

**HEARING:** Notice of Extension from May 28, 1999 until June 28, 1999 of the Closing Date for Filing Comments pursuant to the Second Hearing In A Series of Hearings about Telephone Service For Indians On Reservations (64 FR 12809, March 15, 1999).

**TIME AND DATE:** The Hearing was held from 8:00 a.m. to 12:30 p.m. on March 23, 1999.

**PLACE:** The Hearing was held at the Gila River Indian Community at the Sprung facility, 5550 West Wild Horse Path, Chandler, Arizona.

**STATUS:** Chairman William Kennard, Commissioner Susan Ness, and Commissioner Harold Furchtgott-Roth presided over the hearing. Commissioner Gloria Tristani submitted a written statement.

**MATTERS CONSIDERED AT THE MARCH 23, 1999 HEARING:** Representatives of Indian tribes and of Indian-owned telephone companies operating on reservations, representatives of non-Indian telephone companies, executives from telecommunications service providers, representatives of the State of Arizona, and technology experts testified about the level of telephone service currently available on reservations. In addition, testimony addressed measures that tribes, telephone companies, telecommunications service providers, the FCC, and states can take to improve access to affordable telephone service on reservations. Specific issues included the cost of telephone service to remote, low-population areas; the availability of advanced services including E911 and Internet access on reservations; implementation of alternative technologies; right-of-way issues; and governmental and sovereignty issues. The hearing was open to the general public.

**REASONS FOR EXTENSION OF CLOSING DATE OF PERIOD FOR FILING COMMENTS:** First, members of the Native American community requested the extension. Second, the extension will facilitate the development of as extensive a record as possible.

**FOR FURTHER INFORMATION CONTACT:** Eric Jensen, at (202) 418-0990, e-mail [ejensen@fcc.gov](mailto:ejensen@fcc.gov), of the Office of Communications Business Opportunities; Belford Lawson, at (202) 418-7264, e-mail [blawson@fcc.gov](mailto:blawson@fcc.gov), in that Office; and William Kehoe, at (202) 418-7122, e-mail [bkehoe@fcc.gov](mailto:bkehoe@fcc.gov), in the Common Carrier Bureau.

Federal Communications Commission.

**Eric Jensen,**

*Deputy Director, Office of Communications Business Opportunities.*

[FR Doc. 99-14251 Filed 6-2-99; 9:34 am]

BILLING CODE 6712-01-P

## FEDERAL DEPOSIT INSURANCE CORPORATION

### Sunshine Act Meeting

Pursuant to the provisions of the "Government in the Sunshine Act" (5 U.S.C. 552b), notice is hereby given that at 9:30 a.m. on Thursday, June 3, 1999, the Federal Deposit Insurance Corporation's Board of Directors will meet in closed session, pursuant to sections 552b(c)(8), (c)(9)(A)(ii), and (c)(9)(B) of Title 5, United States Code, to consider matters relating to the Corporation's corporate, insurance and supervisory activities.

The meeting will be held in the Board Room on the sixth floor of the FDIC Building located at 550 17th Street, N.W., Washington, DC.

Requests for further information concerning the meeting may be directed to Mr. Robert E. Feldman, Executive Secretary of the Corporation, at (202) 898-6757.

Dated: June 2, 1999.

Federal Deposit Insurance Corporation.

**Robert E. Feldman,**

*Executive Secretary.*

[FR Doc. 99-14292 Filed 6-2-99; 11:22 am]

BILLING CODE 6714-01-M

## FEDERAL ELECTION COMMISSION

### Sunshine Act Meeting

**AGENCY:** Federal Election Commission.

**DATE AND TIME:** Wednesday, June 9, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C.

**STATUS:** This meeting will be closed to the public.

**ITEMS TO BE DISCUSSED:**

Compliance matters pursuant to 2 U.S.C. § 437g.

Audits conducted pursuant to 2 U.S.C. § 437g, § 438(b), and Title 26, U.S.C.

Matters concerning participation in civil actions or proceedings or arbitration.

Internal personnel rules and procedures or matters affecting a particular employee.

**DATE & TIME:** Thursday, June 10, 1999 at 10:00 a.m.

**PLACE:** 999 E Street, N.W., Washington, D.C. (Ninth Floor).

**STATUS:** This meeting will be open to the public.

**ITEMS TO BE DISCUSSED:**

Correction and Approval of Minutes. Administrative Matters.

## PERSON TO CONTACT FOR INFORMATION:

Mr. Ron Harris, Press Officer, Telephone: (202) 694-1220.

**Mary W. Dove,**

*Acting Secretary.*

[FR Doc. 99-14378 Filed 6-2-99; 3:29 pm]

BILLING CODE 6715-01-M

## FEDERAL RESERVE SYSTEM

### Change in Bank Control Notices; Acquisitions of Shares of Banks or Bank Holding Companies

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than June 21, 1999.

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204:

1. *KSB Bancorp, Inc. Employee Stock Ownership Plan*, Kingfield, Maine; to acquire additional voting shares of KSB Bancorp, Inc., Kingfield, Maine.

Board of Governors of the Federal Reserve System, May 28, 1999.

**Robert deV. Frierson,**

*Associate Secretary of the Board.*

[FR Doc. 99-14136 Filed 6-3-99; 8:45 am]

BILLING CODE 6210-01-F

## FEDERAL RESERVE SYSTEM

### Formations of, Acquisitions by, and Mergers of Bank Holding Companies; Correction

This notice corrects a notice (FR Doc. 99-13088) published on page 27990 of the issue for Monday, May 24, 1999.

Under the Federal Reserve Bank of Boston heading, the entry for Fleet Financial Group, Inc., Boston, Massachusetts, is revised to read as follows:

**A. Federal Reserve Bank of Boston** (Richard Walker, Community Affairs Officer) 600 Atlantic Avenue, Boston, Massachusetts 02106-2204: