

*Respondents:* Federally insured credit unions.

*Estimated No. of Respondents/Recordkeepers:* 11,127.

*Estimated Burden Hours Per Response:* 3 hours.

*Frequency of Response:* Recordkeeping.

*Estimated Total Annual Burden Hours:* 33, 477.

*Estimated Total Annual Cost:* N/A.

*OMB Number:* 3133-0068.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* 12 C.F.R. 701.31 Non Discrimination Policy.

*Description:* This regulation requires a federal credit union (FCU) to keep a copy of the property appraisal. It also requires that a FCU using geographical factors in evaluating real estate loan applications must disclose such facts on the appraisal and state for justification. This regulation insures compliance with the Fair Housing anti-redlining requirements.

*Respondents:* Federally credit unions.

*Estimated No. of Respondents/Recordkeepers:* 4,000.

*Estimated Burden Hours Per Response:* 1 hours.

*Frequency of Response:* Recordkeeping on occasion.

*Estimated Total Annual Burden Hours:* 4,000.

*Estimated Total Annual Cost:* N/A.

*OMB Number:* 3133-0142.

*Form Number:* N/A.

*Type of Review:* Extension of a currently approved collection.

*Title:* 12 C.F.R. 741.6(c) Requirements for Insurance.

*Description:* Credit Unions that submit late or inaccurate call reports are required to submit a proposal that describes how it will avoid another late or inaccurate report.

*Respondents:* Federally insured credit unions.

*Estimated No. of Respondents/Recordkeepers:* 630.

*Estimated Burden Hours Per Response:* 2 hours.

*Frequency of Response:* Reporting and on occasion.

*Estimated Total Annual Burden Hours:* 1,260.

*Estimated Total Annual Cost:* \$21,186.60.

By the National Credit Union Administration Board on April 22, 1999.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 99-10648 Filed 4-28-99; 8:45 am]

BILLING CODE 7535-01-U

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Revision to a Currently Approved Information Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA intends to submit the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until June 28, 1998.

**ADDRESSES:** Interested parties are invited to submit written comments to NCUA Clearance Officer or OMB Reviewer listed below:

*Clearance Officer:* Mr. James L. Baylen (703) 518-6411, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428, Fax No. 703-518-6433, E-mail: jbaylen@ncua.gov.

*OMB Reviewer:* Alexander T. Hunt (202) 395-7860, Office of Management and Budget, Room 10226, New Executive Office Building, Washington, DC 20503.

#### FOR FURTHER INFORMATION CONTACT:

Copies of the information collection requests, with applicable supporting documentation, may be obtained by calling the NCUA Clearance Officer, James L. Baylen, (703) 518-6411.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*OMB Number:* 3133-0004.

*Form Number:* NCUA 5300

*Type of Review:* Revision to the currently approved collection.

*Title:* Semi-Annual and Quarterly Call Report.

*Description:* The financial and statistical information is essential to NCUA in carrying out its responsibility for the supervision of federally insured credit unions. The information also enables NCUA to monitor all federally insured credit unions whose share accounts are insured by the National Credit Union Share Insurance Fund (NCUSIF).

*Respondents:* All Credit Unions.

*Estimated No. of Respondents/Recordkeepers:* 11,000.

*Estimated Burden Hours Per Response:* 8 hours.

*Frequency of Response:* Quarterly and Semi-Annually.

*Estimated Total Annual Burden Hours:* 200,000.

*Estimated Total Annual Cost:* N/A.

By the National Credit Union Administration Board on April 21, 1999.

**Becky Baker,**

*Secretary of the Board.*

[FR Doc. 99-10649 Filed 4-28-99; 8:45 am]

BILLING CODE 7535-01-P

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Biological Infrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name:* Advisory Panel for Biological Infrastructure (#1215).

*Date and Time:* Tuesday, May 4, 1999 at 8:30 am-5:00 pm, Wednesday, May 5, 1999 at 8:30 am-Adjourn.

*Place:* National Science Foundation at 4201 Wilson Boulevard, Arlington, VA 22230, Room 680.

*Type of Meeting:* Closed.

*Contact Person:* Paul Gilna, Program Director; Computational Biology Activities Program in Biological Sciences; National Science Foundation; 4201 Wilson Boulevard, Room 615N; Arlington, Virginia 22230, Telephone: (703) 306-1469.

*Purpose of Meeting:* To provide advice and recommendation concerning proposals submitted to NSF for financial support.

*Agenda:* To review and evaluate proposals for acquisition of Computational Biology Activities Program in Biological Sciences as part of the selection process for awards.

*Reason for Closing:* The proposals being reviewed include information of a proprietary of confidential nature, including technical information; financial data, such as salaries; and personal information concerning individuals associated with the proposals. These matters are exempt under 5 U.S.C. 552b(c), (4) and (6) of the Government in the Sunshine Act.

Dated: April 22, 1999.

**Linda Allen-Benton,**

*Acting Director, Division of Human Resource Management.*

[FR Doc. 99-10662 Filed 4-28-99; 8:45 am]

BILLING CODE 7555-01-M

## NATIONAL SCIENCE FOUNDATION

### Advisory Panel for Biological Infrastructure; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting: