

days of the date of publication of this notice, to the address above.

**Bryan Arroyo,**

*Assistant Regional Director, Ecological Services, Region 2, Albuquerque, New Mexico.*

[FR Doc. 99-9928 Filed 4-20-99; 8:45 am]

BILLING CODE 4510-01-P

**DEPARTMENT OF THE INTERIOR**

**United States Geological Survey**

**Prospective Grant of Exclusive Patent License**

This is notice in accordance with 35 U.S.C. 209(c)(1) and 37 CFR 404.7(a)(1)(i) that the U.S. Geological Survey (USGS), U.S. Department of the Interior, is contemplating the grant of an exclusive license in the United States to practice the invention embodied in U.S. Patent Application Serial Number 9-015,214 entitled "Automated Groundwater Monitoring System and Method," to Systems Management, Inc. of Hunt Valley, MD 21031.

The prospective exclusive license will be royalty-bearing and will comply with the terms and conditions of 35 U.S.C. 209 and 37 CFR 404.7. The prospective exclusive license may be granted unless, within 60 days from the grant of this published notice, USGS receives written evidence and argument which establishes that the grant of a license would not be consistent with the requirements of 35 U.S.C. 209 and 37 CFR 404.7.

The present invention is a method of monitoring the quality of water at a ground water sampling site without human intervention. Waste at the sampling site is purged until at least one preselected purge criterion is satisfied. At least one water quality attribute is automatically measured at the sampling site, and quality of water at the site is determined based on the measured water quality attribute. The method is performed by a system including a control unit which, in accordance with a computer program, controls the taking of water quality attribute measurements at the sampling site. The control unit may be equipped with a port for downloading data to a technician on site and with a transceiver for communicating data to a base station via a communications network.

The availability of the invention for licensing has been announced on the USGS' website ([www.usgs.gov/tech-transfer](http://www.usgs.gov/tech-transfer)), on an inventor's website (<http://ma.water.usgs.gov/automo/>), and at industry exhibits appearing more than a year ago.

A copy of the cited patent application is available, for those with a licensing interest, from the USGS Technology Enterprise Office. It may be requested by phone at (703) 648-4450 or by e-mail at [rgraves@usgs.gov](mailto:rgraves@usgs.gov).

Inquiries, comments and other materials relating to the contemplated license must be submitted by regular mail to Neil L. Mark, Technology Enterprise Office, U.S. Geological Survey, 211 National Center, Reston, VA 20192 or by email at [nmark@usgs.gov](mailto:nmark@usgs.gov).

Properly filed competing applications received by the USGS in response to this notice will be treated as objections to the grant of the contemplated license.

**Anton L. Inderbitzen,**

*Director, Technology Enterprise Office.*

[FR Doc. 99-9968 Filed 4-20-99; 8:45 am]

BILLING CODE 4310-Y7-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[ID-065-1220-00]

**Notice of Closure and Restriction Order for BLM Lands in Fiddle Creek Area, Order No. ID-060-14; Correction**

**AGENCY:** Bureau of Land Management, Upper Columbia-Salmon Clearwater Districts, Idaho; DOI.

**ACTION:** Correction.

**SUMMARY:** In notice document 99-8956 on page 17676 in the FR issue of Monday, April 12, 1999, make the following correction:

Under item (2) of the Summary add: (3) Area is closed to all use from 8 p.m. to 6 a.m.

Dated: April 13, 1999.

**Ted Graf,**

*Acting District Manager.*

[FR Doc. 99-9920 Filed 4-20-99; 8:45 am]

BILLING CODE 4310-GG-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[(NM-930-1310-01); (NMNM 96062)]

**New Mexico: Proposed Reinstatement of Terminated Oil and Gas Lease**

Under the provisions of Public Law 97-451, a petition for reinstatement of oil and gas lease NMNM 96062 for lands in Lea County, New Mexico, was timely filed and was accompanied by all required rentals and royalties accruing from December 1, 1998, the date of termination.

No valid lease has been issued affecting the lands. The lessee has

agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16-2/3 percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice.

The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 USC 188), and the Bureau of Land Management is proposing to reinstate the lease effective December 1, 1998, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

**FOR FURTHER INFORMATION CONTACT:**

Lourdes B. Ortiz, Bureau of Land Management, New Mexico State Office, (505) 438-7586.

Dated: April 13, 1999.

**Lourdes B. Ortiz,**

*Land Law Examiner.*

[FR Doc. 99-9965 Filed 4-20-99; 8:45 am]

BILLING CODE 4310-FB-M

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**Cape Cod National Seashore; South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on Friday, April 30, 1999.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or his designee, with respect to matters relating to the development of the Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1:00 p.m. at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda
2. Approval of Minutes of Previous Meeting 03/24/99
3. Report of Officers
4. Report of Nickerson Subcommittee
5. Superintendent's Report  
Highlands Center trip report