

The committee will review and comment on the spiny lobster, golden crab, dolphin/wahoo snapper grouper, and mackerel Stock Assessment and Fishery Evaluation (SAFE) reports, hear the mackerel stock assessment presentation, review and comment on the Council's draft marine reserves document and approach to developing the marine reserve concept in the south Atlantic, hear a report on the status of the experimental closed area off of Florida and discuss ecosystem management;

*June 15, 1999, 8:30 a.m. to 12:00 noon*—Joint Mackerel Committee and AP;

The committee and AP will review the mackerel SAFE report, develop recommendations for annual quotas and bag limits for the mackerel fishery, develop recommendations on other framework items as necessary, review draft Mackerel Amendment 12 and approve it for public hearing, and hear the status of bycatch data collection;

*June 15, 1999, 1:30 p.m. to 5:30 p.m.*—Joint Golden Crab Committee and AP;

The committee and AP will review the Golden Crab SAFE Report and develop recommendations on framework action and/or plan amendment for the golden crab fishery;

*June 16, 1999, 8:30 a.m. to 12:00 noon*—Joint Spiny Lobster Committee and AP;

The committee and AP will review the Spiny Lobster SAFE report, review Law Enforcement Committee recommendations for spiny lobster management, and develop recommendations on framework action and/or plan amendment for the spiny lobster fishery;

*June 16, 1999, 1:30 p.m. to 5:30 p.m.*—Joint Dolphin/Wahoo Committee and AP;

The committee and AP will hear an update on the Council's request for lead on dolphin and wahoo management in the Atlantic, Gulf of Mexico and Caribbean, review the Dolphin/Wahoo SAFE Report, and develop recommendations on the draft management options paper for the dolphin and wahoo fisheries;

*June 16, 1999, 5:45 p.m.*—Public Comment

The Council will take public comment on whether any further action is warranted by the Council concerning the issue of qualified individuals who missed the deadline for applying for a snapper grouper permit as a result of a hurricane or tropical storm.

*June 17, 1999, 8:30 a.m. to 9:30 a.m.*—Personnel Committee (Closed Session)

The committee will meet in closed session to review and discuss staff benefits and hear the Executive Director's recommendations on benefit changes;

*June 17, 1999, 9:30 a.m. to 10:30 a.m.*—SOPPs Committee

The committee will finalize recommendations to amend the Council's SOPPs manual;

*June 17, 1999, 10:30 a.m. to 12:00 noon*—Joint Executive and Finance Committees

The committees will review and revise as necessary the remaining scheduled activities for 1999, and review and revise as necessary the 1999 Council budget;

*June 17, 1999, 1:30 p.m. to 6:30 p.m.*—Council Session;

The Council will hear the following Committee reports: Mackerel, Golden Crab, Spiny Lobster, Dolphin/Wahoo, Marine Reserves, Personnel, SOPPs, and Joint Executive and Finance.

At 2:00 p.m. the Council will take public comment on annual quotas, bag limits and other framework actions for mackerel and for framework actions on golden crab and spiny lobster;

At 3:00 p.m. the Council will set the annual quotas for mackerel and take action on other framework actions as necessary. The Council will also approve Mackerel Amendment 12 for public hearing;

At 3:30 p.m. the Council will take action on framework issues for the golden crab fishery as necessary;

At 3:45 p.m. the Council will take action on framework issues for the spiny lobster fishery as necessary;

At 4:00 p.m. the Council will approve the management options paper for dolphin and wahoo;

At 4:30 p.m. the Council will meet in closed session to take action relative to changes in staff benefits;

At 5:00 p.m. the Council will approve the SOPPs manual for submission to the Secretary;

At 5:15 p.m. the Council will revise the 1999 activities schedule and budget as necessary;

At 5:30 p.m. the Council will determine if further action is needed on the snapper grouper limited access permit issue relative to late applicants.

*June 18, 1999, 8:30 a.m. to 1:00 p.m.*—Council Session;

The Council will hear the Ad Hoc Magnuson Stevens Fishery Conservation Management Act Reauthorization Committee report and approve Council positions on reauthorization issues. The Council will also hear a status report on the Atlantic Coastal Cooperative Statistics Program and the vessel identification system, hear the status of

NMFS highly migratory species amendments, hear a report on the NOAA General Counsel history of litigation in the Southeast region, hear a report on live rock aquaculture, hear NMFS reports on the 1998 mackerel framework actions, Mackerel Amendment 9, the red porgy emergency rule, the greater amberjack trip limit resubmittal, the Council's Habitat Plan and Comprehensive Amendment, the Council's Calico Scallop and Sargassum FMPs, the Sustainable Fisheries Act Comprehensive Amendment, and receive updated landings for Atlantic king mackerel, eastern zone Gulf king mackerel, Atlantic Spanish mackerel, snowy grouper, golden tilefish, wreckfish, greater amberjack, and South Atlantic octocorals. The Council will hear agency and liaison reports before discussing any other business.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see ADDRESSES) by June 7, 1999.

Dated: May 20, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. 99-13208 Filed 5-24-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Technical Information Service

#### NTIS Advisory Board Meeting

**AGENCY:** National Technical Information Service, Technology Administration, U.S. Department of Commerce.

**ACTION:** Notice of closed meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, 5 U.S.C. app. 2, notice is hereby given that the National Technical Information Service Advisory Board (the "Board") will meet on Monday, June 7, 1999, from 2:30 p.m. to 3:30 p.m. The meeting will be closed to the public.

The Board was established under the authority of 15 U.S.C. 3704b(c), and was Chartered on September 15, 1989. The

Board is composed of five members appointed by the Secretary of Commerce who are eminent in such fields as information resources management, information technology, and library and information services. The purpose of the meeting is to discuss a business recovery plan for NTIS. The meeting will be closed because premature disclosure of the information to be discussed would likely significantly frustrate implementation of NTIS' business plans.

**DATES:** The meeting will convene on June 7, 1999, at 2:30 p.m. and adjourn at 3:30 p.m.

**ADDRESSES:** The meeting will be held in Room 5838 of the Department of Commerce, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Linda Lucas, NTIS Advisory Board Secretary, National Technical Information Service, 5285 Port Royal Road, Springfield, Virginia 22161 Telephone: (703) 605-6400; Fax (703) 605-6700.

Dated: May 19, 1999.

**Ron Lawson,**

*Director.*

[FR Doc. 99-13149 Filed 5-24-99; 8:45 am]

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## COMMODITY FUTURES TRADING COMMISSION

### Sunshine Act Meeting

**AGENCY HOLDING THE MEETING:** Commodity Futures Trading Commission.

**TIME AND PLACE:** 2:00 p.m., Thursday, June 3, 1999.

**PLACE:** 1155 21st St., NW., Washington, DC, Lobby Level Hearing Room.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** Discussion of proposed rules on "Access to Automated Boards of Trade", proposed rules 30.11 and 1.71.

**CONTACT PERSON FOR MORE INFORMATION:** Jean A. Webb, 202-418-5100.

**Catherine D. Dixon,**

*Assistant Secretary of the Commission.*

[FR Doc. 99-13389 Filed 5-21-99; 2:32 pm]

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## CONSUMER PRODUCT SAFETY COMMISSION

### Sunshine Act Meeting

**AGENCY:** U.S. Consumer Product Safety Commission, Washington, DC 20207.

**TIME AND DATE:** Thursday, June 3, 1999 10:00 a.m.

**LOCATION:** Room 410, East West Towers, 4330 East West Highway, Bethesda, Maryland.

**STATUS:** Part Open to the Public; Part Closed.

**MATTERS TO BE CONSIDERED:**

*Open to the Public*

1. CPSC Vice Chairman

The Commission will elect a Vice Chairman.

*Closed to the Public*

2. Compliance Status Report

The staff will brief the Commission on the status of various compliance matters.

For a recorded message containing the latest agenda information, call (301) 504-0709.

**CONTACT PERSON FOR ADDITIONAL**

**INFORMATION:** Sadye E. Dunn, Office of the Secretary, 4430 East West Highway, Bethesda, MD 20207 (301) 504-0800.

Dated: May 21, 1999.

**Sadye E. Dunn,**

*Secretary.*

[FR Doc. 99-13429 Filed 5-21-99; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Civilian Health and Medical Program of the Uniformed Services (CHAMPUS); Implementation of Eligibility Requirements in the National Defense Authorization Act for FY 1999 (Pub. L. 105-261)

**AGENCY:** Office of the Secretary, DoD.

**ACTION:** Notice of Extended TRICARE/CHAMPUS Eligibility for Certain Individuals.

**SUMMARY:** This notice provides the period of extended TRICARE/CHAMPUS eligibility for certain individuals who are entitled to Medicare but who have not purchased Part B of Medicare.

**EFFECTIVE DATE:** The provisions of this notice are effective October 1, 1998.

**ADDRESSES:** TRICARE Management Activity (TMA), Medical Benefits and Reimbursement Systems, Aurora, CO 80011-9043.

**FOR FURTHER INFORMATION CONTACT:** Stephen E. Isaacson, Medical Benefits and Reimbursement Systems, TMA, telephone (303) 676-3572.

**SUPPLEMENTARY INFORMATION:** Normally, when an individual becomes entitled to

Medicare, he/she loses eligibility for TRICARE/CHAMPUS. Individuals who are entitled to Medicare due to disability or end-stage renal disease (ESRD) can continue their TRICARE/CHAMPUS eligibility if they: (1) Are under 65 years of age; and (2) are enrolled in Part B of Medicare. A number of individuals have not been aware of the requirement to enroll in Part B of Medicare and did not enroll. As a result, they ordinarily would not have been eligible for TRICARE/CHAMPUS. These individuals have been notified of this requirement by the Department of Defense, but in order to ensure TRICARE/CHAMPUS coverage until Medicare Part B coverage takes effect, TRICARE/CHAMPUS eligibility has been extended. The Emergency Supplemental Appropriations Act for FY 1998 (Pub. L. 105-174) extended TRICARE/CHAMPUS eligibility for health services provided from May 1, 1998, through September 30, 1998. For those beneficiaries who enrolled in Medicare Part B prior to March 31, 1998, TRICARE/CHAMPUS eligibility was extended to July 1, 1998. Section 704 of the National Defense Authorization Act for FY 1999 (Pub. L. 105-261) further extended TRICARE/CHAMPUS eligibility for those individuals not enrolled in Medicare Part B for health services provided until July 1, 1999.

We also want to reiterate previously published provisions regarding recoupment of erroneous payments to these beneficiaries, since it is closely related to these provisions. These recoupment provisions provide relief to beneficiaries who have received erroneous payments but who were not eligible for TRICARE/CHAMPUS under either Pub. L. 105-174 or Pub. L. 105-261. On May 20, 1998, we published a final rule (63 FR 27677) implementing Section 743 of the National Defense Authorization Act for FY 1996 (Pub. L. 104-106) that waives the collection of certain erroneous TRICARE/CHAMPUS payments made to these individuals. Specifically, it waives collection of TRICARE/CHAMPUS payments made to individuals entitled to Medicare due to disability or ESRD but who have not purchased Medicare Part B. This waiver authority was effective February 10, 1996, and covers the period beginning January 1, 1967, and ends on the later of July 1, 1996, or the termination date of any special Medicare enrollment period established by law for such individuals. We refer the reader to the above-cited **Federal Register** for more information regarding this provision.