

Sec. 26: Tracts 142 and 147  
Sec. 35: Tract 130A

Consisting of 122.97 acres in Boulder  
County

COC-62759—Gilpin County proposes to lease and/or patent the following lands for the purpose of a fire station, ambulance crew quarters with garage and potentially for administration offices for a local clinic:

#### Sixth Principal Meridian

T. 3 S., R. 73 W.,

Sec. 2: Lot 40 (within)

Consisting of approximately 20 acres

The lands are not needed for Federal purposes. Lease or conveyance for recreational use or for public purposes is consistent with current BLM land use planning and would be in the public interest.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for lease or conveyance under the Recreation and Public Purposes Act.

**DATES:** Interested parties may submit comments regarding the proposed lease/conveyance or classification of the lands before June 4, 1999. Reference the applicable serial number in all correspondence. In the absence of any adverse comments, the classification will become effective June 4, 1999.

**ADDRESSES:** District Manager, Canon City District Office, or Area Manager, Royal George Resource Area, 3170 East Main, Canon City, Colorado 81212; Telephone (719) 269-8500; TDD (719) 269-8597.

**FOR FURTHER INFORMATION CONTACT:** Chaffee County: Dave Hallock, Realty Specialist, at (719) 269-8536. Boulder County: Jan Fackrell, Realty Specialist at (719) 269-8525. Gilpin County: Lindell Greer, Realty Specialist at (719) 269-8532.

#### SUPPLEMENTARY INFORMATION:

Classification comments—interested parties may submit comments involving the suitability of the land for the purposes stated. Comments are on the classification are restricted to whether the land is physically suited for the proposal, whether the use will maximize future use or uses of the land, whether the use is consistent with local planning and zoning, or if the use is consistent with State and Federal programs.

Application comments—interested parties may submit comments regarding the specific use proposed in the application and plan of development, whether the BLM followed proper administrative procedures in reaching

the decision, or any other factor not directly related to the suitability of the land for the proposals.

This action is in response to applications by the Colorado State Division of Parks and Outdoor Recreation and Gilpin County. Lease of the lands will not be authorized until after the classification becomes effective. Lease or patent of the lands for recreational or public purpose use would be subject to the following terms, conditions, and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. All valid existing rights documented on the official public and records at the time of lease/patent issuance.

3. All minerals shall be reserved to the United States, together with the right to prospect for, mine, and remove the minerals.

4. Any other reservations that the authorized officer determines appropriate to ensure public access and proper management of Federal lands and interests therein.

**Donnie R. Sparks,**

*District Manager.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Capital Region; National Capital Memorial Commission; Notice of Public Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act that a meeting of the National Capital Memorial Commission (the Commission) will be held at 1:30 p.m., on Tuesday, April 13, 1999, at the National Building Museum, Room 312, 5th and F Streets, NW., Washington, D.C.

The purpose of the meeting will be to discuss currently authorized and proposed memorials in the District of Columbia and environs.

In addition to discussing general matters and routine business, the agenda is expected to include the following:

I. Consultation: Memorial proponents will consult with the Commission on aspects of these authorized memorials:

Site selection alternatives and design concepts for the Mahatma Gandhi Memorial across Massachusetts Avenue from the Embassy of India (bordered by 21st Street, Q Street, and Massachusetts Avenue, NW.).

The Commission will consider these matters and take action as appropriate in order to advise the Secretary of the Interior (the Secretary).

II. Review of Legislation: The Commission will review the following legislative proposal:

A. S. 311 (1/26/99), a bill to authorize the Disabled Veterans LIFE Foundation to establish a memorial in the District of Columbia or its environs to honor veterans who became disabled while serving in the Armed Forces of the United States.

The Commission was established by Public Law 99-652, the Commemorative Works Act, to advise the Secretary and the Administrator, General Services Administration, (the Administrator) on policy and procedures for establishment of (and proposals to establish) commemorative works in the District of Columbia and its environs, as well as such other matters as it may deem appropriate concerning commemorative works.

The Commission examines each memorial proposal for conformance to the Commemorative Works Act, and makes recommendations to the Secretary and the Administrator and to Members and Committees of Congress. The Commission also serves as a source of information for persons seeking to establish memorials in Washington, D.C., and its environs.

The members of the Commission are as follows:

Director, National Park Service  
Chairman, National Capital Planning Commission  
Architect of the Capitol  
Chairman, American Battle Monuments Commission  
Chairman, Commission of Fine Arts  
Mayor of the District of Columbia  
Administrator, General Services Administration  
Secretary of Defense

The meeting will be open to the public. Any person may file with the Commission a written statement concerning the matters to be discussed. Persons who wish to file a written statement or testify at the meeting or who want further information concerning the meeting may contact Ms. Nancy Young, Executive Secretary to the Commission, at (202) 619-7097.

Dated: March 29, 1999

**Joseph M. Lawler,**

*Regional Director, National Capital Region.*

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