

The Federal Advisory Committee Act, Public Law 92-463, as amended, requires public notice of all meetings of the NCC. This notice advises interested persons of the second meeting of the Public Safety National Coordination Committee.

**SUPPLEMENTARY INFORMATION:** The agenda for the second meeting is as follows:

1. Introduction and Welcoming Remarks.
2. Approval of Agenda.
3. Summary of minutes from last meeting.
4. Other Administrative Matters.
5. Reports on Subcommittee Structure, Leadership and Work.
6. Other Business.
7. Upcoming meeting dates and locations.
8. Public Comment.
9. Closing Remarks.

The NCC has an open membership. Previous expressions of interest in membership have been received in response to several Public Notices inviting interested persons to become members and to participate in the NCC's processes. All persons who have previously identified themselves or have been designated as a representative of an organization are deemed members and are invited to attend. All other interested parties are hereby invited to attend and to participate in the NCC processes and its meetings and to become members of the Committee. This policy will ensure balanced participation. Members of the general public may attend the meeting. To attend the second meeting of the Public Safety National Coordination Committee, please RSVP to Solita Griffis or Bertram Weintraub of the Policy and Rules Branch of the Public Safety and Private Wireless Division, Wireless Telecommunications Bureau of the FCC by calling (202) 418-0680, by faxing (202) 418-2643, or by E-mailing at bweintra@fcc.gov or sgriffis@fcc.gov. Please provide your name, the organization you represent, your phone number, fax number and email address. This RSVP is for the purpose of determining the number of people who will attend this second meeting. The FCC will attempt to accommodate as many people as possible. However, admittance will be limited to the seating available. The public may submit written comments to the NCC's Designated Federal Officer, Michael Wilhelm, before the meeting.

Federal Communications Commission.  
**Kathleen O'Brien-Ham,**  
*Deputy Chief, Wireless Telecommunications Bureau.*  
 [FR Doc. 99-13779 Filed 5-28-99; 8:45 am]  
**BILLING CODE 6712-01-U**

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## FEDERAL MARITIME COMMISSION

### Agreement(s) Filed

The Commission hereby gives notice of the filing of the following agreement(s) under the Shipping Act of 1984.

Interested parties can review or obtain copies of agreements at the Washington, DC offices of the Commission, 800 North Capitol Street, NW, Room 962. Interested parties may submit comments on an agreement to the Secretary, Federal Maritime Commission, Washington, DC 20573, within 10 days of the date this notice appears in the **Federal Register**.

*Agreement No.:* 207-011280-002.

*Title:* Star West Joint Service Agreement.

*Parties:*

Albion Reefers Ltd., Overseas Freezer Operators AG.

*Synopsis:* The proposed modification substitutes Albion Reefers Ltd. in place of The Blue Star Line Ltd. and Overseas Freezer Operators KG in place of Overseas Freezer Operators GmbH.

Dated: May 26, 1999.

By Order of the Federal Maritime Commission.

**Bryant L. VanBrakle,**  
*Secretary.*

[FR Doc. 99-13748 Filed 5-28-99; 8:45 am]  
**BILLING CODE 6730-01-M**

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Agency for Toxic Substances and Disease Registry

[Program Announcement 99143]

#### Program To Build Capacity To Conduct Environmental Health Promotion Activities; Notice of Availability of Funds

##### A. Purpose

The Agency for Toxic Substances and Disease Registry (ATSDR) announces the availability of fiscal year (FY) 1999 funds for a cooperative agreement program to build the capacity of a national organization to conduct health promotion activities for their members.

This program addresses "Healthy People 2000" in the priority areas of Educational and Community-Based Programs and Environmental Health.

The purpose of this program is to build capacity for the conduct of health professional education and community health promotion activities for its membership.

##### B. Eligible Applicants

This program is directed only to non-profit national organizations of health professionals that provide environmental health education and environmental public health promotion activities for their defined membership.

**Note:** Public Law 104-65 states that an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 that engages in lobbying activities is not eligible to receive Federal funds constituting an award, grant, cooperative agreement, contract, loan or any other form.

##### C. Availability of Funds

Approximately \$1,200,000 is available in FY 99 to fund one award. It is expected that the award will begin on or about September 30, 1999, and will be made for a 12-month budget period within a project period of up to five years. Funding estimates may change.

Continuation awards within an approved project period will be made on the basis of satisfactory progress as evidenced by required reports and the availability of funds.

##### Use of Funds

Funds awarded may be expended for reasonable program purposes, such as personnel, travel, supplies and services, including contractual services. ATSDR funding is generally not to be used for the purchase of furniture or equipment. The direct and primary recipient in a cooperative agreement program must perform a substantive role in carrying out project activities and not merely serve as a conduit for an award to another party or provide funds to an ineligible party.

##### D. Program Requirements

In conducting activities to achieve the purpose of the program, the recipient shall be responsible for conducting activities under 1 below, and ATSDR will be responsible for conducting activities under 2 below:

###### 1. Recipient Activities

a. Conduct an assessment of health promotion needs, including health professional education needs of the membership.

b. Plan, conduct, and evaluate health professional education and training in