

substance satisfactory to the Secretary, sufficient to identify baselines, benchmark goals, benchmark activities and timetables for the implementation of the strategic plan during the applicable 2 years of the workplan.

6. Pursuant to the strategic plan, the lead entity for the [Empowerment Zone] [Enterprise Community], \_\_\_\_\_ [name of lead entity] \_\_\_\_\_, located at \_\_\_\_\_ [address] \_\_\_\_\_, is responsible for the implementation of the strategic plan. The current director of the lead entity, who is duly authorized to execute this agreement, is \_\_\_\_\_ [name] \_\_\_\_\_.

7. The use of USDA Rural EZ/EC Grant funds will be directed by the lead entity, in accordance with the strategic plan. The USDA Rural Development State Office will distribute the funds according to the directives of the lead entity, provided that such actions are consistent with the USDA approved strategic plan and USDA grant procedures.

8. The lead entity agrees to timely comply with the reporting requirements contained in 7 CFR part 25, including reporting on progress made in carrying out actions necessary to implement the requirements of the strategic plan and any assurances, certifications, schedules or other submissions made in connection with the designation.

9. The lead entity agrees to submit to periodic performance reviews by USDA in accordance with the provisions of 7 CFR §§ 25.402 and 25.404. Upon request by USDA, the lead entity will permit representatives of USDA to inspect and make copies of any records pertaining to matters covered by this Agreement.

10. Each year after the execution of this Agreement, the lead entity will submit updated documentation sufficient to identify baselines, benchmark goals and activities and timetables for the implementation of the strategic plan during the following 2 years.

Upon written acceptance from USDA, such documentation shall become part of this Agreement and shall replace the documentation submitted previously, for purposes of operations during the following 2 years.

11. All benchmark goals, benchmark activities, baselines, and schedules approved by the [Empowerment Zone][Enterprise Community] after a full community participation process (which must be documented and which may be further amended or supplemented from time to time), will be incorporated as part of this Agreement. All references to the strategic plan in this memorandum of agreement shall be deemed to refer to the strategic plan as modified in accordance with this paragraph.

12. Amendments to the strategic plan may be made only with the approval of the [Empowerment Zone][Enterprise Community] and USDA. The lead entity must demonstrate to USDA that the local governments within the [Empowerment Zone][Enterprise Community] were involved in the amendment process.

13. All attachments and submissions in accordance herewith are incorporated as part of this Agreement.

This Agreement is dated \_\_\_\_\_.

State Government: State of \_\_\_\_\_

By: \_\_\_\_\_ [official authorized to commit the state] \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Empowerment Zone [Name of Empowerment Zone]

Enterprise Community [Name of Enterprise Community]

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Lead entity: [Name of Lead Entity]

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

Federal Government: United States Department of Agriculture

By: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

[FR Doc. 99-13222 Filed 5-24-99; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. TB-99-06]

#### Flue-Cured Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

*Name:* Flue-Cured Tobacco Advisory Committee.

*Date:* June 25, 1999.

*Time:* 9:00 a.m.

*Place:* United States Department of Agriculture, (USDA), Agricultural Marketing Service (AMS), Tobacco Programs, Flue-Cured Tobacco Cooperative Stabilization Corporation Building, Room 223, 1306 Annapolis Drive, Raleigh, North Carolina 27608.

*Purpose:* To establish submarketing areas, discuss selling schedules, recommend opening dates, and other related matters for the 1999 flue-cured tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, U.S. Department of Agriculture, Room 502 Annex Building, P.O. Box 96456, Washington, DC 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205-0567 by June 16, 1999, and inform us of your needs.

Dated: May 20, 1999.

**William O. Coats,**

*Acting Deputy Administrator, Tobacco Programs.*

[FR Doc. 99-13221 Filed 5-24-99; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[TM-99-00-2]

#### Notice of Meeting of the National Organic Standards Board

**AGENCY:** Agricultural Marketing Service, USDA.

**ACTION:** Notice.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, as amended, the Agricultural Marketing Service (AMS) announces a forthcoming meeting of the National Organic Standards Board (NOSB).

**DATES:** June 8, 1999, from 9:00 a.m. to 6:00 p.m.; June 9, 1999, from 9:00 a.m. to 6:00 p.m.; and, June 10, 1999, from 9:00 a.m. to 4:00 p.m. (EST).

**PLACE:** U.S. Department of Agriculture, 1400 Independence Avenue, SW., Room 3109-South Building, Washington, DC 20250. Phone: (202) 720-3252.

**FOR FURTHER INFORMATION CONTACT:** Keith Jones, Program Manager, Room 2945-South Building, U.S. Department of Agriculture, AMS, Transportation and Marketing, National Organic Program, P.O. Box 96456, Washington, DC 20090-6456, Phone: (202) 720-3252.

**SUPPLEMENTARY INFORMATION:** Section 2119 (7 U.S.C. 6518) of the Organic Foods Production Act of 1990 (OFPA), as amended (7 U.S.C. 6501 *et seq.*) requires the establishment of the NOSB. The purpose of the NOSB is to assist in the development of standards for substances to be used in organic production and to advise the Secretary on any other aspects of the implementation of OFPA. The NOSB met for the first time in Washington, DC, in March 1992 and currently has seven committees working on various aspects of the program. The committees are: Crops Standards; Processing; Labeling and Packaging; Livestock Standards; Accreditation; Materials; and, International Issues.

In August 1994, NOSB provided its initial recommendations for the National Organic Program (NOP) to the Secretary of Agriculture and since that time it has submitted 30 addenda to the recommendations and reviewed more than 170 substances for inclusion on the National List of Allowed and Prohibited