

information relevant to or having bearing on the Proposed Action.

DATES: The comment period for scoping of the EIS will commence with publication of this notice. Written comments must be submitted on or before June 11, 1999. Eight public scoping meetings will be held to receive oral comment on May 18, 19, 20, 25, 26, and 27, and June 2 and 3, 1999, at the times and locations listed under **SUPPLEMENTARY INFORMATION**.

ADDRESSES: Comments should be sent to Mark Mackiewicz, Williams Aspen Pipeline EIS Team Leader, Bureau of Land Management, 125 South 600 West, Price, Utah 84501 or at e-mail: mmackiew@ut.blm.gov

FOR FURTHER INFORMATION CONTACT: Mark Mackiewicz, (435) 636-3616 or at e-mail: mmackiew@ut.blm.gov

Dated: April 22, 1999.

Linda S. Colville,

Acting State Director.

[FR Doc. 99-10821 Filed 4-29-99; 8:45 am]

BILLING CODE 4310-DQ-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-960-99-1990-00]

Resource Advisory Council Meeting, Butte, MT

AGENCY: Butte Field Office, Bureau of Land Management, DOI.

ACTION: Notice of meeting.

SUMMARY: The Western Montana Resource Advisory Council will convene at 9 a.m., Monday, June 7, 1999, at the Butte Field Office, 106 North Parkmont, Butte, Montana. Issues to be discussed will include the Whitetail-Pipestone (TailPipe) Environmental Impact Statement review and an update on the progress of the new members' nominations.

On Sunday, June 6, a Field trip to the TailPipe area is planned. This trip is optional to members and will not be an officially sanctioned tour.

The meeting is open to the public and written comments may be given to the Council. Oral comments may be presented to the Council at 11 a.m. The time allotted for oral comment may be limited, depending on the number of persons wishing to be heard. Individuals who plan to attend and need further information about the meeting, or who need special assistance, such as sign language or other reasonable accommodations, should contact the Butte Field Office, 106 North Parkmont (P.O. Box 3388), Butte,

Montana 59702-3388, telephone 406-494-5059.

FOR FURTHER INFORMATION CONTACT: BLM Butte Field Manager Merle Good at the above address or telephone number.

Dated: April 22, 1999.

Merle Good,

Butte Field Manager.

[FR Doc. 99-10868 Filed 4-29-99; 8:45 am]

BILLING CODE 4310-DN-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[MT-070-99-1990-00; MTM-68606]

Amendment of Commercial Lease To Include Additional Public Lands for Expansion of a Ski Area in Lewis and Clark County, MT

AGENCY: Butte Field Office, Bureau of Land Management, DOI.

ACTION: Notice of realty action.

SUMMARY: Great Divide Ski Area, Inc., has requested use of the following described lands to accommodate expansion of the Great Divide Ski Area.

Principal Meridian, Montana

T. 12 N., R. 6 W.,

Sec. 26: SW $\frac{1}{4}$ —Patent #34463

Sec. 27: Lot 6 (remainder unlotted), Lot 7, Lot 8 (remainder unlotted), Lot 11, NE $\frac{1}{4}$ SW $\frac{1}{4}$ (remainder unlotted), Unlotted parcel in SE $\frac{1}{4}$ SE $\frac{1}{4}$, Mineral Survey 1782B

Sec. 34: Lot 1 (remainder unlotted), Lot 2 (remainder unlotted), Lot 3, Lot 6, Lot 7 (remainder unlotted), Lot 8 (remainder unlotted), Lot 9 (two small unlotted parcels), Lot 14 (remainder of unlotted area)

These lands are comprised of about 396.71 acres.

The lands are located on Mt. Belmont, approximately 15 air miles northwest of Helena. The amendment would be issued under section 302 of the Federal Land Policy and Management Act (FLPMA) of 1976, 43 U.S.C. 1732, and would be issued noncompetitively to the above lessee. The term of this lease is through September 30, 2016. Fair market rental will be collected for these additional lands, as well as reasonable administrative and monitoring costs for processing the amendment. The amendment will be subject to the terms and conditions of the existing lease. Final determination on the lease of these additional lands will be made upon completion of an environmental assessment.

DATES: On or before June 14, 1999, interested parties may submit comments to the Field Manager, Butte Field Office,

P.O. Box 3388, Butte, Montana 59702-3388.

FOR FURTHER INFORMATION CONTACT: Bob Rodman at 406-494-5059 or at the above address.

Dated: April 22, 1999.

Merle Good,

Butte Field Manager.

[FR Doc. 99-10865 Filed 4-29-99; 8:45 am]

BILLING CODE 4310-DN-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[NV-930-1430-01; N-62813]

Notice of Realty Action; Nevada

AGENCY: Bureau of Land Management, DOI.

ACTION: Notice.

SUMMARY: The following described land in Elko County, Nevada has been examined and found suitable for classification for purchase under the Recreation and Public Purposes Act (R&PP) of June 14, 1926, as amended (43 U.S.C. 869 et. seq.). The lands will not be offered for purchase until at least 60 days after the date of publication of this Notice in the **Federal Register**.

Mount Diablo Meridian, Nevada

T. 33 N., R. 69 E.,

Sec 26, S $\frac{1}{2}$ N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, E $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Containing 87.5 acres, more or less.

DATES: The land will become segregated on April 30, 1999. Comments are due in this office by June 14, 1999.

FOR FURTHER INFORMATION CONTACT: Detailed information concerning this action is available for review at the Bureau of Land Management, Elko Field Office, 3900 Idaho Street, Elko, Nevada.

SUPPLEMENTARY INFORMATION: The City of West Wendover intends to use the land for a Class 1 landfill. The patent, when issued, will be subject to the provisions of the Recreation and Public Purposes Act, applicable regulations of the Secretary of the Interior, and will contain the following reservations to the United States:

1. A right-of-way thereof for ditches and canals constructed by the authority of the United States; Act of August 30, 1890 (43 U.S.C. 945).

2. All mineral deposits in the lands so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable laws and regulations to be established by the