

Delta Ranger District: *Clarion-Ledger*, published daily in Jackson, MS  
 De Soto Ranger District: *Clarion Ledger*, published daily in Jackson, MS  
 Holly Springs Ranger District: *Clarion-Ledger*, published daily in Jackson, MS.  
 Homochitto Ranger District: *Clarion-Ledger*, published daily in Jackson, MS  
 Tombigbee Ranger District: *Clarion-Ledger*, published daily in Jackson, MS  
 Ashe-Erambert Project: *Clarion-Ledger*, published daily in Jackson, MS

#### **National Forest in North Carolina, North Carolina**

##### *Forest Supervisor Decisions*

*The Asheville Citizen-Times*, published daily in Asheville, NC

##### *District Ranger Decisions*

Appalachian Ranger District: *The Asheville Citizen-Times*, published daily in Asheville, NC  
 Cheoah Ranger District: *Graham Star*, published weekly (Thursday) in Robbinsville, NC  
 Croatan Ranger District: *The Sun Journal*, published weekly (Sunday through Friday) in New Bern, NC  
 Grandfather Ranger District: *McDowell News*, published daily in Marion, NC  
 Highlands Ranger District: *The Highlander*, published weekly (mid May-mid Nov Tues & Fri; mid Nov-mid May Tues only) in Highlands, NC  
 Pisgah Ranger District: *The Asheville Citizen-Times*, published daily in Asheville, NC  
 Tusquitee Ranger District: *Cherokee Scout*, published weekly (Wednesday) in Murphy, NC  
 Uwharrie Ranger District: *Montgomery Herald*, published weekly (Wednesday) in Troy, NC  
 Wayah Ranger District: *The Franklin Press*, Published bi-weekly (Wednesday and Friday) in Franklin, NC

#### **Ouachita National Forest, Arkansas, Oklahoma**

##### *Forest Supervisor Decisions*

*Arkansas Democrat-Gazette*, published daily in Little Rock, AR

##### *District Ranger Decisions*

Caddo Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Cold Springs Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR  
 Fourche Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Jessieville Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Mena Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Oden Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Poteau Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Winona Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Womble Ranger District: *Arkansas Democrat-Gazette*, published daily in Little Rock, AR

Choctaw Ranger District: *Tulsa World*, published daily in Tulsa, OK

Kiamichi Ranger District: *Tulsa World*, published daily in Tulsa, OK

Tiak Ranger District: *Tulsa World*, published daily in Tulsa, OK

#### **Ozark-St. Francis National Forest: Arkansas**

##### *Forest Supervisor Decisions*

*The Courier*, published daily (Sunday through Friday) in Russellville, AR

##### *District Ranger Decisions*

Sylamore Ranger District: *Stone County Leader*, published weekly (Tuesday) in Mountain View, AR

Buffalo Ranger District: *Newton County Times*, published weekly in Jasper, AR

Bayou Ranger District: *The Courier*, published daily (Sunday through Friday) in Russellville, AR

Pleasant Hill Ranger District: *Johnson County Graphic*, published weekly (Wednesday) in Clarksville, AR

Boston Mountain Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR

Magazine Ranger District: *Southwest Times Record*, published daily in Fort Smith, AR

St. Francis Ranger District: *The Daily World*, published daily (Sunday through Friday) in Helena, AR

#### **National Forests and Grasslands in Texas, Texas**

##### *Forest Supervisor Decisions*

*The Lufkin Daily News*, published daily Lufkin, TX

##### *District Ranger Decisions*

Angelina National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX

Sabine National Forest: *The Lufkin Daily News*, published daily in Lufkin, TX

Sam Houston National Forest: *The Courier*, published daily in Conroe, TX

*Caddo & LBJ National Grasslands: Denton Record-Chronicle*, published daily in Denton, TX

Dated: May 10, 1999.

**David G. Holland,**

*Deputy Regional Forester for Natural Resources.*

[FR Doc. 99-12310 Filed 5-14-99; 8:45 am]

BILLING CODE 3410-11-M

## **DEPARTMENT OF AGRICULTURE**

### **Forest Service**

#### **Revised Land and Resource Management Plans, Boise National Forest, Payette National Forest, and Sawtooth National Forest, Idaho**

**AGENCY:** Forest Service, USDA.

**ACTION:** Revised notice of intent to prepare an environmental impact statement in conjunction with revision of the Land and Resource Management Plans for the Boise and Payette National Forests, and significant amendment to the Land and Resource Management Plan for the Sawtooth National Forest.

**SUMMARY:** Notice of Intent to Prepare an Environmental Impact Statement in conjunction with revision of the Land and Resource Management Plans for the Boise and Payette National Forests, and significant amendment to the Land and Resource Management Plans for the Sawtooth National Forest was published in the **Federal Register** on April 24, 1998 in Volume 63 Number 79 (pages 20369-20375). This Notice described portions of the Boise and Payette National Forest Plans that would be revised, and portions of the Sawtooth National Forest Plan that would be amended.

In accordance with section 321 of the Appropriations Act of 1999, H.R. 4328 and 36 CFR 219.10(g), the Sawtooth National Forest will initiate revision, rather than significant amendment, of the Sawtooth Forest Land and Resource Management Plan in conjunction with the Boise and Payette National Forests.

This notice also includes a change in address to send comments concerning the planning process for the Southwest Idaho Ecogroup.

**DATES:** The agency expects to file a Draft Environmental Impact Statement in the Fall of 1999 and a Final Environmental Impact Statement in the Fall of 2000.

**ADDRESSES:** Send written comments to: Joey Pearson, Administrative Assistant, SW Idaho Ecogroup Planning Team,

Boise National Forest, 1249 South Vinnell Way, Suite 200, Boise, ID 83709.

**FOR FURTHER INFORMATION CONTACT:**

Pattie Soucek, Planning Team Leader—Payette National Forest (208) 634-0700; Jeff Foss, Planning Team Leader—Boise National Forest (208) 373-4100; or Sharon LaBrecque, Planning Team Leader—Sawtooth National Forest (208) 737-3200.

*Responsible Official:* Jack Blackwell, Intermountain Regional Forester at 324 25th Street, Ogden, UT 84401.

**SUPPLEMENTARY INFORMATION:** As described in the Notice of Intent published on April 24, 1998 (Volume 63, Number 79, pages 20369-20375), the Payette and Boise National Forests would proceed with preparation of an environmental impact statement for revision of their Land and Resources Management Plans (forest plans) and the Sawtooth National Forest would prepare a significant amendment to its forest plan. Through the analysis of the management situation, the Sawtooth Forest did identify several areas where current management direction needs to change. Therefore, analysis efforts on the Sawtooth will continue to parallel analysis efforts on the Boise and Payette, with the intent to revise the Sawtooth Forest Plan in accordance with 36 CFR 219.10(g).

The Appropriations Act of 1999, H.R. 4328, signed into law October 21, 1998, states that national forests within the Interior Columbia Basin Ecosystem study areas may proceed to complete revision in accordance with the current planning regulations. The Sawtooth, Boise and Payette National Forests are all within the Interior Columbia Basin Ecosystem. Notice is hereby given that the Sawtooth National Forest, in conjunction with the Boise and Payette National Forests, has begun an environmental analysis and decision-making process and will prepare an environmental impact statement for the proposed action to revise, rather than amend, the Sawtooth Forest Plan.

Dated: May 5, 1999.

**Jack A. Blackwell,**

*Regional Forester.*

[FR Doc. 99-12335 Filed 5-14-99; 8:45 am]

BILLING CODE 3410-11-M

**DEPARTMENT OF COMMERCE**

**Bureau of Export Administration**

**Materials Technical Advisory Committee; Notice of Partially Closed Meeting**

The Materials Technical Advisory Committee will meet June 3, 1999, 10:30 a.m., Herbert C. Hoover Building, Room 3884, 14th Street between Constitution & Pennsylvania Avenues, NW., Washington, DC. The Committee advises the Office of the Assistant Secretary for Export Administration with respect to technical questions that affect the level of export controls applicable to materials and related technology.

**Agenda**

*General Session*

1. Opening remarks by the Chairman.
2. Presentation of papers and comments by the public.
3. Discussion on Biological Weapons Convention transparency visits.

*Executive Session*

4. Discussion of matters properly classified under Executive Order 12958, dealing with U.S. export control programs and strategic criteria related thereto.

The General Session of the meeting will be open to the public and a limited number of seats will be available. Reservations are not required. To the extent time permits, members of the public may present oral statements to the Committee. Written statements may be submitted at any time before or after the meeting.

However, to facilitate distribution of public presentation materials to the Committee members, the materials should be forwarded prior to the meeting to the address below:

Ms. Lee Ann Carpenter, BXA MS: 3876, U.S. Department of Commerce, 15 St. & Pennsylvania Ave., NW., Washington, DC 20230.

The Assistant Secretary for Administration, with the concurrence of the delegate of the General Counsel, formally determined on February 24, 1998, pursuant to section 10(d) of the Federal Advisory Committee Act, as amended, that the series of meetings or portions of meetings of the Committee and of any Subcommittee thereof dealing with the classified materials listed in 5 U.S.C. 552(c)(1) shall be exempt from the provisions relating to public meetings found in section 10(a)(1) and (a)(3) of the Federal Advisory Committee Act. The remaining

series of meetings or portions thereof will be open to the public.

A copy of the Notice of Determination to close meetings or portions of meetings of the Committee is available for public inspection and copying in the Central Reference and Records Inspection Facility, Room 6020, U.S. Department of Commerce, Washington, DC. For more information call Ms. Lee Ann Carpenter at (202) 482-2583.

Dated: May 12, 1999.

**Lee Ann Carpenter,**

*Committee Liaison Officer.*

[FR Doc. 99-12358 Filed 5-14-99; 8:45 am]

BILLING CODE 3510-33-M

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

[I.D. 050799E]

**Pacific Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Pacific Fishery Management Council's (Council) Groundfish Management Team (GMT) and Ad-Hoc Observer Program Implementation Committee (Observer Committee) will hold working meetings which are open to the public.

**DATES:** The Observer Committee working meeting will be held Monday, June 7, 1999 beginning at 8 a.m. and may go into the evening until the business has been completed. The GMT working meeting will be held on Tuesday through Friday, June 8-11, 1999 from 8 a.m. to 5 p.m.

**ADDRESSES:** The meetings will be held at the NMFS Alaska Fisheries Science Center, 7600 Sand Point Way NE, Room 2079, Building 4, Seattle, WA; telephone: 206-526-4250.

*Council address:* Pacific Fishery Management Council, 2130 SW Fifth Avenue, Suite 224, Portland, OR 97201.

**FOR FURTHER INFORMATION CONTACT:** Jim Glock, Groundfish Fishery Management Coordinator; telephone: (503) 326-6352.

**SUPPLEMENTARY INFORMATION:** The purpose of the Observer Committee meeting is to design an observer program for the West Coast groundfish fishery and to begin development of the documentation necessary for implementation of an observer program in 2000. The purpose of the GMT meeting is to prepare reports and