

Arlington, VA 22230 Telephone: (703) 306-1640.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate the Historically Black Colleges and Universities proposals as part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13696 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Information and Intelligent Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), The National Science Foundation announces the following meeting.

**Name:** Special Emphasis Panel in Information and Intelligent Systems (1200).

**Date and Time:** June 10-11, 1999; 08:00-5:00 PM.

**Place:** Room 110, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Gary Strong, Deputy Division Director, Division of Information and Intelligent Systems, Room 1115, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 306-1928.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals Submitted to NSF for financial support.

**Agenda:** To review and evaluate Computation and Social Systems proposals as part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a Proprietary or confidential nature, including technical information, financial data, such as Salaries; and personal information concerning individuals associated with the proposals. These Matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13697 Filed 5-28-99; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Research, Evaluation & Communication; Notice of Meeting.

In accordance with the Federal Advisory Committee Act (Pub.L. 92-463, as amended), the National Science Foundation announces the following meeting.

**Name:** Special Emphasis Panel in Research, Evaluation & Communication (#1210).

**Date and Time:** June 22, 1999 (8:00 a.m.-5:00 p.m.); June 23, 1999 (8:00 a.m.-5:00 p.m.).

**Place:** National Science Foundation, 4201 Wilson Boulevard, Room 880, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Bernice Anderson, Program Director; Research, Evaluation and Communication (REC), Room 855, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: 703/306-1650.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate formal proposals submitted to the Systemic Initiatives and Rural Systemic Initiatives Evaluative Studies Program as a part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a propriety or confidential nature, including technical information, financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C.552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York.**

*Committee Management Officer.*

[FR Doc. 99-13698 Filed 5-28-99; 8:45 am]

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## NATIONAL SCIENCE FOUNDATION

### National Assessment Synthesis Team; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** U.S. National Assessment Synthesis Team (#5219).

**Date:** June 7-8, 1999, 8:30 a.m. to 5:00 p.m. both days.

**Place:** National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA.

**Type of Meeting:** Open.

**Contact Person:** Melissa J. Taylor, Office of the U.S. Global Change Research Program (USGCRP), 400 Virginia Avenue, SW, Suite 750, Washington, DC 20024. Tel: 202-314-2230; Fax: 202-488-8681; Email:

mtaylor@usgcrp.gov. Interested persons should contact Ms. Taylor as soon as possible to assure space provisions are made for all participants and observers.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** To provide advice and recommendations to the interagency Subcommittee on Global Change Research on the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

**Agenda:** Day 1 (June 7) will review overall progress since the April meeting, and will focus on the revisions of the draft section of the Synthesis Report.

Day 2 (June 8) will continue the discussion of the draft sections of the Synthesis Report, and will then review the timetable for next step and will address any outstanding issues.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13695 Filed 5-28-99; 8:45 am]

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## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Meeting Notice; Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, June 8, 1999.

**PLACE:** NTSB Board Room, 5th Floor, 490 L'Enfant Plaza, S.W., Washington, D.C. 20594.

**STATUS:** The first item is open to the public. The Second item is closed under Exemption 10 of the Government in the Sunshine Act.

#### MATTERS TO BE CONSIDERED:

7162 Highway Special Investigation Report: Pupil Transportation on Nonconforming Buses.

6923 Opinion and Order: Administrator v. Shorter, Docket SE-14697; disposition of respondent's appeal.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

**FOR MORE INFORMATION CONTACT:** Rhonda Underwood, (202) 314-6065.

Dated: May 27, 1999.

**Rhonda Underwood,**

*Federal Register Liaison Officer.*

[FR Doc. 99-13982 Filed 5-27-99; 3:44 pm]

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## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).