Suite 500, Albuquerque, New Mexico 87102.

All applications must be submitted to the BIA Office of Indian Education Programs at 201 Third St. NW, Suite 510, Albuquerque, New Mexico 87102.

FOR FURTHER INFORMATION CONTACT:
Questions regarding applications may be submitted to the attention of Dr. Kenneth G. Ross, Special Assistant to the Director, Office of Indian Education Programs, 201 Third St. NW, Suite 510, Albuquerque, New Mexico 87102, (505) 346–6544, Fax (505) 346–6553 or to applicable Education Line Officers whose addresses and phone numbers are available in Appendix A of the application document.

SUPPLEMENTARY INFORMATION: We published a notice in the **Federal** Register on November 17, 1998 (63 FR 63942), requesting comments on draft instructions governing the priority ranking process for construction of replacement education facilities and the criteria used in ranking applications. We have reviewed all written comments received and incorporated some of the comments in the revised instructions in this notice. The revised instructions entitled "Instructions and Application for Replacement School Construction 1999" are available at the address provided in the ADDRESSES section.

The revised process will not provide for new school starts nor grade level expansions. The revised procedures will provide more continuity, objectivity and accountability in the priority ranking for construction of replacement education facilities; address the handling of emergency needs; and accommodate federal/tribal financial partnerships for education construction projects.

We will send copies of the revised instructions to all BIA schools and schools that receive BIA funds under contract or grant. (Catalog of Federal Domestic Assistance Program Number: 15.062 "Replacement and Repair of Indian Schools.") Applications for construction of Bureau-funded replacement education facilities may be submitted in accordance with the 1999 revised instructions. This Notice is the official call for applications for construction of Bureau-funded replacement education facilities.

BIA's Office of Indian Education Programs' Line Officers will conduct training on the revised instructions and ranking criteria for all schools under their administrative jurisdiction. The BIA Education Line Officers, in March 1999, will canvas the schools to find out whether they intend to submit an official application for replacement school construction and to identify the person who will be the point of contact for correspondence. Each potential applicant mustsubmit their response to their Education Line Officer by close of business of the due date specified for that response. BIA will place all respondents on the mailing list and provide them with instructions and application forms.

We will send all potential applicants the specifics relating to training location, date, and times by certified mail. Applications will be accepted beginning June 28, 1999, until July 16, 1999. We will use the criteria in the revised instructions to review and evaluate all applications that we receive on or before the deadline.

This Notice is published under authority delegated by the Secretary of the Interior to the Assistant Secretary for Indian Affairs in the Departmental Manual at 209 DM 8. 25 U.S.C. 2005(c) directed BIA to publish, in the Federal **Register**, the system used to determine priorities for school construction projects and to submit a current priority ranking for school construction projects at the time any budget request is presented to Congress. The Conference Report for the FY 1992 Interior and Related Agencies Appropriation Act, House Report No. 256, 102d Cong., 1st Sess. 46 (1991), indicated that Congress wanted the Department to revise the priority ranking process for new school construction. The Conference Report said that BIA should emphasize tribal consultation and improve the objectivity of the ranking process, provide continuity to the priority ranking list, and provide procedures for handling emergency needs. The Education Line Officers will conduct training for applicants on how to complete their applications. Tribes and BIA-funded school boards will receive advance, written notice of training session dates, times, and locations for tribes and schools under their respective jurisdictions.

Dated: March 22, 1999.

#### Kevin Gover,

Assistant Secretary—Indian Affairs. [FR Doc. 99–7658 Filed 3–26–99; 8:45 am] BILLING CODE 4310–02–P

# **DEPARTMENT OF THE INTERIOR**

**Bureau of Land Management** 

[NM-010-5700-77; NMNM 101506]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management.

**ACTION:** Notice.

SUMMARY: The United States Department of Agriculture, Forest Service, has filed an application to withdraw approximately 7,346.99 acres of National Forest Service lands in aid of legislation for the Santo Domingo land claim settlement. This notice closes the land for up to 2 years from location and entry under the United States mining laws. the land will remain open to all other uses which may be made of National Forest Service lands.

**DATES:** Comments or requests for a meeting should be received on or before June 28, 1999.

ADDRESSES: Comments should be sent to Bob Armstrong, United States Forest Service, Lands and Minerals staff, 517 Gold Avenue, SW., Albuquerque, New Mexico 87102–0084.

FOR FURTHER INFORMATION CONTACT: Tim Vollman, Office of the Solicitor, Department of the Interior, 2400 Louisiana Blvd., NE., Albuquerque, New Mexico, (505) 346–2700 or Bob Armstrong at the above address or telephone (505) 842–3276.

SUPPLEMENTARY INFORMATION: The Forest Service has filed an application to withdraw the following described National Forest Service lands from location and entry under the United States mining laws, subject to valid existing rights.

## **New Mexico Principal Meridian**

National Forest Service—Southwestern Region

T. 16 N., R. 4 E.

Sec. 4, lots 1–7, inclusive, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, and SW<sup>1</sup>/<sub>4</sub>;

Sec. 5, unsurveyed;

Sec. 8, unsurveyed;

Sec. 9, lots 5–9, inclusive W<sup>1</sup>/<sub>2</sub>.

T. 17 N., R. 4 E.

Sec. 25, lots 1–4, inclusive,  $S^{1/2}S^{1/2}$ ;

Sec. 26, lots 1–4, inclusive  $S^{1/2}S^{1/2}$ ;

Sec. 27, lots 1–4, inclusive  $S^{1/2}S^{1/2}$ ;

Sec. 28, lots 1–4, inclusive  $S^{1/2}S^{1/2}$ ; lots 1–4,

Sec. 29, unsurveyed;

Sec. 32, unsurveyed;

Secs. 33 to 36, inclusive.

T. 15 N., R. 6 E.

Sec. 10, NE<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub> portion of lot 1;

Sec. 11, lots 1–3, portions of lots 4 and 5, inclusive, SE<sup>1</sup>/<sub>4</sub> and NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>;

Sec. 12, lots 1-4, inclusive, S1/2

Sec. 13, lots 1–4, inclusive,  $N^{1/2}NE^{1/4}$  and  $NE^{1/4}NW^{1/4}$ :

Sec. 14, portions of lots 1 and 2.

T. 15 N., R. 7 E.

Sec. 7, lots 1–4, inclusive, S½S½; (portion outside of the Santa Cruz Spring Tract)

Sec. 8, lots 8 and 9, inclusive;

Sec. 9 and 10, inclusive, unsurveyed;

Sec. 17, lots 2, 3 and 6, inclusive;

Sec. 18, lots 1, 2, 5 and 6, inclusive,  $N^{1}/2NW^{1}/4$  and  $NE^{1}/2$ .

The areas described, including both surveyed and unsurveyed lands, aggregate approximately 7,346.99 in Sandoval and Santa Fe Counties.

The purpose of the proposed withdrawal is to protect the lands while legislation is being drafted to transfer these lands to the Santo Domingo Pueblo as part of the Pueblo's land claim settlement.

For a period of 90 days from the date of publication of the notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing by the date specified above, to the Forest Supervisor, Lands and Minerals, Southwestern Region.

Notice is hereby given that a public meeting in connection with the proposed withdrawal will be held at a later date. A notice of time and place will be published in the **Federal Register** and a newspaper in the general

vicinity of the lands to be withdrawn at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the legislation enacted or a withdrawal is approved prior to the date.

Dated: March 16, 1999.

## Steve Salzman,

Acting Albuquerque Field Manager. [FR Doc. 99–7543 Filed 3–26–99; 8:45 am] BILLING CODE 4310–AG–M

## **DEPARTMENT OF THE INTERIOR**

Bureau of Land Management [NM-010-1430-01; NMNM 101499]

Notice of Proposed Withdrawal and Opportunity for Public Meeting; New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

SUMMARY: The Bureau of Land Management proposes to withdraw 4,577.10 acres of public land in Sandoval County, New Mexico in aid of legislation for the Santo Domingo land claim settlement. This notice closes the land for up to 2 years from surface entry and mining. The land will remain open to mineral leasing.

**DATES:** Comments must be received by June 28, 1999.

ADDRESSES: Comments should be sent to the Albuquerque Field Office Manager, Albuquerque Field Office, BLM, 435 Montaño NE, Albuquerque, New Mexico 87107–4935.

**FOR FURTHER INFORMATION CONTACT:** Debby Lucero, BLM Albuquerque Field Office, 505–761–8787.

SUPPLEMENTARY INFORMATION: On March 12, 1999, a petition was approved allowing the Bureau of Land Management to file an application to withdraw the following describe public land from settlement, sale, location, or entry under the general land laws, including the mining laws, subject to valid existing rights.

## New Mexico Principal Meridian

T. 16 N., R. 4 E.

Sec. 1, lots 1–7, inclusive, SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, S<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, SW<sup>1</sup>/<sub>4</sub>, and W<sup>1</sup>/<sub>2</sub>SE<sup>1</sup>/<sub>4</sub>; Sec. 3, lots 1–4, inclusive, S<sup>1</sup>/<sub>2</sub>N<sup>1</sup>/<sub>2</sub>, and S<sup>1</sup>/<sub>2</sub>;

Sec. 10, lots 5–8, inclusive,  $N^{1/2}NE^{1/4}$ ,  $SE^{1/4}NE^{1/4}$ , and  $NE^{1/4}NW^{1/4}$ ;

Sec. 11, lots 2 and 3,  $N^{1/2}$ ,  $N^{1/2}SW^{1/4}$ , and  $SE^{1/4}$ ;

Sec. 12, lots 1–4, inclusive,  $W^{1/2}E^{1/2}$ , and  $W^{1/2}$ ;

Sec 13, lots 6–12, inclusive, W½NE¾, N½NW¾, and SE¾NW¾;

Sec. 14. lots 4 and 5.

T. 16 N., R. 5 E.

Sec. 7. E<sup>1</sup>/<sub>2</sub>:

Sec. 18, lot 1, N½, N½SW¼, SE¼SW¼, and SE¼;

Sec. 19, lots 1–3, inclusive, and NE $^{1}/_{4}$ NE $^{1}/_{4}$ . *T.* 14 N., R. 6 E.

Sec. 6, lots 32-34 inclusive.

The area described contains approximately 4,577.10 acres in Sandoval County.

The purpose of the proposed withdrawal is to protect the lands while legislation is being drafted to transfer these lands to the Santo Domingo Pueblo as part of the Pueblo's land claim settlement.

For a period of 90 days from the date of publication of the notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal may present their views in writing to the Albuquerque Field Office Manager of the Bureau of Land Management at the above address.

The application will be processed in accordance with the regulations set forth in 43 CFR 2300.

For a period of 2 years from the date of publication of this notice in the **Federal Register**, the land will be segregated as specified above unless the application is denied or canceled or the legislation enacted or a withdrawal is approved prior to that date. The temporary uses which may be permitted during this segregative period are

licenses, permits, cooperative agreements, and discretionary land use authorizations of a temporary nature with the approval of the authorized officer

Dated: March 16, 1999.

#### Steve Salzman,

Acting Field Manager.

[FR Doc. 99-7544 Filed 3-26-99; 8:45 am]

BILLING CODE 4310-AG-P

#### **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before March 20, 1999. Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by April 13, 1999.

#### Carol D. Shull,

Keeper of the National Register.

#### Alaska

## **Anchorage Borough-Census Area**

Anchorage Hotel Annex, 330 E St., Anchorage, 99000443

#### Colorado

#### **Alamosa County**

American National Bank Building, 500 State Ave., Alamosa, 99000446

## **Chaffee County**

Jackson, F.A., House, 401 E. 1st St., Salida, 99000445

## **Dolores County**

Dey Building, 3 N. Glasgow, Rico, 99000448

## **El Paso County**

Taylor Memorial Chapel, 6145 Shoup Rd., Colorado Springs vicinity, 99000447

### **Weld County**

Greeley High School, 1515 14th Ave., Greeley, 99000444

## Connecticut

## **Fairfield County**

South Main and Washington Streets Historic District (Boundary Increase II), Roughly along N. Main St. from Washington St. to Ann St., Norwalk, 99000449