

AZA-24831, AZA-25093, AZA-25094, AZA-29038, AZA-30621.)  
Sun State Rock (AZA-24522)  
Arizona DOT (AZA-22687)  
Southwest Gas (AZA-28807)  
US West (AZAR-031668)  
Electric Lightwave (AZA-30617)

**ORDER:** Notice is hereby given that effective the date of signature by the authorized officer of this notice, the above described lands are closed to camping and off-road vehicle use until further notice. Any person who fails to comply with a closure or restriction order issued under 43 CFR part 8364 is subject to the penalties provided in 43 CFR 8360.0-7

**FOR FURTHER INFORMATION CONTACT:** Michael A. Taylor, Field Manager, Phoenix Field Office, 2015 West Deer Valley Road, Phoenix, AZ 85027, (602) 580-5500.

Dated: May 19, 1999.

**Michael A. Taylor,**

*Field Manager.*

[FR Doc. 99-13648 Filed 5-27-99; 8:45 am]

**BILLING CODE 8364-31-U**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ID-990-1020-00]

#### Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Upper Columbia—Salmon Clearwater District, Idaho.

**ACTION:** Notice of resource advisory council meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C. Appendix, the Bureau of Land Management (BLM) announces the meeting of the Upper Columbia—Salmon Clearwater District Resource Advisory Council (RAC) on Tuesday, June 29, 1999 and Wednesday, June 30, 1999 in Missoula, Montana.

Agenda items include: election of officers; update and briefing on the weed issue from the weed subgroup; an update from the recreation subgroup and other matters as time permits. The meeting will begin at 1 p.m. (MDT), June 29, 1999 at the Grant Creek Inn, 5280 Grant Creek Road, Missoula, Montana. The public may address the Council during the public comment from 2 p.m.–2:30 p.m. on June 29, 1999.

**SUPPLEMENTARY INFORMATION:** All Resource Advisory Council meetings are open to the public. Interested persons may make oral statements to the

Council, or written statements may be submitted for the Council's consideration. Depending on the number of persons wishing to make oral statements, a per-person time limit may be established by the District Manager.

The Council's responsibilities include providing recommendations concerning long-range planning and establishing resource management priorities.

**FOR FURTHER INFORMATION CONTACT:** Ted Graf (208) 769-5004.

Dated: May 21, 1999.

**Ted Graf,**

*Acting District Manager.*

[FR Doc. 99-13578 Filed 5-27-99; 8:45 am]

**BILLING CODE 4310-GG-M**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[MT-922-99-1310-00-241A-P; MTM 82798]

#### Notice of Proposed Reinstatement of Terminated Oil and Gas Lease

Under the provisions of P.L. 97-451, a petition for reinstatement of oil and gas lease MTM 82798, Richland County, Montana, was timely filed and accompanied by the required rental accruing from the date of termination.

No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10 per acre and 16 $\frac{2}{3}$  percent respectively. Payment of a \$500 administration fee has been made.

Having met all the requirements for reinstatement of the lease as contained in Sec. 31 (d) and (e) of the Mineral Lands Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective as of the date of termination, subject to the original terms and conditions of the lease, the increased rental and royalty rates cited above, and reimbursement for cost of publication of this Notice.

Dated: May 18, 1999.

**Karen L. Johnson,**

*Chief, Fluids Adjudication Section.*

[FR Doc. 99-13267 Filed 5-27-99; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AZA-030-1610-00-25-2Z; AZA-29861]

#### Arizona: Opening Orders in Mohave County, AZ

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Upon initiation of the Hualapai Land Exchange, in accordance with the Federal Land Policy and Management Act of 1976, as amended, certain public lands were segregated from appropriation under the public land and mineral laws. A decision has been made to remove some of them from the exchange.

**ADDRESSES:** Kingman Field Office, 2475 Beverly Ave, Kingman, Arizona 86401.

**FOR FURTHER INFORMATION CONTACT:** Donald McClure, Project Manager (520) 692-4400.

**SUPPLEMENTARY INFORMATION:** At 9 a.m. on March 29, 1999, the following described lands will be opened to entry.

#### Gila and Salt River Meridian, Arizona

T. 24 N., R. 15 W.,  
Sec. 8, All.

T. 25 N., R. 15 W.,

Sec. 6, lots 1-7, inclusive,  
S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ ;  
Sec. 8, All;

Sec. 18, lots 1-4, inclusive, E $\frac{1}{2}$ , E $\frac{1}{2}$ W $\frac{1}{2}$ .

T. 16 N., R. 16 W.,  
Sec. 16, All.

T. 25 N., R. 16 W.,

Sec. 2, lots 1-4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$ ;  
Sec. 12, All.

T. 26 N., R. 16 W.,  
Sec. 36, All.

T. 17 N., R. 17 W.,

Sec. 30, lots 1-20, inclusive, E $\frac{1}{2}$ .

T. 18 N., R. 17 W.,

Sec. 20, All;

Sec. 30, lots 1-20, inclusive, E $\frac{1}{2}$ .

T. 16 N., R. 18 W.,

Sec. 16, N $\frac{1}{2}$ .

T. 18 N., R. 18 W.,

Sec. 36, All.

Containing 6,720 acres more or less.

**John Christensen,**

*Field Manager.*

[FR Doc. 99-12719 Filed 5-27-99; 8:45 am]

**BILLING CODE 4310-32-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[AK-932-1430-01; AA-80005]

#### Public Land Order No. 7393; Withdrawal of National Forest Land for Spencer Glacier Material Site, AK

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public land order.

**SUMMARY:** This order withdraws approximately 600 acres of National Forest System land from location and entry under the United States mining laws for a period of 15 years for the Spencer Glacier Material Site. The land will remain open to all uses which can