

Ely, NV 89301-9408, telephone 775-289-1841.

**DATES, TIMES:** The time and location of the meeting is as follows: Northeastern Great Basin Resource Advisory Council meeting, May 14, 1999, starting at 9:00 a.m.; Eureka Opera House, Eureka, Nevada 89316; public comments will be at 11:30 a.m.; tentative adjournment 5:00 p.m. May 15, 1999, starting at 8:00 a.m., the field tour will depart from the Eureka Opera House in Eureka and return at approximately 4 p.m. Tentative adjournment will be at 4:30 p.m.

**FOR FURTHER INFORMATION CONTACT:** Curtis Tucker, Special Projects Coordinator, Ely District Office, 702 North Industrial Way, HC 33 Box 33500, Ely, NV 89301-9408, telephone 702-289-1841.

**SUPPLEMENTARY INFORMATION:** The purpose of the Council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues, associated with the management of the public lands.

Those planning to attend the tour should wear clothing suitable for hiking, including sturdy footwear, and provide their own food and water. Those wishing to use government transportation should contact Mr. Tucker prior to the meeting.

Dated: March 26, 1999.

**Helen Hankins,**

*District Manager, Elko.*

[FR Doc. 99-8600 Filed 4-6-99; 8:45 am]

BILLING CODE 4310-HC-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-030-1430-01; NMNM100779]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of Realty Action; R&PP Act Classification.

**SUMMARY:** The following public land in Dona Ana County, New Mexico has been examined and found suitable for classification for lease or conveyance to Dona Ana County, New Mexico under the provision of the R&PP Act, as amended (43 U.S.C. 869 *et seq.*). Dona Ana County proposes to use the land for a Public Health Facility.

T. 22 S., R. 3 W., NMPM,  
Sec. 18: Part of lot 12.

Containing 2.5 acres, more or less.

**DATES:** Comments regarding the proposed lease/conveyance or

classification must be submitted on or before May 24, 1999.

**ADDRESSES:** Comments should be sent to the Bureau of Land Management, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005.

**FOR FURTHER INFORMATION CONTACT:** Marvin M. James at the address above or at (505) 525-4349.

**SUPPLEMENTARY INFORMATION:** Lease or conveyance will be subject to the following terms, conditions, and reservations:

1. Provisions of the R&PP Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public land records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

Upon publication of this notice in the **Federal Register**, the land will be segregated from all other forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the R&PP Act and leasing under the mineral leasing laws. On or before May 24, 1999, interested persons may submit comments regarding the proposed lease/conveyance or classification of the land to the Field Manager, Las Cruces Field Office, 1800 Marquess, Las Cruces, New Mexico 88005. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60 days from the date of publication of this notice.

**Classification Comments:** Interested parties may submit comments involving the suitability of the land for a Public Health Facility. Comments on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize the future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

**Application Comments:** Interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching the decision, or any other factor not

directly related to the suitability of the land for a Public Health Facility.

Dated: April 1, 1999.

**Bill Merhege,**

*Acting Field Manager, Las Cruces.*

[FR Doc. 99-8564 Filed 4-6-99; 8:45 am]

BILLING CODE 4310-VC-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NM-030-1430-00; NMNM 96531 & NMNM 98501]

#### Notice of Realty Action; Recreation and Public Purposes (R&PP) Act Classification; New Mexico

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Correction notice.

**SUMMARY:** In **Federal Register** Volume 64, Page 13231, Number 51 of Wednesday, March 17, 1999, Notices, under the **SUMMARY** heading, change the legal description of "Parcel 1" to read:

#### Parcel 1

T. 29 S., R. 4 E., NMPM

Sec. 17, Lots 6, 8, and 9, W $\frac{1}{2}$ 2E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ 4NE $\frac{1}{4}$ .

Containing 138.88 acres, more or less.

Dated: April 1, 1999.

**Bill Merhege,**

*Acting Field Manager, Las Cruces.*

[FR Doc. 99-8565 Filed 4-6-99; 8:45 am]

BILLING CODE 4310-VC-P

## DEPARTMENT OF THE INTERIOR

### Jimmy Carter National Historic Site Advisory Commission; Notice of Meeting

**AGENCY:** National Park Service, DOI, Jimmy Carter National Historic Site.

**ACTION:** Notice of advisory commission meeting.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Commission Act that a meeting of the Jimmy Carter National Historic Site Advisory Commission will be held at 8:30 a.m. to 4:00 p.m., at the following location and date.

**DATES:** April 15, 1999.

**LOCATION:** The Carter Library, One Copenhill, Atlanta, Georgia 30309.

**FOR FURTHER INFORMATION CONTACT:** Mr. Fred Boyles, Superintendent, Jimmy Carter National Historic Site, Route 1 Box 800, Andersonville, Georgia 31711, (912) 924-0343 Extension 105.

**SUPPLEMENTARY INFORMATION:** The purpose of the Jimmy Carter National