

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 13, 1999.

*Time:* 3:00 PM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Paul K. Strudler, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4100, MSC 7804, Bethesda, MD 20892, (301) 435-1716.

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*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 14, 1999.

*Time:* 8:00 AM to 5:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* River Inn, 924 25th Street, NW, Washington, DC 20037.

*Contact Person:* J. Terrell Hoffeld, DDS, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4116, MSC 7816, Bethesda, MD 20892, (301) 435-1781, th88q@nih.gov.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, zrg1-tmp-3.

*Date:* April 14, 1999.

*Time:* 1:00 PM to 2:00 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Jean Hickman, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4194, MSC 7808, Bethesda, MD 20892, (301) 435-1146.

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel.

*Date:* April 14, 1999.

*Time:* 6:00 PM to 7:30 PM.

*Agenda:* To review and evaluate grant applications.

*Place:* NIH, Rockledge 2, Bethesda, MD 20892 (Telephone Conference Call).

*Contact Person:* Camilla E. Day, PHD, Scientific Review Administrator, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6152, MSC 7840, Bethesda, MD 20892, (301) 435-1037.

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(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine, 93.306; 93.333, Clinical Research, 93.333, 93.337, 93.393-93.396, 93.837-93.844, 93.846-93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: March 30, 1999.

**Anna Snouffer,**

*Acting Committee Management Officer, NIH.*

[FR Doc. 99-8319 Filed 4-2-99; 8:45 am]

**BILLING CODE 4140-01-M**

## INTER-AMERICAN FOUNDATION BOARD

### Inter-American Foundation Board Sunshine Act Meeting

**TIME AND DATE:** April 21, 1999, 11:30 a.m.-3:30 p.m.

**PLACE:** 901 N. Stuart Street, Tenth Floor, Arlington, Virginia 22203.

#### MATTERS TO BE CONSIDERED:

1. Approval of the Minutes of the December 2, 1998, Meeting of the Board of Directors
2. President's Report
3. Report on Hurricanes Georges and Mitch Reconstruction Effort
4. Report on Congressional Activities
5. Report on External Affairs Activities
6. Status Report on the Results Initiatives

**CONTACT PERSON FOR MORE INFORMATION:** Adolfo A. Franco, Secretary to the Board of Directors, (703) 306-4325.

Dated: April 1, 1999.

**Adolfo A. Franco,**

*Sunshine Act Officer.*

[FR Doc. 99-8498 Filed 4-1-99; 3:57 pm]

**BILLING CODE 7025-01-M**

## DEPARTMENT OF THE INTERIOR

### National Recreation Lakes Study Commission

**AGENCY:** National Recreation Lakes Study Commission.

**ACTION:** Notice of sixth meeting of the National Recreation Lakes Study Commission.

**SUMMARY:** The Omnibus Parks and Public Land Management Act of 1996 authorizes a presidential commission to review the demand for recreation at Federal lakes, and to develop alternatives for enhanced recreation uses, primarily through innovative public/private partnerships. This will be the sixth meeting of the Commission.

**DATES:** April 19-20, 1999, beginning at 9:00 a.m. on Monday, April 19 and ending at 5:00 p.m. The meeting will resume at 8:00 a.m. on Tuesday, April

20 and end at approximately 12:00 noon.

**ADDRESSES:** The meeting will be held at TVA Headquarters, Knoxville City Center, 400 West Summit Hill Drive, West Tower, Second Floor, Knoxville, Tennessee 37902. The Commission will hear an overview of the draft report and recommendations by the report editor and decisions will be made by the Commissioners; the communication strategy will be presented; and other topics may be discussed. The Commission will invite comments from the public beginning at 2:00 p.m. on April 19.

**FOR FURTHER INFORMATION CONTACT:** Jeanne Whittington at 202-219-7104.

Dated: March 29, 1999.

**Jana Prewitt,**

*Executive Director, National Recreation Lakes Study Commission.*

[FR Doc. 99-8209 Filed 4-2-99; 8:45 am]

**BILLING CODE 4310-94-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Receipt of Application for Endangered Species Permit

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Receipt of Application for Endangered Species Permit.

**SUMMARY:** The following applicants have applied for permits to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

**DATES:** Written data or comments on these applications must be received, at the address given below, by May 5, 1999.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, *subject to the requirements of the Privacy Act and Freedom of Information Act*, by any party who submits a written request for a copy of such documents to the following office within 30 days of the date of publication of this notice: U.S. Fish and Wildlife Service, 1875 Century Boulevard, Suite 200, Atlanta, Georgia 30345 (Attn: David Dell, Permit Biologist). Telephone: 404/679-7313; Facsimile: 404/679-7081.

**FOR FURTHER INFORMATION CONTACT:** David Dell, Telephone: 404/679-7313; Facsimile: 404/679-7081.