

(c)(4), (6) and (9)(B) of section 552b of Title 5, United States code.

Further information with reference to this meeting can be obtained from Ms. Kathy Plowitz-Worden, Panel Coordinator, National Endowment for the Arts, Washington, DC 20506, or call (202) 682-5691.

Dated: May 4, 1999.

**Kathy Plowitz-Worden,**

*Panel Coordinator.*

[FR Doc. 99-11636 Filed 5-7-99; 8:45 am]

BILLING CODE 7537-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Anthropological and Geographic Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation (NSF) announces the following meeting of the Advisory Panel for Anthropological and Geographic Sciences (#1757):

*Date & Time:* May 21, 1999; 8:30 a.m.-5:00 p.m.

*Room:* 950.

*Contact Person:* Dr. John Yellen, Program Director for Archaeology, Archaeometry & Systematic Collections Program, National Science Foundation, 4201 Wilson Boulevard, Suite 995, Arlington, VA 22230. Telephone: (703) 306-1759.

*Agenda:* To review and evaluate Instrumentation proposals as part of the selection process for awards.

*Type of Meeting:* Closed.

*Purpose of Meeting:* To provide advice and recommendations concerning support for research proposals submitted to the NSF for financial support.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c) (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-11626 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Biological Sciences; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science

Foundation announces the following meeting:

*Name:* Special Emphasis Panel in Biological Sciences (#1754).

*Date and Time:* May 24th & 25th, 8:00 a.m.-5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Blvd., Room 320, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. William Gordon, Program Director, Research Experiences for Undergraduates, Room 615, National Science Foundation, 4201 Wilson Boulevard, VA 22230.

*Telephone:* (703) 306-1469.

*Minutes:* May be obtained from contact person listed above.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals submitted in response to the Research Experiences for Undergraduates program announcement (NSF 96-102).

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals.

These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-11625 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Human Resource Development (#1199)

*Date and Time:* May 24-25, 1999: 8:30 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 390, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Costello Brown, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230 Telephone: (703) 306-1640.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate the Minority Graduate Education proposals as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Division Director, Division of Human Resource Management.*

[FR Doc. 99-11627 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Special Emphasis Panel in Human Resource Development; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Special Emphasis Panel in Human Resource Development (#1199).

*Date and Time:* May 27-28, 1999: 8:30 a.m. to 5:00 p.m.

*Place:* National Science Foundation, 4201 Wilson Boulevard, Room 365, Arlington, VA 22230.

*Type of Meeting:* Closed.

*Contact Person:* Dr. Jesse Lewis, Program Director, Human Resource Development Division, Room 815, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone: (703) 306-1634.

*Purpose of Meeting:* To provide advice and recommendations concerning proposals submitted to NSF for continuation of financial support.

*Agenda:* Review for the Centers of Research and Excellence in Science and Technology Reverse Site Visit.

*Reason for Closing:* The proposals being reviewed include information of a proprietary or confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: May 4, 1999.

**Linda Allen-Benton,**

*Acting Division Director, Division of Human Resource Management.*

[FR Doc. 99-11628 Filed 5-7-99; 8:45 am]

BILLING CODE 7555-01-M