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**David P. Boergers,**

*Secretary.*

[FR Doc. 99-13175 Filed 5-24-99; 8:45 am]

BILLING CODE 6717-01-M

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application Tendered for Filing with the Commission

May 19, 1999.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Type of Application:* New Major License.
- b. *Project No.:* 2071-013.
- c. *Date filed:* May 5, 1999.
- d. *Applicant:* PacifiCorp.
- e. *Name of Project:* Yale Hydroelectric Project.

f. *Location:* On the North Fork Lewis River in Cowlitz, Clark, and Skamania Counties, Washington, about 45 miles northeast of Portland, Oregon. The project boundary includes about 84 acres of land managed by the Bureau of Land Management.

g. *Filed Pursuant to:* Federal Power Act 16 U.S.C. 791(a)-825(r).

h. *Applicant Contact:* David L. Leonhardt, Project Manager, PacifiCorp, 825 N.E. Multnomah Street, Suite 1500, Portland, Oregon 97232 (503) 813-6658.

i. *FERC Contact:* Vince Yearick at (202) 219-3073 or vince.yearick@ferc.fed.us.

j. *Alternative Process:* Consistent with our April 1, 1999, letter approving the use of an alternative licensing process on four Lewis River hydroelectric projects, including the Yale Project, we will conduct an initial adequacy review on the Yale application and will process it only so far as the acceptance notice which will not solicit interventions.

k. *Status of environmental analysis:* The environmental analysis for the Yale Project is being coordinated with the environmental analysis of the Swift No. 1 (FERC No. 2111), Swift No. 2 (FERC No. 2213), and Merwin (FERC No. 935) hydroelectric projects through an alternative licensing process.

Applications on those projects are due in 2004. Studies for all four projects are currently being coordinated through a recently formed collaborative group. Therefore, we are not soliciting

additional study requests on the Yale application. Persons interested in participating in the collaborative group should contact Kristi M. Wallis, the group facilitator, at (206) 726-1699.

l. *Brief Description of the Project:* The project consists of the following existing facilities: (1) a 1,305-foot-long, zoned embankment dam known as Yale Dam, and an adjacent 1,600-foot-long, earth-filled structure known as Saddle Dam; (2) a 10.5-mile-long reservoir known as Yale Lake; (3) a concrete, chute-type spillway; (4) a 1,530-foot-long diversion tunnel; (5) two penstocks; (6) a powerhouse located downstream of Yale Dam, containing two generating units with a combined capacity of 134 megawatts; (7) a 10.5-mile, 115-kilovolt transmission line; and (8) related facilities.

m. *Locations of the application:* A copy of the application is available for inspection and reproduction at the Commission's Public Reference Room, located at 888 First Street, NE, Room 2A, Washington, D.C. 20426, or by calling (202) 208-1371. This filing may be viewed on the web at <http://www.ferc.fed.us/online/rims.htm> (call 202-208-2222 for assistance). A copy is also available for inspection and reproduction at the address in item h above.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-13178 Filed 5-24-99; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6349-2]

### Safe Drinking Water Act 25th Anniversary—Futures Forum; "Research 2025"; Public Meeting

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of public meeting.

**SUMMARY:** Notice is hereby given that the Environmental Protection Agency (EPA) is holding a public meeting on June 14th, 1999, beginning at 8:30 am. at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, VA 22202 for the purpose of information exchange with stakeholders and the general public to discuss the research needs of the national drinking water program. The deliberations will be guided by four questions:

1. What science and research are necessary to achieve public health objectives, satisfy SDWA standards for sound science, and meet statutory requirements and deadlines in the areas of health effects, treatment and

distribution systems, exposure, analytical methods and special issues (i.e., sensitive subpopulations, mixtures)?

2. What level of research investment is adequate to address near and long term needs?

3. What is the most efficient, effective and timely combination of public and private efforts to undertake, coordinate and manage the necessary drinking water research and data collections?

4. If there is a gap between programmatic research needs and available resources, what is the best way for EPA and interested stakeholders to decide on priorities?

EPA is inviting all interested members of the public to participate in the meeting. As with all previous meetings in this process, to the extent that is available, EPA is instituting an open door policy to allow any member of the public to attend any of the meetings for any length of time. Seats will be available on a first-come, first served basis.

**DATES:** The meeting will start at 8:30 AM on June 14th and will adjourn on June 14 at 5:30 PM.

**ADDRESSES:** The meeting is being held at the Hilton Crystal City, 2399 Jefferson Davis Highway, Arlington, VA 22202. For additional information about the meeting, please contact Joan Harrigan Farrelly of EPA's Office of Ground Water and Drinking Water at (202) 260-6672 or 202-260-7575 or by e-mail at [Joan@epa.gov](mailto:Joan@epa.gov). Questions may also be sent to William R. Diamond, U.S. EPA (4607), Office of Ground Water and Drinking Water, 401 M Street, SW, Washington, D.C. 20460.

Dated: May 18, 1999.

**William R. Diamond,**

*Director, Standards and Risk Management Division, Office of Ground Water and Drinking Water.*

[FR Doc. 99-13195 Filed 5-24-99; 8:45 am]

BILLING CODE 6560-50-U

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6349-4]

### National Drinking Water Contaminant Occurrence Database

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice; announcement of a stakeholders meeting on the National Drinking Water Contaminant Occurrence Data Base.