

# Notices

Federal Register

Vol. 64, No. 93

Friday, May 14, 1999

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Agricultural Marketing Service

[Docket No. TB-99-05]

#### Burley Tobacco Advisory Committee; Meeting

In accordance with the Federal Advisory Committee Act (5 U.S.C. App.) announcement is made of the following committee meeting:

*Name:* Burley Tobacco Advisory Committee.

*Date:* June 10, 1999.

*Time:* 9:00 a.m.

*Place:* Campbell House Inn, South Colonial Hall, 1375 Harrodsburg Road, Lexington, Kentucky 40504.

*Purpose:* To elect officers, recommend opening dates, discuss selling schedules, review the 1999 policies and procedures, and other related matters for the 1999 burley tobacco marketing season.

The meeting is open to the public. Persons, other than members, who wish to address the Committee at the meeting should contact John P. Duncan III, Deputy Administrator, Tobacco Programs, AMS, U.S. Department of Agriculture, Room 502 Annex Building, P.O. Box 96456, Washington, D.C. 20090-6456, (202) 205-0567, prior to the meeting. Written statements may be submitted to the Committee before, at, or after the meeting. If you need any accommodations to participate in the meeting, please contact the Tobacco Programs at (202) 205-0567 by May 26, 1999, and inform us of your needs.

Dated: May 10, 1999.

**John P. Duncan III,**

*Deputy Administrator, Tobacco Programs.*

[FR Doc. 99-12237 Filed 5-13-99; 8:45 am]

BILLING CODE 3410-02-P

## DEPARTMENT OF AGRICULTURE

### Agricultural Research Service

#### Center for Nutrition Policy and Promotion

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Office of Disease Prevention and Health Promotion

#### Dietary Guidelines Advisory Committee: Meeting Notice

**AGENCIES:** U.S. Department of Agriculture and U.S. Department of Health and Human Services.

**ACTION:** Dietary Guidelines Advisory Committee: Notice of the third meeting, and opportunity to provide written comments.

**SUMMARY:** The Department of Agriculture (USDA) and the Department of Health and Human Services (HHS) (a) provide notice of the third meeting of the Committee, and (b) solicit written comments.

**DATES:** (1) The Committee will meet on June 16 to 18, 1999, from 9:00 a.m. to 5:30 p.m. on the first day, from 9:00 a.m. to 3:00 p.m. on the second day, and from 9:00 a.m. to 4:00 p.m. on the third day. (2) Written comments on the guidelines may be submitted by 5 p.m. e.d.t. on June 2, 1999, to ensure transmission to the Committee prior to this meeting.

**FOR FURTHER INFORMATION CONTACT:** Shanthy Bowman, Ph.D., USDA, Agricultural Research Service, Nutrient Data Laboratory, 4700 River Road, Unit 89, Riverdale, MD 20737, (301) 734-5640; Carole Davis, M.S., R.D., USDA Center for Nutrition Policy and Promotion, 1120 20th St., NW, Suite 200 North Lobby, Washington, DC 20036, (202) 418-2312; or Kathryn McMurry, M.S. or Linda Meyers, Ph.D., HHS, Office of Disease Prevention and Health Promotion, Office of Public Health and Science, Room 738-G, 200 Independence Ave., SW, Washington, DC 20201, (202) 205-4872.

#### SUPPLEMENTARY INFORMATION:

#### Dietary Guidelines Advisory Committee

The eleven-member Committee appointed by the Secretaries of the two Departments is chaired by Cutberto Garza, M.D., Ph.D., Cornell University, Ithaca, New York. Other members are

Richard J. Deckelbaum, M.D., Columbia University, New York, New York; Johanna T. Dwyer, D.Sc., R.D., Tufts University, Boston, Massachusetts; Scott M. Grundy, M.D., Ph.D., University of Texas, Dallas, Texas; Rachel K. Johnson, Ph.D., R.D., University of Vermont, Burlington, Vermont; Shiriki K. Kumanyika, Ph.D., M.P.H., R.D., University of Illinois at Chicago, Chicago, Illinois; Alice H. Lichtenstein, D.Sc., Tufts University, Boston, Massachusetts; Suzanne P. Murphy, Ph.D., R.D., University of Hawaii, Honolulu, Hawaii; Meir J. Stampfer, M.D., Dr.P.H., Harvard School of Public Health, Boston, Massachusetts; Lesley Fels Tinker, Ph.D., R.D., University of Washington, Seattle, Washington; and Roland L. Weinsier, M.D., Dr.P.H., University of Alabama at Birmingham, Birmingham, Alabama.

#### Announcement of Meeting

The Committee's third meeting will be June 16-18, 1999 from 9:00 a.m. to 5:30 p.m. on the first day, from 9:00 a.m. to 3:00 p.m. on the second day, and from 9:00 a.m. to 4:00 p.m. on the third day. The meeting is open to the public. However, space is limited for all sessions. Please call Shanthy Bowman at (301) 734-5640 by 5:00 p.m. e.d.t. June 2, 1999, should you require a sign language interpreter.

#### Location of Meeting

The meeting will be held at the Waugh Auditorium located on the third floor of USDA's Economic Research Service, 1800 M Street NW, Washington DC, one block from Farragut North metro station and three blocks from the Farragut West metro station. Parking is available at local garages. Entry to the building is through the South Lobby Tower. The agenda will include (a) presentations from invited experts, (b) discussion of drafts prepared by members, and (c) formulation of plans for future work of the Committee.

#### Written Comment

By this notice, the Committee is soliciting submission of written comments, views, information and data pertinent to review of the Dietary Guidelines for Americans. Written comments will be accepted throughout the process. To be considered for the third meeting, comments should be submitted by 5:00 p.m. e.d.t. June 2, 1999. Comments should be sent to