

Vinnell Way, Boise Idaho 83709-1657 on or before 30 days from the publication of the Record of Decision in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The modified Dairy Syncline Tract to be made available for leasing as a single and separate parcel consists of the following lands:

**Boise Meridian**

T. 9 S., R. 44 E.

Sec. 17: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 18: SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ,

NE $\frac{1}{4}$ SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 19: NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 20: All;

Sec. 21: W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$ ;

Sec. 29: E $\frac{1}{2}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 32: NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 33: W $\frac{1}{2}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ .

T. 10 S., R. 44 E.

Sec. 4: Lots 3, 4, and 6, SE $\frac{1}{4}$ NW $\frac{1}{4}$ .

Totaling 2,342.27 acres.

The modified Manning Creek Tract to be made available for leasing as a single and separate parcel consists of the following lands:

**Boise Meridian**

T. 9 S., R. 45 E.

Sec. 13: SE $\frac{1}{4}$ W $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$ ;

Sec. 23: SE $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 24: N $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , E $\frac{1}{2}$ NW $\frac{1}{4}$ ,

SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ ;

Sec. 25: NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;

Sec. 26: NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ .

Totaling 880 acres.

Dated: April 7, 1999.

**Jimmie Buxton,**

*Branch Chief, Lands and Minerals.*

[FR Doc. 99-9384 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-66-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

**Environmental Statements; Availability, Etc; Diamond Mountain Resource Area**

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice of availability of the proposed plan amendment environmental assessment to the Diamond Mountain resource area resource management plan.

**SUMMARY:** The Bureau of Land Management (BLM), Vernal Field Office has completed an Environmental Assessment (EA) and issued a Finding of No Significant Impact (FONSI) for the Proposed Pelican Lake Plan Amendment to the Diamond Mountain Resource Area Resource Management Plan (DMRA-RMP). The Proposed Plan

Amendment would modify the DMRA-RMP's present priority management level classifications within the Pelican Lake planning amendment area through reclassification of about 2,078.20 acres of public land from their present Level 4, Open Management classification to level 3, Active Management classification. The 160 acres of public land classified as Level 1, Most Restrictive Management, the 1,794.66 acres of public land classified as Level 2, Careful Management, and the 865.75 acres of public land classified as level 3, Open Management would not be reclassified. Multiple use of the public land within the planning area would continue in a manner that is compatible, to the extent possible, with the objectives of the Ouray National Wildlife Refuge.

**DATES:** The 30 day protest period for this proposed plan amendment will commence on April 15, 1999. Protests must be received on or before May 15, 1999.

**ADDRESSES:** Protests must be addressed to the Director (WO-210) Bureau of Land Management, Attn: Brenda Williams, 1849 C Street, NW, Washington, DC 20240 within 30 days after the date of publication of this Notice of Availability.

**FOR FURTHER INFORMATION CONTACT:** Peter Kempenich, Natural Resource Specialist, Vernal District Field Office, at 170 South 500 East, Vernal, Utah 84078, (435) 781-4432. Copies of the proposed Plan Amendment EA are available for review at the Vernal Field Office.

**SUPPLEMENTARY INFORMATION:** This action is announced pursuant to Section 202(a) of the Federal Land Policy and Management Act (1976) and 43 CFR Part 1610. This Proposed Amendment is subject to protests by any party who has participated in the planning process. Protest must be specific and contain the following information:

- The name, mailing address, phone number, and interest of the person filing the protest.
- A statement of the issue(s) being protested.
- A statement of the part(s) of the proposed amendment being protested and citing pages, paragraphs, maps et cetera, of the Proposed Plan Amendment.
- A copy of all documents addressing the issue(s) submitted by the protestor during the planning process or a reference to the date when the protestor discussed the issue(s) for the record.

—A concise statement as to why the protestor believes the BLM State Director is incorrect.

Dated: March 30, 1999.

**G. William Lamb,**

*State Director, Utah.*

[FR Doc. 99-9383 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-D9-M

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AK-910-1410-00]

**Alaska Resource Advisory Council Meeting**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Alaska Resource Advisory Council Meeting.

**SUMMARY:** The BLM Alaska Resource Advisory Council will conduct an open meeting Tuesday, May 11, 1999, from 9:30 a.m. until 4:30 p.m. and Wednesday, May 12, 1999, from 9 a.m. until 3 p.m. The council will begin the process of defining standards for management of natural resources on public lands in Alaska. As part of this process, the council will take public comment on resource issues of concern.

The meeting will be held at the BLM Alaska State Office, located on the 4th floor of the Anchorage Federal Office Building at 7th and C Street. The entire meeting is open to the public with public comment taken from 1-2 p.m. Tuesday, May 11. Written comments may be submitted at the meeting or mailed to the address below.

**ADDRESS:** Inquiries about the meeting should be sent to External Affairs, Bureau of Land Management, 222 W. 7th Avenue, #13, Anchorage, AK 99513-7599.

**FOR FURTHER INFORMATION CONTACT:** Teresa McPherson, (907) 271-5555.

Dated: April 8, 1999.

**Sally Wisely,**

*Acting State Director.*

[FR Doc. 99-9378 Filed 4-14-99; 8:45 am]

BILLING CODE 4310-JA-P

**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[NV-930-1430-01; N-61258]

**Notice of Realty Action, Direct Sale of Public Land, Pershing County, Nevada**

**SUMMARY:** The following described land has been found suitable for direct sale under Section 203 of the Federal Land