

Mental Health Services Administration (SAMHSA), HHS

**ACTION:** Supplement to continue outreach services in Illinois and West Virginia and to expand activities into other areas of West Virginia and into western Pennsylvania.

**SUMMARY:** This notice is to inform the public that approximately \$600,000 will be available in FY 1999 to the Farmers Resource Center (FRC) of Cairo, Illinois to supplement their current grant award under the 1997 announcement *Mental Health Outreach to Coal Miners, Farmers, and Their Families*. Support will be provided for up to one year. The purpose of the award is to continue outreach activities that ameliorate stress associated with unemployment in rural communities and to increase access to, and utilization of, mental health and substance abuse services for coal miners, farmers, and their families in Illinois and West Virginia and to expand activities into additional areas of West Virginia and western Pennsylvania. This program is intended to address the needs of adults and their families in rural areas who have or may be at risk for developing a mental illness of substance abuse problem as well as their children who have or may be at risk for developing emotional or other behavioral problems. CMHS will make the awards based on the recommendations of the initial review group and the CMHS National Advisory Council.

This is not a request for applications. Eligibility for this grant award is limited to the currently funded Farm Resource Center (FRC) of Cairo, Illinois. The FRC has provided mental health and substance abuse outreach services in rural Illinois and parts of West Virginia. FRC has provided counseling to farmers, coal miners and their families, created a Statewide hotline, and utilized outreach counselors to work with rural families in their homes to address problems such as depression, alcoholism and domestic violence. The purpose of this supplemental award is to continue outreach activities in Illinois and parts of West Virginia and western Pennsylvania. The supplemental work is inextricably linked to the current activities the FRC is performing and the FRC is uniquely situated to provide services in western Pennsylvania and West Virginia in addition to Illinois. Therefore, the FRC is the only organization that may appropriately apply for this supplement to the existing award.

**Authority:** These supplemental awards will be made under the authority of section 520A of the Public Health Service Act, as

amended (42 U.S.C. 290bb-32). The Catalog of Federal Domestic Assistance (CFDA) number for this program is 93.125.

**FOR FURTHER INFORMATION CONTACT:** Mr. Santo (Buddy) Ruiz, Division of Knowledge Development and Systems Change, Center for Mental Health Services, Substance Abuse and Mental Health Services Administration, 5600 Fishers Lane, Room 11C-22, Rockville, Maryland 20857; 301-443-3653.

Dated: May 7, 1999.

**Richard Kopanda,**

*Executive Officer, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-12398 Filed 5-17-99; 8:45 am]

BILLING CODE 4162-20-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration

#### Center for Substance Abuse Treatment; Notice of Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Center for Substance Abuse Treatment (CSAT) National Advisory Council to be held in June 1999.

A portion of the meeting will be open and include discussion of the Center's National Treatment Plan, policy issues and current administrative, legislative, and program developments. Reports to the Council will include NPRM on Opioid Treatment Accreditation, SAMHSA/CSAT Communication Strategies, Buprenorphine, Co-occurring and HIV/AIDS Subcommittees, the Alliance Project, ONDCP Media Campaign, and the ACF Report on Child Welfare.

If anyone needs special accommodations for persons with disabilities, please notify the Contact listed below.

The meeting will also include the review, discussion, and evaluation of a single source grant application. Therefore a portion of the meeting will be closed to the public as determined by the Administrator, SAMHSA, in accordance with Title 5 U.S.C. 552b(c)(3), (4), and (6) and 5 U.S.C. App. 2, section 10(d).

A summary of the meeting and roster of council members may be obtained from: Mrs. Marjorie Cashion, CSAT, National Advisory Council, Rockwall II Building, Suite 619, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone: (301) 443-8923.

Substantive program information may be obtained from the contact whose

name and telephone number is listed below.

*Committee Name:* Center for Substance Abuse Treatment, National Advisory Council.

*Meeting Date:* June 11, 1999—8:30 a.m.—5 p.m.

*Place:* Hyatt Regency Bethesda, One Bethesda Metro Center, Bethesda, Maryland 20814.

*Type:* Closed: June 11, 1999—8:30 a.m.—9 a.m.

*Open:* June 11, 1999—9:00 a.m.—5 p.m.

*Contact:* Marjorie M. Cashion, Executive Secretary, Telephone: (301) 443-8923, and FAX: (301) 480-6077.

Dated: May 12, 1999.

**Sandi Stephens,**

*Extramural Activities Team Leader, Substance Abuse and Mental Health Services Administration.*

[FR Doc. 99-12399 Filed 5-17-99; 8:45 am]

BILLING CODE 4162-20-U

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4441-N-25]

### Submission for OMB Review: Canvass of Moving to Opportunity Families

**AGENCY:** Office of the Assistant Secretary for Administration, HUD.

**ACTION:** Notice.

**SUMMARY:** The Department of Housing and Urban Development seeks updated locating and states information on participants in the Moving to Opportunity study to contact them for follow-up studies. The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

**DATES:** Comments due date: June 17, 1999.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments must be received within thirty (30) days from the date of this Notice. Comments should refer to the proposal by name and/or OMB approval number and should be sent to: Joseph F. Lackey, Jr., OMB Desk Officer, Office of Management and Budget, Room 10235, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Wayne Eddins, Reports Management Officer, Department of Housing and Urban Development, 451 7th Street, Southwest, Washington, DC 20410, telephone (202) 708-1305. This is not a toll-free number. Copies of the proposed

forms and other available documents submitted to OMB may be obtained from Mr. Eddins.

**SUPPLEMENTARY INFORMATION:** The Department has submitted the proposal for the collection of information, as described below, to OMB for review, as required by the Paperwork Reduction Act (44 U.S.C. Chapter 35).

The Notice lists the following information: (1) The title of the information collection proposal; (2) the office of the agency to collect the information; (3) the OMB approval number, if applicable; (4) the description of the need for the information and its proposed use; (5) the agency form number, if applicable; (6) what members of the public will be affected by the proposal; (7) how frequently information submissions will

be required; (8) an estimate of the total number of hours needed to prepare the information submission including number of respondents, frequency of response, and hours of response; (9) whether the proposal is new, an extension, reinstatement, or revision of an information collection requirement; and (10) the names and telephone numbers of an agency official familiar with the proposal and of the OMB Desk Officer for the Department.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, U.S.C. 35, as amended.

Dated: May 11, 1999.

**David S. Cristy,**  
Director, Information Technology Capital Planning Staff.

**Title of Proposal:** Canvass of Moving to Opportunity Families.

**Office:** Policy Development and Research.

**OMB Approval Number:** 2528-0189

**Description of the Need for the Information and its Proposed Use:** The Department of Housing and Urban Development seeks updated locating and status information on participants in the Moving to Opportunity study to contact them for follow-up studies.

**Form Number:** None.

**Respondents:** Individuals or households.

**Frequency of Submission:** Annually.

**Reporting Burden:**

	Number of Respondents	×	Frequency of Response	×	Hours per Response	×	Burden Hours
First Canvass .....	5931		1		.18		1099
Second Canvass .....	7557		1		.17		1346
Third Canvass .....	8295		1		.25		2131

**Total Estimated Burden Hours:** 4,576.

**Status:** Reinstatement, with changes.

**Contact:** Joan F. Kraft, HUD, (202) 708-4504 ext. 5734, Joseph F. Lackey, Jr., OMB, (202) 395-7316.

Dated: May 11, 1999.

[FR Doc. 99-12503 Filed 5-17-99; 8:45 am]

BILLING CODE 4210-01-M

**DEPARTMENT OF THE INTERIOR**

**Office of the Secretary**

**Privacy Act of 1974; As Amended; Revisions to an Existing System of Records**

**AGENCY:** Office of the Secretary, U.S. Department of the Interior.

**ACTION:** Proposed revisions to an existing system of records.

**SUMMARY:** In accordance with the Privacy Act of 1974, as amended (5 U.S.C. 552a), the Office of the Secretary is issuing public notice of its intent to modify an existing Privacy Act system of records notice, OS-85, "Payroll, Attendance, Retirement, and Leave Records." The revisions will update the number of the system, the routine uses of records maintained in the system and safeguards statements, and the address of the system locations and system manager.

**EFFECTIVE DATE:** These actions will be effective May 18, 1999.

**FOR FURTHER INFORMATION CONTACT:** Chief, FPPS Program Management Division, National Business Center, U.S. Department of the Interior, 7301 West Mansfield Avenue, MS D-2400, Denver, CO 80235-2230.

**SUPPLEMENTARY INFORMATION:** The Department of the Interior is proposing to amend the system notice for OS-85, "Payroll, Attendance, Retirement, and Leave Records," to update the number of the system to more accurately reflect its Department-wide scope, to update the routine uses of records maintained in the system statement to add "budget programs" to the list of primary internal uses of the records, to update the safeguards statement to more accurately describe how the records are maintained, and to update the address of the system locations and system manager to reflect changes that have occurred since the notice was last published. Accordingly, the Department of the Interior proposes to amend the "Payroll, Attendance, Retirement, and Leave Records," OS-85, system notice in its entirety to read as follows:

**Sue Ellen Sloca,**

Office of the Secretary Privacy Act Officer, National Business Center.

**INTERIOR/DOI-85**

**SYSTEM NAME:**

Payroll, Attendance, Retirement, and Leave Records—Interior, DOI-85.

**SYSTEM LOCATION:**

(1) FPPS Program Management Division, National Business Center, U.S. Department of the Interior, 7301 West Mansfield Avenue, MS D-2400, Denver, CO 80235-2230.

(2) All Departmental offices and locations which prepare and provide input documents and information for data processing and administrative actions.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

(1) All employees of the Department of the Interior.

(2) Employees of independent agencies, councils, and commissions (which are supported, administratively, by the Office of the Secretary.)

**CATEGORIES OF RECORDS IN THE SYSTEM:**

Employee name, Social Security number, and organizational code; pay rate and grade, retirement, and location data; length of service; pay, leave, time and attendance, allowances, and cost distribution records; deductions for Medicare or FICA, savings bonds, FEGLI, union dues, taxes, allotments, quarters, charities, health benefits, Thrift Savings Fund contributions, awards, shift schedules, pay differentials, IRS tax lien data, commercial garnishments, child support and/or alimony wage assignments; and related payroll and personnel data. Also included is information on debts owed to the government as a result of