

period, the spot market accounted for 77.66 percent of total purchases, and the long-term market for 22.34 percent.

As in previous determinations, the Department used the EIA's *Uranium Industry Annual* to determine the available average spot-and long-term volumes of U.S. utility purchases. We have updated the data to reflect the period 1994 through 1997. The EIA has withheld certain business proprietary contract data from the public versions of the *Uranium Industry Annual 1994*, *Uranium Industry Annual 1995*, *Uranium Industry Annual 1996* and the *Uranium Industry Annual 1997*. The EIA, however, provided all business proprietary data to the Department and the Department has used it to update its weighting calculation.

Calculation Announcement

The Department determined, using the methodology and information described above, that the observed market price is \$10.05. This reflects an average spot market price of \$9.58, weighted at 77.66 percent, and an average long-term contract price of \$11.72, weighted at 22.34 percent. This price will be used, as appropriate, to determine quota availability for purposes of Section IV.A. of the Uzbek agreement.

Dated: April 1, 1999.

Roland L. MacDonald,

*Acting Deputy Assistant Secretary,
Enforcement Group III.*

[FR Doc. 99-9879 Filed 4-19-99; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 041399B]

New England Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: The New England Fishery Management Council (Council) is scheduling a number of public meetings of its oversight committees and advisory panels in May, 1999 to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from these groups will be brought to the full Council for formal consideration and action, if appropriate.

DATES: The meetings will be held between May 4 and May 5, 1999. See **SUPPLEMENTARY INFORMATION** for specific dates and times.

ADDRESSES: The meetings will be held in Danvers, MA. See **SUPPLEMENTARY INFORMATION** for specific locations.

FOR FURTHER INFORMATION CONTACT: Paul J. Howard, Executive Director, New England Fishery Management Council; (781) 231-0422. Requests for special accommodations should be addressed to the New England Fishery Management Council, 5 Broadway, Saugus, MA 01906-1036; telephone: (781) 231-0422.

SUPPLEMENTARY INFORMATION:

Meeting Dates and Agendas

Tuesday, May 4, 1999, 9:30 a.m.—
Interspecies Committee Meeting

Location: Kings Grant Inn, Trask Road (Route 128 North), Danvers, MA 01923; telephone: (978) 774-6800; fax: (978) 774-6502.

The committee will discuss the issues of managing capacity and latent effort in New England fisheries; ranking of committee priorities; changing the start of the fishing year for various fisheries and review and discuss unresolved issues from the vessel permit consistency amendment.

Wednesday, May 5, 1999, 9:30 a.m.—
Joint Habitat Advisors and Committee Meeting

Location: Kings Grant Inn, Trask Road (Route 128 North), Danvers, MA 01923; telephone: (978) 774-6800; fax: (978) 774-6502.

Review of 1999 Habitat Annual Review Report; consideration of additional Habitat Area of Particular Concern designations and measures to protect essential fish habitat; identification of habitat-related issues to be addressed during development of the next groundfish and sea scallop amendments.

Although other issues not contained in this agenda may come before the Council for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically identified in this notice.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting dates.

Dated: April 14, 1999.

Bruce C. Morehead,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. 99-9863 Filed 4-19-99; 8:45 am]

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DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

[I.D. 041499D]

South Atlantic Fishery Management Council; Public Meeting

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meeting.

SUMMARY: The South Atlantic Fishery Management Council's (Council) Marine Reserves Advisory Panel (AP) and Marine Reserves Committee

(Committee), will hold a public meeting.

DATES: The meeting will be held on Monday, May 3, 1999, from 1:00 p.m. until 5:30 p.m.; Tuesday, May 4, 1999, from 8:30 a.m. until 5:30 p.m., and Wednesday, May 5, 1999, from 8:30 a.m. until 12:00 noon.

ADDRESSES: The meeting will be held at the Town and Country Inn, 2001 Savannah Highway, Charleston, SC; telephone: 843-571-1000.

Council address: South Atlantic Fishery Management Council, One Southpark Circle, Suite 306, Charleston, SC 29407-4699.

FOR FURTHER INFORMATION CONTACT: Susan Buchanan, Public Information Officer; telephone: (843)571-4366; fax: (843)769-4520; email: susan.buchanan@noaa.gov.

SUPPLEMENTARY INFORMATION: The purpose of the meeting is to review the Council's objectives and approach regarding possible utilization of reserves in the south Atlantic region, as well as hear presentations on Gray's Reef and the Florida Keys National Marine Sanctuary/Tortugas 2000. The AP and Committee will discuss the role of the AP, as well as the Council's paper on "Use of Marine Reserves in the South Atlantic Council's Area of Authority", including the goal, criteria, law enforcement, outreach, and development approach for marine reserves. The AP and Committee also will make recommendations to the Council regarding these issues.

Although other issues not contained in this agenda may come before the AP and Committee for discussion, in