

**DATES:** This closure remains in effect from March 26, 1999, until further notice.

**FOR FURTHER INFORMATION CONTACT:** Alan Hoffmeister, Public Affairs Officer, Coos Bay District Office, 1300 Airport Lane, North Bend, Oregon 97459. Telephone: (541) 756-0100.

Dated: March 25, 1999.

**Gary L. Johnson,**

*Umpqua Field Manager.*

[FR Doc. 99-8291 Filed 4-2-99; 8:45 am]

BILLING CODE 4310-33-U

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-360-1150-00]

#### Notice of Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Northwest California Resource Advisory Council, Redding, California, DOI.

**ACTION:** Notice of meeting change.

**SUMMARY:** Pursuant to the authorities in the Federal Advisory Committees Act (Pub. L. 92-463) and the Federal Land Policy and Management Act (Pub. L. 94-579), the U.S. Bureau of Land Management's Northwest California Resource Advisory Council will meet Thursday and Friday, May 27 and 28, 1999, at the Redding Rancheria, 2000 Redding Rancheria Rd., Redding, CA. This meeting was originally scheduled for April 8 and 9, 1999, but a new date was scheduled because of BLM scheduling conflicts.

**SUPPLEMENTARY INFORMATION:** The meeting begins at 10 a.m. Thursday, May 27, in the multi-purpose room of the Redding Rancheria. Agenda items include recommended changes to the council charter, land exchanges, use of subgroups, an update on acquisition of the Headwaters Forest, and updates on the Knoxville Plan and Payne Ranch acquisition. Managers of the BLM Arcata, Redding and Ukiah field offices will also present reports. Time will be reserved at 1 p.m. for public comments. Depending on the number of persons wishing to speak, a time limit may be established.

On Friday, May 28, members will convene at 8 a.m. at the BLM Redding Field Office, 355 Hemsted Drive, and depart for a field tour of public lands managed by the BLM's Redding Field Office. Members of the public are welcome on the tour, but they must provide their own transportation. The field tour and meeting will adjourn by noon.

**FOR FURTHER INFORMATION CONTACT:** Contact Rich Burns, BLM Ukiah Field Manager, at (707) 468-4000.

**Joseph J. Fontana,**

*Public Affairs Officer.*

[FR Doc. 99-8205 Filed 4-2-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[NV-030-99-1020-24-1 A]

#### Sierra Front/Northwest Great Basin Resource Advisory Council; Notice of Meeting Locations and Times

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Resources Advisory Council Meeting Locations and Times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), the Department of the Interior, Bureau of Land Management (BLM) Council meetings will be held as indicated below. The agenda includes: Marietta-Mina Management Plan, Fallon Naval Air Station Environmental Impact Statement, proposed exchange involving land in Humboldt County, council charter renewal issues, council role relative to the U.S. Forest Service, Black Rock Management Plan update, and public comment periods. A field trip within the Fallon area may be held Friday afternoon. Members of the public will be welcome to join this tour.

All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for public comments. The public comment period from the council meeting is listed below. Individuals who plan to attend and need further information about the meeting or need special assistance such as sign language interpretation or other reasonable accommodations, should contact Robert Stewart at the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701, telephone (775) 885-6000.

**DATES, TIME:** The council will meet on Thursday, April 29, 1999 from 10:00 a.m. to 4:00 p.m. and Friday, April 30, 1999, from 8:00 a.m. to 1:00 p.m. at the Fallon Convention Center, 100 Campus Way, Fallon, NV, in the first floor conference room. If due to unforeseeable problems this site is not available, the alternate site of the meeting will be the Carson City Field Office, 5665 Morgan Mill Road, Carson City, NV 89701. The dates and times will remain the same.

Public comment will be received at the close of each discussion unit, with a general public comment period on Friday, April 30, 1999 at 11:30 a.m.

**FOR FURTHER INFORMATION CONTACT:** Robert Stewart, Public Information Specialist, Carson City Field Office, telephone (702) 885-6000.

Dated: March 29, 1999.

**John Singlaub,**

*Field Office Manager.*

[FR Doc. 99-8290 Filed 4-2-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[WO-220-09-1060-00-241A]

#### Wild Horse and Burro Advisory Board; Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Bureau of Land Management (BLM) announces that the Wild Horse and Burro Advisory Board will conduct a meeting on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands.

**DATES:** The advisory board will meet Thursday, April 22, 1999, from 8 a.m. to 6 p.m. local time, and on Friday, April 23, 1999, from 8 a.m. to 12 noon local time.

The BLM is sponsoring a Population Viability Forum in conjunction with the advisory board meeting. The forum is scheduled for Wednesday, April 21, 1999, from 8 a.m. to 6 p.m. local time.

Submit written comments pertaining to the advisory board meeting no later than close of business April 30, 1999.

**ADDRESSES:** The advisory board will meet at the Fort Collins Marriott, 350 East Horsetooth Road, Fort Collins, Colorado 80525. The forum will take place at the same location.

Send written comments pertaining to the advisory board meeting to Bureau of Land Management, WO-610, Mail Stop 406 LS, 1849 C Street, NW, Washington, DC 20240. See **SUPPLEMENTARY INFORMATION** section for electronic access and filing address.

**FOR FURTHER INFORMATION CONTACT:** Mary Knapp, Wild Horse and Burro Public Affairs Specialist, (202) 452-5176. Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service at 1-800-877-8339 between 8 a.m. and 4 p.m. Eastern

Daylight Time, Monday through Friday, excluding Federal holidays.

**SUPPLEMENTARY INFORMATION:**

**I. Public Meeting**

Under the authority of 43 CFR part 1784, the Wild Horse and Burro Advisory Board advises the Secretary of the Interior, the Director of the BLM, the Secretary of Agriculture, and the Chief, Forest Service, on matters pertaining to management and protection of wild, free-roaming horses and burros on the Nation's public lands. The tentative agenda for the meeting is:

*Thursday, April 22, 1999*

- Rangeland ecology and management review;
- Historical perspective of rangeland management;
- the BLM planning process and review of National Environmental Policy Act requirements;
- Management perspectives;
- Rangeland management issue identification;
- Public comment.

*Friday, April 23, 1999*

- Old Business: cost analysis for holding and training facilities; cost analysis for gelding policy; fee reduction/fee structure; immunocontraception guidelines; Strategic Plan; the Nevada Commission Plan;
- Advisory board recommendations; The tentative agenda for the forum is:

*Wednesday, April 21, 1999*

- Session 1: Resource definition and management goals for conservation;
- Session 2: Effective genetic population size versus minimum viable population;
- Session 3: Data generation for population viability analysis of demographic, genetic and ecological modeling efforts;
- Session 4: Practical application of population viability analysis models.

The meeting and forum are open to the public. The advisory board will take detailed minutes of the meeting while the BLM will take detailed minutes of the forum. The BLM will make the minutes available to interested parties who contact the individual listed under **FOR FURTHER INFORMATION CONTACT**.

The meeting sites are accessible to individuals with disabilities. An individual with a disability who will need an auxiliary aid or service to participate in the hearing, such as interpreting service, assistive listening device, or materials in an alternate format, must notify the person listed under **FOR FURTHER INFORMATION**

**CONTACT** two weeks before the scheduled meeting date. Although the BLM will attempt to meet a request received after that date, the requested auxiliary aid or service may not be available because of insufficient time to arrange it.

Under the Federal advisory committee management regulations (41 CFR 101-6.1015(b)), the BLM is required to publish in the **Federal Register** notice of a meeting 15 days prior to the meeting date.

**II. Public Comment Procedures**

Members of the public may make oral statements to the advisory board on April 22, 1999, at the appropriate point in the agenda, which is anticipated to occur at 4:30 p.m. local time. Persons wishing to make statements should register with the BLM by noon on April 22, 1999, at the meeting location. Depending on the number of speakers, the advisory board may limit the length of presentations. At previous meetings, presentations have been limited to three minutes in length. Speakers should address specific wild horse and burro-related topics listed on the agenda. Speakers must submit a written copy of their statement to the address listed in the **ADDRESSES** section or bring a written copy to the meeting.

Participation in the advisory board meeting is not a prerequisite for submittal of written comments. The BLM invites written comments from all interested parties. Your written comments should be specific and explain the reason for any recommendation. The BLM appreciates any and all comments, but those most useful and likely to influence decisions on management and protection of wild horses and burros are those that are either supported by quantitative information or studies or those that include citations to and analysis of applicable laws and regulations. Except for comments provided in electronic format, speakers should submit two copies of their written comments where feasible. The BLM will not necessarily consider comments received after the time indicated under the **DATES** section or at locations other than that listed in the **ADDRESSES** section.

In the event there is a request under the Freedom of Information Act (FOIA) for a copy of your comments, we intend to make them available in their entirety, including your name and address (or your e-mail address if you file electronically). However, if you do not want us to release your name and address (or e-mail address) in response to a FOIA request, you must state this prominently at the beginning of your

comment. We will honor your wish to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be released in their entirety, including names and addresses (or e-mail addresses).

*Electronic Access and Filing Address*

Speakers may transmit comments electronically via the Internet to: Mary Knapp@blm.gov or mknapp@wo.blm.gov. Please include the identifier "WH&B" in the subject of your message and your name and address in the body of your message.

Dated: March 31, 1999.

**Henri Bisson,**

*Assistant Director, Renewable Resources and Planning.*

[FR Doc. 99-8280 Filed 4-2-99; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management**

[AK-931-1310-00-NPRA]

**Notice of National Petroleum Reserve-Alaska (NPR-A) Oil and Gas Lease Sale 991 and Notice of Availability of the Detailed Statement of the Sale**

**AGENCY:** Bureau of Land Management, DOI.

**ACTION:** Notice.

**SUMMARY:** This Notice provides official notification that the Bureau of Land Management, Alaska State Office will be holding an oil and gas lease sale bid opening for the Northeast Study Area of the NPR-A at 9:00 a.m., Alaska Daylight Time, May 5, 1999, at the Wilda Marston Theatre in the Z. J. Loussac Public Library, 3600 Denali Street, Anchorage, Alaska 99503.

The detailed statement for Sale 991 may be obtained by written request to the Public Information Center, Bureau of Land Management, Alaska State Office, 222 W. 7th Avenue, No. 13, Anchorage, Alaska 99513-7599 or by telephone at 907-271-5960. It includes, among other things, a description of the areas to be offered for lease, the lease terms, conditions and special stipulations and information on how and where to submit bids. It will be available to the public immediately after publication of this Notice.

All bids must be submitted by competitive sealed bid in accordance with the provisions identified in the Detailed Statement of the Sale and must