

request. Written requests should be sent to: Office of Management Authority, U.S. Fish and Wildlife Service, 4401 N. Fairfax Drive, Room 700, Arlington, Virginia, 22203.

Paperwork Reduction Act

This Notice does not contain new or revised information collection for which Office of Management and Budget approval is required under the Paperwork Reduction Act. The referenced information collection is covered by an existing OMB approval, and has been assigned clearance No. 1018-0093, Form 3-200-32, with an expiration date of January 31, 2001; implementing regulations for the CITES documentation appear in 50 CFR 23. The Service may not conduct or sponsor, and a person is not required to respond to, a collection of information request unless it displays a currently valid OMB control number.

Author: This notice was prepared by Anne St. John, Office of Management Authority, U.S. Fish and Wildlife Service.

Dated: April 16, 1999.

Jamie Rappaport Clark,

Director.

[FR Doc. 99-10342 Filed 4-23-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WO-200-09-1020-00]

Science Advisory Board

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: The Bureau of Land Management (BLM) announces a public meeting of the Science Advisory Board to examine the use of science for improving the management of the Nation's public land and resources. Topics of discussion will include the BLM's National Applied Resource Sciences Center, long-term monitoring, and update on wild horses and burros management.

DATES: BLM will hold the public meeting on Tuesday, May 25, 1999, from 8:30 am to 4:30 pm, local time.

ADDRESSES: BLM will hold the public meeting in the East and Center Conference Rooms of the Denver Federal Center at 6th Street and Kipling Street, Denver, Colorado. Receptionist: (303) 236-6454.

FOR FURTHER INFORMATION CONTACT: Christine Jauhola, Bureau of Land

Management, 1849 C Street, NW, LSB-204, Washington, D.C. 20240, (202) 452-7761.

SUPPLEMENTARY INFORMATION: This notice is published in accordance with Section 9(a)(2) of the Federal Advisory Committee Act of 1972 (Public Law 920463).

I. The Agenda for the Public Meeting is as Follows:

- 8:30 am—Welcome, introductions
Review Minutes of Previous Meeting, Report from Deputy Assistant Secretary for Land and Minerals Management (Acting).
- 9:00 am—Report from the Bureau of Land Management Director.
- 9:30 am—Inventory and Long-term Monitoring.
- 10:15 am—Update on Executive Order on Weeds.
- 10:45 am—Break.
- 11:00 am—Wild Horse and Burro Advisory Committee.
- 11:30 am—Review of Military Withdrawal and Status of Area A.
- 12:00 Noon—Future Science Advisory Board Meetings, Dates and Places.
- 12:30 pm—Lunch: The Nature Conservancy Ecoregional Planning.
- 1:30 pm—National Applied Resource Sciences Center.
- 4:30 pm—Adjourn.

II. Public Comment Procedures

Participation in the public meeting is not a prerequisite for submittal of written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. BLM appreciates any and all comments, but those most useful and likely to influence decisions on BLM's use of science are those that are either supported by quantitative information or studies or those that include citations to and analyses of applicable laws and regulations. Except for comments provided in electronic format, commenters should submit two copies of their written comments, where practicable. BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your comment. We will honor your wish to

the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations of businesses, will be released in their entirety, including names and addresses (or e-mail addresses).

Electronic Access and Filing Address: Commenters may transmit comments electronically via the Internet to: cjauhola@wo.blm.gov. Please include the identifier "Science4" in the subject of your message and your name and address in the body of your message.

III. Accessibility

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION CONTACT** two weeks before the scheduled meeting date. Although BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Dated: April 20, 1999.

Peggy Olwell,

Acting Group Manager, Fish, Wildlife and Forest Group.

[FR Doc. 99-10338 Filed 4-23-99; 8:45 am]

BILLING CODE 4310-84-P

DEPARTMENT OF THE INTERIOR

Minerals Management Service

Agency Information Collection Activities: Submission for Office of Management and Budget Review; Comment Request; Extension

AGENCY: Minerals Management Service (MMS), Interior.

ACTION: Notice of extension of a currently approved information collection.

SUMMARY: In compliance with the Paperwork Reduction Act (PRA) (44 U.S.C. 3501 *et seq.*), we are notifying you that MMS is planning to submit an information collection request to the Office of Management and Budget (OMB) to request an extension of a currently approved collection. Under the PRA, Federal agencies are required to publish notice in the **Federal Register** concerning each proposed collection of information, including each proposed