

ADDRESSES: A copy of the Plan may be obtained by writing to U.S. Fish and Wildlife Service, Browns Park NWR, 1318 Highway 318, Maybell, CO 81640.

FOR FURTHER INFORMATION CONTACT: Carol Taylor, U.S. Fish and Wildlife Service, P.O. Box 25486 DFC, Denver, CO 80225, 303-236-8145 extension 661; fax 303-236-4792.

SUPPLEMENTARY INFORMATION: Browns Park NWR is located in northwest Colorado. Implementation of the Plan will focus on adaptive resource management of riparian, wetland, grassland, and semidesert shrubland habitats and improved opportunities for compatible wildlife-dependent recreation. Habitat monitoring and evaluation will be emphasized as the Plan is implemented. Opportunities for compatible wildlife-dependent recreation will continue to be provided.

Dated: April 1, 1999.

Terry T. Terrell,

Deputy Regional Director, Denver, Colorado.

[FR Doc. 99-8728 Filed 4-7-99; 8:45 am]

BILLING CODE 4310-55-M

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection Request for Student Transportation Mileage Form, OMB #1076-0134, has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit comments and suggestions on or before May 10, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Docket Library, Room 10102, 725 17th Street, NW, Washington, DC 20503. Send copy of your comments to Dalton J. Henry, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street, NW, MS-3512 MIB, Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the collection of information

may be obtained by contacting Dalton J. Henry, (202) 208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is needed to collect transportation mileage for Bureau funded schools for the purpose of allocating transportation funds. A request for comments on this information collection was published in the **Federal Register** on November 7, 1997 (62 FR 60255). No comments were received by the Bureau. After a review of the Burden of Hours, decision was made to change the Annual burden of hours from 158 to 696 and the 1.5 hours of completion time to fill the form was changed to 6 hours. This is not an actual increase in burden because it reflects a more accurate description of the number of buses and also the increasing number of tribes contracting for the school operation.

II. Request for Comments

Comments are invited on (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of the burden (hours and cost) of the collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of the information on respondents, including through the use of automated collection techniques or other forms of information technology.

The Office of Management and Budget has up to 60 days to approve or disapprove the information collection but may respond after 30 days; therefore, comments submitted in response to this notice should be submitted to OMB within 30 days in order to assure their maximum consideration.

III. Data

Title: Office of Indian Education Programs Indian School Equalization Program (ISEP) Student Transportation.

OMB approval number: 1076-0134.

Frequency: Annually, during student count week.

Description of respondents: Tribal schools administrators.

Estimated completion time: 6 hours.

Annual responses: 116.

Annual burden hours: 696.

Bureau Clearance Officer: Nancy Jemison, 202-208-4174.

Dated: March 31, 1999.

Kevin Gover,

Assistant Secretary—Indian Affairs.

[FR Doc. 99-8656 Filed 4-7-99; 8:45 am]

BILLING CODE 4310-02-P

DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

Information Collection Submitted to the Office of Management and Budget for Review Under the Paperwork Reduction Act

AGENCY: Bureau of Indian Affairs, Interior.

ACTION: Notice.

SUMMARY: This notice announces that the Information Collection request for Adult Education Annual Report Form, OMB #1076-0120, has been submitted to the Office of Management and Budget (OMB) for approval under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 25).

DATES: Submit comments and suggestions on or before May 10, 1999.

ADDRESSES: Written comments should be sent directly to the Office of Management and Budget, Office of Information and Regulatory Affairs, Attention: Desk Officer for the Department of the Interior, Docket Library, Room 10102, 725 17th Street, NW, Washington, DC 20503. Send copy of your comments to Dalton J. Henry, Bureau of Indian Affairs, Office of Indian Education Programs, 1849 C Street, NW, MS-3512 MIB, Washington, DC 20240-0001.

FOR FURTHER INFORMATION CONTACT: Copies of the collection of information may be obtained by contacting Dalton J. Henry, (202) 208-3550.

SUPPLEMENTARY INFORMATION:

I. Abstract

The information collection is necessary to assess the need for adult education programs in accordance with 25 CFR Part 46, Subpart A, Sections 46.20 Program Requirements and 46.30 Records and Reporting Requirements of Adult Education Program. A request for comments on this information collection was published in the **Federal Register** on November 7, 1997 (62 FR 60262). One comment was received by the Bureau, indicating that the reporting period did not coincide with the fiscal year of the contract period. The Bureau will maintain the reporting period with the correction of August 30, to August 1-July 31, to reflect the school year period.