#### **IOWA**

#### **Cedar County**

Green, William, House, 1709 Madison St., Rochester vicinity, 99000488

### **Keokuk County**

Public Square Historic District (Sigourney, Iowa MPS), Roughly around Keokuk County Court House, Sigourney, 99000487

# **Montgomery County**

Chicago, Burlington Northern and Quincy Depot, 305 S. Second St., Red Oak, 99000489

### **Plymouth County**

Le Mars Central High School, 335 1st Ave. SW, Le Mars, 99000492

### **Polk County**

Teachout Building (Architectural Legacy of Proudfoot & Bird in Iowa MPS), 500–502 E. Locust St., Des Moines, 99000491

### **Taylor County**

Lenox Round Barn (Iowa Round Barns: The Sixty Year Experiment TR), 1001 Pollock Blvd., Bedford vicinity, 99000490

#### **KENTUCKY**

### **Jefferson County**

Country Estates of River Road (Louisville and Jefferson County MPS), Roughly along River Rd. and Wolf Pen Branch Rd. from Longview Ln. to 500 ft. W of US 42, Glenview, 99000495

# **Jessamine County**

Canewood Farm, 8080 Harrodsburg Rd., Nicholasville vicinity, 99000494

### Nelson County

Walnut Groves Farm (Boundary Increase I), 801 Taylorsville Rd., Bloomfield vicinity, 99000521

### LOUISIANA

# Caddo Parish

South Highlands Historic District, Roughly bounded by Richmond Ave., Trabue St., Line Ave., and Southfield Rd., Shreveport, 99000496

# **East Baton Rouge Parish**

Fuqua Hardware Store Building, 358 Third St., Baton Rouge, 99000497

# MASSACHUSETTS

### **Middlesex County**

Watertown Arsenal Historic District, Arsenal St., Watertown, 99000498

# MISSISSIPPI

# **Grenada County**

Glenwild Plantation Manager's House, 3557 MS 51 S, Grenada, 99000499

# **NEW MEXICO**

### **Rio Arriba County**

Chimayo Trading Post and Trujillo, E.D., House, 110 Sandia Dr., Espanola, 99000500

#### **NEW YORK**

# **Cayuga County**

Wall Street Methodist Episcopal Church, 69 Wall St., Auburn, 99000507

### **Delaware County**

Downsville Covered Bridge, Bridge St., Downsville, 99000503

Fitches Covered Bridge, Fitches Bridge Rd., East Delhi, 99000508

Hamden Covered Bridge, Basin Clove Rd., Hamden, 99000502

Lower Shavertown Covered Bridge, 682 Methol Rd., Methol, 99000504

# **Franklin County**

Smith's, Paul, Hotel Cottages, NY 30, Brighton, 99000501

# **Montgomery County**

Saint Stanislaus Roman Catholic Church Complex, 42, 46, 50 Cornell St. 73 Reid St., Amsterdam, 99000505

#### **Oneida County**

Dorrance, W.H., House, 32 Church St., Camden, 99000506

#### NORTH CAROLINA

# **Wake County**

Hood—Anderson Farm (Wake County MPS), Old Battle Bridge Rd., 0.4 mi. S of jct. with Old Tarboro Rd., Eagle Rock vicinity, 99000509

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# **Belmont County**

Kinney, James, Farmstead, 44680 Belmont-Centerville Rd., Belmont vicinity, 99000510

### **Hamilton County**

Boulter, Cedric G., and Patricia Neils, House, 1 Rawson Woods Circle, Cincinnati, 99000512

Cary, Freeman Grant, Pleasant Hill Academy, 5651 Hamilton Ave., Cincinnati, 99000511

# **PENNSYLVANIA**

# **Clearfield County**

Coalport Historic District, Along Main St., roughly form Mill to Walnut STs., Coalport, 99000517

# **Fayette County**

Oak Hill Estate, US 40, 0.25 mi. W of US 119, North Union Township, 99000514

### **Greene County**

Thralls, Ernest, House, PA 218 S at TR 353 and TR 522, Spraggs, 99000513

# **Lehigh County**

Rodale Organic Gardening Experimental Farm, 2056 Minesite Rd., Lower Macungie township, 99000515

### **Westmoreland County**

Academy Hill Historic District, Roughly bounded by Baughman St., N. Maple Ave., Kenneth St., Culbertson Ave., Beacon St., and Pennslyvania Ave., Greensburg, 99000516

#### WISCONSIN

#### **Dane County**

Middleton Depot, Chicago, Milwaukee, and St. Paul Railroad, 1811 Parmenter St., Middleton, 99000520 Rowley, Dr. Newman C., House, 7410

Hubbard Ave., Middleton, 99000518

[FR Doc. 99–9150 Filed 4–12–99; 8:45 am] BILLING CODE 4310–70–P

# **DEPARTMENT OF THE INTERIOR**

#### **National Park Service**

### Official Insignia Designation

**SUMMARY:** This notice establishes the official National Park Service insignia commemorating the Bicentennial Anniversary of the Lewis and Clark Expedition, 2003–2006.

**DATES:** This action is effective April 13, 1999.

# FOR FURTHER INFORMATION CONTACT:

Mark Engler, Interim Superintendent, Corps of Discovery II: 200 Years to the Future, Route 3, Box 47, Beatrice, Nebraska 68310, telephone 402–223– 3514.

SUPPLEMENTARY INFORMATION: The National Park Service has designated an official insignia of the Lewis and Clark Expedition Bicentennial Anniversary, 2003–2006. You may obtain a copy of the insignia from the address under FOR FURTHER INFORMATION CONTACT. Notice is given that whoever manufactures, sells, or possesses this insignia, or any colorable imitation thereof, or photographs, prints or in any other manner makes or executes any engraving photograph or print, or impression in the likeness of this insignia, or any colorable imitation thereof, without authorization from the United States Department of the Interior is subject to the penalty provisions of Section 701, Title 18 of the United States Code.

Dated: March 22, 1999.

# David N. Given,

Deputy Regional Director, Midwest Region. [FR Doc. 99–8130 Filed 4–12–99; 8:45 am] BILLING CODE 4310–70–P

# **DEPARTMENT OF JUSTICE**

# Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

In accordance with Departmental policy, 28 CFR § 50.7, notice is hereby given that a proposed consent decree in *United States* v. *Galatin Steel Company*, Civil Action No. 99–30 was lodged on February 25, 1999, with the United

States District Court for the Eastern District of Kentucky. The United States filed this action pursuant to Section 113(b) of the Clean Air Act, 42 U.S.C. 7413(b) for civil penalties and injunctive relief.

Gallatin Steel (Gallatin) was issued a synthetic minor source permit by the Kentucky Division of Air Quality (KDAQ) in 1993. The complaint alleged that Gallatin exceeded its minor source permit limit for nitrogen oxides NO<sub>x</sub>) and carbon monoxide (CO) from its electric arc furnaces (EAFs); violated NOx emissions limits at its reheat furnace; constructed emissions units of regulated pollutants without a permit; started up the EAFs without operating its emission control equipment in violation of its permit; and circumvented the Clean Air Act's requirements to assure Prevention of Significant Deterioration (PSD) of air quality in violation of Section 165 of the Clean Air Act, 42 U.S.C. 7475, and 401 KAR 51:017, Section 8(1).

The consent decree provides that Galatin will pay a civil penalty of \$450,000 and will perform a Supplemental Environmental Projects (SEP) designed to reduce  $NO_x$  and CO at the Gallatin facility. The cost to Gallatin for the SEP will be not less than \$750,000. The consent decree does not provide for injunctive relief because Gallatin received and is in compliance with a PSD permit issued from KDAQ.

The Department of Justice will receive, for a period of 30 days from the date of this publication, comments relating to the proposed consent decree. Comments should be addressed to the Attorney General for the Environment and Natural Resources Division, Department of Justice, Washington, D.C. 20530, and should refer to: *United States* v. *Gallatin Steel Company* DOJ Ref. #90–5–2–1–2115.

The proposed consent decree may be examined at the Office of the United States Attorney, Eastern District of Kentucky, 110 West Vine, Lexington, Kentucky 40596 and at the Consent Decree Library, 1120 G Street, N.W., 3rd Floor, Washington, D.C. 20005, (202) 624–0892. A copy of the proposed consent decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, N.W., 3rd Floor, Washington, D.C. 20005. In requesting a copy, please refer to the referenced case and enclose a check in the amount of \$7.00 (25 cents per page

reproduction costs), payable to the Consent Decree Library.

#### Joel Gross.

Chief, Environmental Enforcement Section, Environment and Natural Resources Division. [FR Doc. 99–9145 Filed 4–12–99; 8:45 am] BILLING CODE 4410–15–M

# **DEPARTMENT OF JUSTICE**

# Notice of Lodging of Consent Decree Pursuant to the Clean Air Act

Notice is hereby given that on March 31, 1999, the United States lodged a proposed consent decree with the United States District Court for the Western District of Wisconsin, in United States v. Prairie Sand & Gravel, Inc., Civil No. 98 C 0586 -S. under section 113(b) of the Clean Air Act, 42 U.S.C. 7413(b). The proposed consent decree resolves certain claims of the United States against Prairie Sand & Gravel, Inc., arising out of its grain transfer facility located at St. Feriole Island in Prairie du Chien, Wisconsin. Under the proposed Consent Decree PS&G will pay the United States a \$115,000 penalty as well as perform injunctive relief.

The Department of Justice will receive comments relating to the proposed Consent Decree for 30 days following publication of this Notice. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, United States Department of Justice, P.O. Box 7611, Ben Franklin Station, Washington, DC 20044-7611, and should refer to United States v. Prairie Sand & Gravel, Inc., Civil No. 98 C 0586 -S, 90-5-2-1-2218. The proposed Consent Decree may be examined at the Office of the United States Attorney for the Western District of Wisconsin, Madison, Wisconsin; the Region V Office of the United States Environmental Protection Agency, 77 West Jackson Boulevard, Chicago, Illinois 60604; and at the Consent Decree Library, 1120 G Street, NW, 3rd Floor, Washington, DC 20005, telephone number (202) 624-0892. A copy of the proposed Consent Decree may be obtained in person or by mail from the Consent Decree Library, 1120 G Street, NW, 3rd Floor, Washington, DC 20005. In requesting a copy, please enclose a check for reproduction costs (at 25 cents per page) in the amount of \$6.50 for the Decree, payable to the Consent Decree Library.

# Bruce S. Gelber,

Deputy Chief, Environmental Enforcement Section, Environment and Natural Resources Division.

[FR Doc. 99–9167 Filed 4–12–99; 8:45 am] BILLING CODE 4410–15–M

# **DEPARTMENT OF JUSTICE**

Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation and Liability Act of 1980

In accordance with Departmental policy, 28 CFR 50.7, and 42 U.S.C. 9622(d)(2), notice is hereby given that on March 24, 1999, a Consent Decree was lodged in *United States* v. *Ribi Immunochem Research, Inc. et al.*, Civil Action No. 98–55–M–LBE, with the United States District Court for the District of Montana.

The Consent Decree resolves contribution claims brought on behalf of the National Institutes of Health ("NIH") against defendants Charles Mann, Mary Louise Mann, and Bitterroot Valley Sanitary Landfill. Inc under Sections 107 and 113 of the Comprehensive Environmental Response, Compensation and Liability Act of 1980, as amended ("CERCLA"), 42 U.S.C. 9607 and 9613, with respect to the Bitterroot Valley Sanitary Landfill and surrounding areas (the "Site"). The Site is located in Hamilton, Montana. Under the proposed consent decree, defendants Charles Mann, Mary Louise Mann, and Bitterroot Valley Sanitary Landfill, Inc will pay \$440,000 in contribution for response costs incurred by the National Institutes of Health ("NIH") for response costs incurred in connection with the Site.

The Department of Justice will receive comments relating to the proposed Consent Decree for a period of thirty days from the date of publication of this notice. Comments should be addressed to the Assistant Attorney General, **Environment and Natural Resources** Division, Department of Justice, Washington, D.C. 20530, and should refer to United States v. Rivi Immunochem Research, Inc., Civil Action No. NO.98-55-M-LBE, DOJ Ref. No. 90-11-3-1713. The proposed Consent Decree may be examined at the office of the United States Attorney, District of Montana, United States Attorney's Office, Russell Smith Courthouse, 201 E. Broadway, Room 210 Missoula, Montana 59802. Copies of the Consent Decree may also be examined and obtained by mail at the Consent Decree Library, 1120 G Street, N.W., 3rd Floor, Washington, D.C. 20005 (202-624-0892). When requesting a copy by mail, please enclose a check in the amount of \$3.25 (twenty-five cents per page reproduction