

program are funded by the AMS. Participating universities provide the fellowship awardees with a tuition waiver. The recipient can apply the entire amount to the cost of the first year of graduate study. Ultimately, the awardee has the opportunity to make significant contributions to the atmospheric, oceanic, and hydrologic sciences sooner than if the fellowship awards were not available.

Subject to the availability of fiscal year 1999 funds, the NWS intends to support a single awardee beginning with the 1999 academic year.

Executive Order 12866. It has been determined that this notice is not significant under Executive Order 12866.

(Authority: 15 U.S.C. 313 and 15 U.S.C. 1540)

Catalogue of Federal Domestic Assistance: Refer to Catalogue of Federal Domestic Assistance under number 11.449, which addresses Independent Education and Science Projects and Programs.

Dated: May 4, 1999.

**John E. Jones, Jr.,**

*Deputy Assistant Administrator for Weather Services.*

[FR Doc. 99-11700 Filed 5-7-99; 8:45 am]

BILLING CODE 3510-KE-M

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 043099C]

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council and its Tilefish Committee will hold a public meeting.

**DATES:** The meeting will be held on Tuesday, May 25, 1999, from 10:00 a.m. until 5:00 p.m.

**ADDRESSES:** This meeting will be held at the Ramada Inn, 76 Industrial Highway, Essington, PA; telephone: 610-521-9600.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Dover, DE 19904; telephone: 302-674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council; telephone: 302-674-2331, ext. 19.

**SUPPLEMENTARY INFORMATION:** Agenda item for this meeting is approval of the

Tilefish Fishery Management Plan for public hearings.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, such issues may not be the subject of formal Council action during this meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

#### Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Joanna Davis at the Council (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: May 4, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-11698 Filed 5-7-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 050399C]

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its advisory committees will meet in Anchorage, AK the week of June 7, 1999.

**DATES:** See **SUPPLEMENTARY INFORMATION** for specific dates and times.

**ADDRESSES:** The Scientific and Statistical Committee (SSC) of the Council will meet at the Fishermen's Hall, 503 Marine Way, Kodiak, AK.

The Advisory Panel (AP) of the Council (AP) will meet at the Elk's Lodge, 102 Marine Way, Kodiak, AK.

The Council will meet at the Best Western Kodiak Inn, 236 Rezanof Drive West, Kodiak, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Council staff, phone: 907-271-2809.

**SUPPLEMENTARY INFORMATION:**

1. The SSC will begin at 8:00 a.m. on Monday, June 7, continuing through Wednesday, June 9, 1999.

2. The AP will begin at 8:00 a.m. on Monday, June 7, and continue through at least Thursday, June 10, 1999.

3. The Council will begin at 8:00 a.m. on Wednesday, June 9, continuing through at least Monday, June 14, and possibly continue into Tuesday, June 15, if necessary to complete the agenda.

Other workgroup or committee meetings may be held during the week. Notices of these meetings will be posted at the meeting location. All meetings are open to the public with the exception of Council executive sessions, which may be held during the noon hour during the meeting week, if necessary, to discuss personnel, international issues, or litigation.

The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

1. The Council will receive the following reports, taking action if required:

a. Reports from NMFS and the Alaska Department of Fish and Game (ADF&G) on the current status of the groundfish fisheries off Alaska.

b. Reports from the U.S. Coast Guard and NMFS Enforcement on recent enforcement activities.

2. Final review and approval of alternatives and options for implementation of Steller sea lion protection measures for 2000 and beyond.

3. Final review and approval of fishery management plan amendments to conform with requirements of the American Fisheries Act (AFA), and final review and approval of an amendment package for fishery management measures to mitigate impacts of the AFA on non-pollock fisheries.

4. The Council will receive a committee report on implementation issues surrounding the development of inshore cooperatives.

5. The Council will hold an initial discussion of potential amendments to the Magnuson-Stevens Fishery Conservation and Management Act.

6. Under Groundfish Management, the Council will consider the following subjects:

a. Initial review of an analysis for a halibut mortality avoidance program, if available.

b. Review a request for an experimental fishing permit for a bait testing project for Pacific cod fisheries.

c. Initial review of an analysis for allocation of Bering Sea/Aleutian

Islands Pacific cod between freezer longliners and other fixed gear.

7. Initial review of a rebuilding plan for *bairdi* crab in the Bering Sea/ Aleutian Islands.

The agendas for the SSC and AP will include the above agenda issues, with the exception of Item 1, standard reports.

Although other issues not contained in this agenda may come before this Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal Council action during the meeting. Council action will be restricted to those issues specifically identified in the agenda listed in this notice.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Helen Allen, 907-271-2809, at least 7 working days prior to the meeting date.

Dated: May 4, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-11697 Filed 5-7-99; 8:45 am]

BILLING CODE 3510-22-F

## DEPARTMENT OF EDUCATION

### Submission for OMB Review; Comment Request

**AGENCY:** Department of Education.

**SUMMARY:** The Acting Leader, Information Management Group, Office of the Chief Information Officer invites comments on the submission for OMB review as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before June 9, 1999.

**ADDRESSES:** Written comments should be addressed to the Office of Information and Regulatory Affairs, Attention: Danny Werfel, Desk Officer, Department of Education, Office of Management and Budget, 725 17th Street, NW, Room 10235, New Executive Office Building, Washington, DC 20503 or should be electronically mailed to the internet address DWERFEL@OMB.EOP.GOV. Requests for copies of the proposed information collection requests should be addressed to Patrick J. Sherrill, Department of Education, 400 Maryland Avenue, SW, Room 5624, Regional Office Building 3,

Washington, DC 20202-4651, or should be electronically mailed to the internet address Pat\_Sherrill@ed.gov, or should be faxed to 202-708-9346.

### FOR FURTHER INFORMATION CONTACT:

Patrick J. Sherrill (202) 708-8196.

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The Acting Leader, Information Management Group, Office of the Chief Information Officer, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment at the address specified above. Copies of the requests are available from Patrick J. Sherrill at the address specified above.

Dated: May 4, 1999.

**William E. Burrow,**

*Acting Leader, Information Management Group, Office of the Chief Information Officer.*

### Office of Elementary and Secondary Education

*Type of Review:* Reinstatement.

*Title:* Discretionary Grant Application under Indian Education.

*Frequency:* Annually.

*Affected Public:* State, local or Tribal Gov't; SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

Responses: 100.

Burden Hours: 5,840.

*Abstract:* Application for funding for Indian Education discretionary programs of Demonstration Grants for

Indian Children and Professional Development. The information is used to determine applicant eligibility and amount of awards for projects selected for funding.

This information collection is being submitted under the Streamlined Clearance Process for Discretionary Grant Information Collections (1890-0001). Therefore, this 30-day public comment period notice will be the only public comment notice published for this information collection.

[FR Doc. 99-11629 Filed 5-7-99; 8:45 am]

BILLING CODE 4000-01-P

## DEPARTMENT OF EDUCATION

### Advisory Council on Education Statistics, (ACES)

**AGENCY:** U.S. Department of Education.

**ACTION:** Notice of meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of a forthcoming meeting of the Advisory Council on Education Statistics (ACES). This notice of this meeting is required under Section 10(a)(2) of the Federal Advisory Committee Act. This document is intended to notify the general public of their opportunity to attend.

**DATES:** May 20-21, 1999.

### TIMES:

May 20—Full Council, 9:00 a.m.–1:00 p.m.; Management Committee, 1:00 p.m.–4:30 p.m.; Statistics Committee, 1:00 p.m.–4:30 p.m.; Strategy/Policy Committee, 1:00 p.m.–4:30 p.m.  
May 21, 1999—Full Council 12:00 p.m.–2:30 p.m.; Statistics Committee, 8:45 a.m.–11:45 a.m.; Strategy/Policy Committee, 8:45 a.m.–11:45 a.m.; and Management Committee, 8:45 a.m.–11:45 a.m.

**LOCATION:** Phoenix Park Hotel, 520 North Capitol Street NW, Washington, DC 20001.

### FOR FURTHER INFORMATION CONTACT:

Barbara Marenus, National Center for Education Statistics, 555 New Jersey Avenue, NW, Room 400J, Washington, DC 20208-5530—(202) 219-1835.

**SUPPLEMENTARY INFORMATION:** The Advisory Council on Education Statistics (ACES) is established under Section 406(c)(1) of the Education Amendments of 1974, Pub. L. 93-380. The Council is established to review general policies for the operation of the National Center for Education Statistics (NCES) in the Office of Educational Research and Improvement and is responsible for advising on standards to insure that statistics and analyses