P.O. Box 36800, Billings, Montana 59107-6800.

Dated: May 25, 1999.

**Daniel T. Mates,**  
Chief Cadastral Surveyor, Division of Resources.

[FR Doc. 99-14320 Filed 6-4-99; 8:45 am]

BILLING CODE 4310-DN-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations of the following properties being considered for listing in the National Register were received by the National Park Service before May 22, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW., NC400, Washington, DC 20240. Written comments should be submitted by June 22, 1999.

**Carol D. Shull,**  
Keeper of the National Register.

**ARIZONA****Maricopa County**

Evergreen Historic District, Roughly between Country Club and Macdonald, N. of University Dr. to 8th St., Mesa, 99000706  
West Second Street Historic District, Roughly between Robson St. and Center St., from 1st St. to 3rd St., Mesa, 99000707  
Wilbur Street Historic District, Roughly between Pasadena St. and Pomeroy St., 1st St. to 3rd St., Mesa, 99000708

**ARKANSAS****Johnson County**

Clarksville Confederate Monument (Civil War Commemorative Sculpture MPS), Oakland Memorial Cemetery, W. of Montgomery Ave., Clarksville, 99000709

**COLORADO****Douglas County**

Louviers Village, Louviers Blvd., Hillcrest Dr., Triangle Dr., Main St., Valley View St., 1st, 2nd, 3rd and 4th Sts., Louviers, 99000710

**FLORIDA****Brevard County**

Jorgensen's General Store, 5390 US 1, Grant, 99000711

**Leon County**

Blackwood-Harwood Plantations Cemetery, NE of Jct. FL 263 and I-10, Tallahassee, 99000712

**MISSOURI****Greene County**

Campbell Avenue Historic District (Springfield MPS), 200 and 300 blocks of S. Campbell Ave. and 300 Block of Park Central West, Springfield, 99000714  
South Avenue Commercial Historic District (Springfield MPS), Walnut and Pershing Sts., South and Robberson Aves., Springfield, 99000713  
Springfield Warehouse and Industrial Historic District (Springfield MPS), E.

Water, W. Mill and W. Phelps Sts. and Boonville Ave., Springfield, 99000715  
Walnut Street Commercial Historic District (Springfield MPS), Walnut St., Springfield, 99000717

**NORTH CAROLINA****Perquimans County**

Mitchell—Ward House, Jct. NC 1119 and NC 1002, Belvedere vicinity, 99000716

**TENNESSEE****Obion County**

Caldwell Lustron House (Union City, Tennessee MPS), 1020 E. Church St., Union City, 99000718

**Union County**

Booker Farm, Corryton-Luttrell Rd., Luttrell vicinity, 99000721

**TEXAS****Bexar County**

Monastery of Our Lady of Charity, 1900 Montana, San Antonio, 99000719

**Bowie County**

Earl—Rochelle House, 1920 Magnolia St., Texarkana, 99000720

**Brown County**

Hardin, R.F., High School, 1009 Hall St., Brownwood, 99000722

**Tarrant County**

Botts—Fowler House, 115 N. Fourth Ave., Mansfield, 99000723

**Young County**

Graham Post Office, 429 Third St., Graham, 99000724

**VIRGINIA****Fauquier County**

North Wales, 7392 Ironwood Ln., Warrenton vicinity, 99000726

**Madison County**

Woodbourne, VA 657, 1.5 miles W. of Jct. US Alt. 29 and VA 657, Madison vicinity, 99000727

**Rockbridge County**

Moore, John, House, 183 Big Hill Rd., Lexington vicinity, 99000728

**Charlottesville Independent City**

Marshall-Rucker-Smith House, 620 Park St., Charlottesville, 99000725

[FR Doc. 99-14278 Filed 6-4-99; 8:45 am]

BILLING CODE 4310-10-M

**DEPARTMENT OF THE INTERIOR****National Park Service****Notice of Intent to Repatriate Cultural Items in the Possession of Bandelier National Monument, National Park Service, Los Alamos, NM; Correction**

**AGENCY:** National Park Service

**ACTION:** Notice; correction.