Campaign Grant Program was to award grant funding to implement media strategies for a national level lead hazard awareness campaign.

The 1998 National Lead Hazard Awareness Campaign Grant Program selections announced in this Notice were selected for funding in a competition announced in a **Federal Register** notice published on April 30, 1998 (63 FR 23951). Applications were scored and selected on the basis of selection criteria contained in that

Six applicants have been selected to receive a total of \$1,468,366. In accordance with section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing their names, addresses, and amounts as follows.

Vanguard Communications, 1019 19th Street NW Suite 1200, Washington, DC 60143, \$999,958

Consumer Research Council, 2233 Wisconsin Avenue, NW, Washington, DC 20007, \$100,000

National Safety Council, 1121 Spring Lake Drive, Itasca, IL 60143, \$100,000 Monsoon Microstudios, 948 N. 8th Street, Philadelphia, PA 19123, \$100,000

Children's Television Workshop, 1633 Broadway, New York, NY 10019, S68.408

Henry J. Kaufman & Associates, 1424 16th Street, NW, Suite 604, Washington, DC 20036, \$100,000 The Catalog of Federal Domestic Assistance number for this program is

Dated: March 17, 1999.

#### David E. Jacobs,

14.900.

Director, Office of Lead Hazard Control. [FR Doc. 99–7612 Filed 3–26–99; 8:45 am] BILLING CODE 4210–32–P

# DEPARTMENT OF THE INTERIOR

### Office of the Secretary

Notice of Proposed Relocation of Jeanne d'Arc Statue, Place de France, New Orleans, LA; Extension of Comment Period

**AGENCY:** Office of the Secretary, Interior. **ACTION:** Extension of time for filing public comments

**SUMMARY:** The Office of the Secretary requested public comment on February 18, 1999 (64 **Federal Register** 8110–02) on a request from the City of New Orleans, Louisiana to relocate the Place de France, a statue of Jeanne d'Arc and

two bronze cannons, currently located in the median between the International Trade Mart Building and the former Rivergate, to a new location in the Vieux Carre (the French Quarter), a National Historic Landmark District. At that time a comment period was announced and scheduled to end on March 22, 1999. Pursuant to a request to extend the deadline for filing comments, the Office of the Secretary has extended the deadline for comments by an additional fifteen (15) days in order to provide additional time for the public to review and provide comments to the Office of the Secretary.

**DATES:** The Department of the Interior will accept comments through April 6, 1999.

ADDRESSES: Written comments should be submitted to: Ms. Juliette Falkner, Director, Office of Executive Secretariat, Department of the Interior, 1849 C Street, NW. Mail Stop 7229, Washington, DC 20240.

FOR FURTHER INFORMATION CONTACT: Ms. Geraldine Smith, Superintendent, Jean Lafitte National Historical Park and Preserve, 365 Canal Street, Suite 2400, New Orleans, Louisiana 70130–1142, (504) 589–3882 (not a toll free number). John Berry.

Assistant Secretary for Policy, Management and Budget, Department of the Interior. [FR Doc. 99–7559 Filed 3–26–99; 8:45 am] BILLING CODE 4310–70–P

# **DEPARTMENT OF THE INTERIOR**

## Fish and Wildlife Service

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss et seq.). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fishes in the Klamath River Basin. The objective of this meeting is to finalize 1999 harvest management recommendations for Klamath fall chinook salmon, for presentation to the Pacific Fishery Management Council and other agencies. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 6:00 pm to 10:00 pm on Monday, April 5, 1999. **PLACE:** The meeting will be held at the Sacramento Red Lion Hotel, 1401 Arden Way, Sacramento, California.

FOR FURTHER INFORMATION CONTACT: Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006, Yreka, California 96097–1006, telephone (530) 842–5763.

SUPPLEMENTARY INFORMATION: At the April 5, 1999, meeting, the Klamath Fishery Management Council may schedule short follow-up meetings to be held between April 6, 1999, and April 8, 1999, at the Sacramento Red Lion Hotel, 1401 Arden Way, Sacramento, California, where the Pacific Fishery Management Council will be meeting.

For background information on the Klamath Council, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: March 16, 1999.

#### Elizabeth H. Stevens,

Acting Manager, California/Nevada Operations Office.

[FR Doc. 99–7572 Filed 3–26–99; 8:45 am] BILLING CODE 4310–55–P

#### **DEPARTMENT OF THE INTERIOR**

#### **Bureau of Indian Affairs**

# Construction of Replacement Education Facilities

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Call for applications and notice of revised instructions and ranking criteria.

SUMMARY: This Notice is the official call for applications for construction of Bureau-funded replacement education facilities. It also explains how to obtain copies of the revised publication, "Instructions and Application for Replacement School Construction 1999." Applications for construction of Bureau-funded replacement education facilities may be submitted in accordance with these 1999 revised instructions.

**DATES:** Applications must be received on or before July 16, 1999.

ADDRESSES: Copies of the revised instructions and ranking criteria are available upon request from the BIA Office of Indian Education Programs at 1849 C Street NW, MS-3512 MIB, Washington, DC 20240 or from 201 Third St. NW, Suite 510, Albuquerque, New Mexico 87102. The revised instructions are also available from BIA Area and Education line offices and from the BIA Facilities Management and Construction Center, 201 Third St. NW,