

Comments submitted in response to this comment request will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: May 25, 1999.

**Dennis Lieberman,**

*Director, Office of Welfare to Work.*

[FR Doc. 99-13816 Filed 5-28-99; 8:45 am]

BILLING CODE 4510-30-M

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-068]

### Notice of Prospective Patent License

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of Prospective Patent License.

**SUMMARY:** NASA hereby gives notice that New Century Pharmaceuticals, Inc., of Huntsville, Alabama, has applied for an exclusive license to practice the invention disclosed in NASA Case No. MFS-31320-1 entitled "Oxygen-Transportation Albumin-Based Blood Replacement Composition and Blood Volume Expander," for which a U.S. Patent Application was filed and assigned to the United States of America as represented by the Administrator of the National Aeronautics and Space Administration. Written objections to the proposed grant of a license should be sent to Mr. James J. McGroary, Patent Counsel, Mail Code CC01, Marshall Space Flight Center, Huntsville, AL 35812.

**DATES:** Responses to this notice must be received by August 2, 1999.

**FOR FURTHER INFORMATION CONTACT:** Sammy Nabors, Mail Code CO30, Marshall Space Flight Center, Huntsville, AL 35803; telephone 256-544-5226.

Dated: May 24, 1999.

**Edward A. Frankle,**

*General Counsel.*

[FR Doc. 99-13692 Filed 5-28-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice 99-070]

### NASA Advisory Council, Aero-Space Technology Advisory Committee, Goals Subcommittee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Pub. L. 92-463, as amended, the National Aeronautics and Space Administration announces a NASA Advisory Council, Aero-Space Technology Advisory Committee, Goals Subcommittee meeting.

**DATES:** Tuesday, June 22, 1999, 8:00 a.m. to 5:00 p.m.; Wednesday, June 23, 1999, 8:00 a.m. to 5:00 p.m.; and Thursday, June 24, 1999, 8:00 a.m. to 12:00 noon.

**ADDRESSES:** National Aeronautics and Space Administration, 300 E Street, SW, Washington, DC 20546-0001. The meeting will be held in the Program Review Center, Room 9H-40.

**FOR FURTHER INFORMATION CONTACT:** Ms. Enzie M. Ebron, National Aeronautics and Space Administration, 300 E Street, SW, Washington, DC 20546-0001, 202-358-4642.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. Agenda topics for the meeting are as follows:

Finalize the process the committee will use to analyze the progress the NASA Aero-Space Technology Enterprise is making towards the 10 Enabling Technology Goals.

Using the above procedure, review the following Enabling Technology Goals:

- # 4—While maintaining safety, triple the throughput, in all weather conditions, within 10 years.
- # 7—Enable doorstep-to-destination travel at 4 times the speed of highways to 25% of the Nation's suburban, rural, and remote communities in 10 years and more than 90% in 25 years.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants. Visitors will be requested to sign a visitors register.

Dated: May 24, 1999.

**Matthew M. Crouch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 99-13693 Filed 5-28-99; 8:45 am]

BILLING CODE 7510-01-P

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Experimental and Integrative Activities; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

Name: Special Emphasis Panel in Experimental and Integrative Activities (1373).

Date and Time: June 15, 1999; 8:30 a.m. to 5:00 p.m.

Place: Room 970, National Science Foundation, 4201 Wilson Blvd., Arlington, VA.

Type of meeting: Closed.

Contact Person(s): Dr. Harry G. Hedges, Program Director, Division of Experimental and Integrative Activities, National Science Foundation, Room 1160, 4201 Wilson Boulevard, Arlington, VA 22230. Telephone: (703) 306-1980.

Purpose of Meeting: To provide advice and recommendations concerning proposals submitted to the National Science Foundation for financial support.

Agenda: To review and evaluate CISE Educational Innovation proposals as part of the selection process for awards.

Reasons for Closing: The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13694 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting.

Name and Committee Code: Special Emphasis Panel in Human Resource Development (#1199).

Date and Time: June 10-11, 1998; 8:30 a.m. to 5 p.m.

Place: National Science Foundation, 4201 Wilson Boulevard, Room 390, Arlington, VA 22230.

Type of Meeting: Closed.

Contact Person: Dr. Victor Santiago, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard,

Arlington, VA 22230 Telephone: (703) 306-1640.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate the Historically Black Colleges and Universities proposals as part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13696 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Information and Intelligent Systems; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), The National Science Foundation announces the following meeting.

**Name:** Special Emphasis Panel in Information and Intelligent Systems (1200).

**Date and Time:** June 10-11, 1999; 08:00-5:00 PM.

**Place:** Room 110, National Science Foundation, 4201 Wilson Blvd, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Gary Strong, Deputy Division Director, Division of Information and Intelligent Systems, Room 1115, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 306-1928.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate Computation and Social Systems proposals as part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a Proprietary or confidential nature, including technical information, financial data, such as Salaries; and personal information concerning individuals associated with the proposals. These Matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13697 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Research, Evaluation & Communication; Notice of Meeting.

In accordance with the Federal Advisory Committee Act (Pub.L. 92-463, as amended), the National Science Foundation announces the following meeting.

**Name:** Special Emphasis Panel in Research, Evaluation & Communication (#1210).

**Date and Time:** June 22, 1999 (8:00 a.m.-5:00 p.m.); June 23, 1999 (8:00 a.m.-5:00 p.m.).

**Place:** National Science Foundation, 4201 Wilson Boulevard, Room 880, Arlington, VA 22230.

**Type of Meeting:** Closed.

**Contact Person:** Dr. Bernice Anderson, Program Director; Research, Evaluation and Communication (REC), Room 855, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: 703/306-1650.

**Purpose of Meeting:** To provide advice and recommendations concerning proposals submitted to NSF for financial support.

**Agenda:** To review and evaluate formal proposals submitted to the Systemic Initiatives and Rural Systemic Initiatives Evaluative Studies Program as a part of the selection process for awards.

**Reason for Closing:** The proposals being reviewed include information of a propriety or confidential nature, including technical information, financial data, such as salaries, and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C.552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13698 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### National Assessment Synthesis Team; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

**Name:** U.S. National Assessment Synthesis Team (#5219).

**Date:** June 7-8, 1999, 8:30 a.m. to 5:00 p.m. both days.

**Place:** National Science Foundation, 4201 Wilson Blvd., Room 1235, Arlington, VA.

**Type of Meeting:** Open.

**Contact Person:** Melissa J. Taylor, Office of the U.S. Global Change Research Program (USGCRP), 400 Virginia Avenue, SW, Suite 750, Washington, DC 20024. Tel: 202-314-2230; Fax: 202-488-8681; Email:

mtaylor@usgcrp.gov. Interested persons should contact Ms. Taylor as soon as possible to assure space provisions are made for all participants and observers.

**Minutes:** May be obtained from the contact person listed above.

**Purpose of Meeting:** To provide advice and recommendations to the interagency Subcommittee on Global Change Research on the design and conduct of the national effort to assess the consequences of climate variability and climate change for the United States.

**Agenda:** Day 1 (June 7) will review overall progress since the April meeting, and will focus on the revisions of the draft section of the Synthesis Report.

Day 2 (June 8) will continue the discussion of the draft sections of the Synthesis Report, and will then review the timetable for next step and will address any outstanding issues.

Dated: May 24, 1999.

**Karen J. York,**

*Committee Management Officer.*

[FR Doc. 99-13695 Filed 5-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL TRANSPORTATION SAFETY BOARD

### Sunshine Meeting Notice; Agenda

**TIME AND DATE:** 9:30 a.m., Tuesday, June 8, 1999.

**PLACE:** NTSB Board Room, 5th Floor, 490 L'Enfant Plaza, S.W., Washington, D.C. 20594.

**STATUS:** The first item is open to the public. The Second item is closed under Exemption 10 of the Government in the Sunshine Act.

#### MATTERS TO BE CONSIDERED:

7162 Highway Special Investigation Report: Pupil Transportation on Nonconforming Buses.

6923 Opinion and Order: Administrator v. Shorter, Docket SE-14697; disposition of respondent's appeal.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

**FOR MORE INFORMATION CONTACT:** Rhonda Underwood, (202) 314-6065.

Dated: May 27, 1999.

**Rhonda Underwood,**

*Federal Register Liaison Officer.*

[FR Doc. 99-13982 Filed 5-27-99; 3:44 pm]

BILLING CODE 7533-01-P

## NUCLEAR REGULATORY COMMISSION

### Agency Information Collection Activities: Submission for OMB Review; Comment Request

**AGENCY:** U.S. Nuclear Regulatory Commission (NRC).