Wheeling-Ohio County Airport Industrial Park, Fort Henry and Iver Flats, Ohio and Tyler Counties, WV, Due: April 26, 1999, Contact: David J. Dorwoth (202) 514–6470.

- EIS No. 990085, Final EIS, BOP, WV, Preston County Federal Correctional Facility, Construction, Preston County, WV, Due: April 26, 1999, Contact: David J. Dorworth (202) 514– 6440.
- EIS No. 990086, Draft Supplemental EIS, AFS, CO, Upper Elk River Access Analysis, Implementation, Proposal to Remove and/or Treat Blowdown Trees, Routt Divide Blowdown, Medicine Bow-Routt National Forests, Hahn Peak/Bears, Ear Ranger District, Routt County, CO, Due: May 10, 1999, Contact: Andy Cadenhead (970) 870– 2220.
- EIS No. 990087, Final EIS, AFS, ID, Musselshell Analysis Area, Implementation, Pierce Ranger District, Clearwater National Forest, Clearwater County, ID, Due: April 26, 1999, Contact: Lois Hill (208) 935– 2513.
- *EIS No. 990088*, Revised Final EIS, NPS, MI, Isle Royale National Park General Management Plan, Implementation, Keweenaw County, MI, Due: April 26, 1999, Contact: Pete Armington (906) 487–7148.
- *EIS No. 990089,* Final Supplement, NOA, CA, Coastal Pelagic Species Fishery Management Plan Amendment 8, (Formerly Known as Northern Anchovy Fishery Management Plan), Approval and Implementation, WA, CA and OR, Due: April 26, 1999, Contact: Jim Morgan (562) 980–4036.
- EIS No. 990090, Final EIS, BIA, OR, Adoption—Coquille Forest Resource Management Plan, Implementation, Coos Bay District, Coos, Curry and Douglas Counties, OR, Due: April 26, 1999, Contact: Gary Varner (541) 444-2679. The U.S. Department of Interior's (DOI) Bureau of Indian Affairs (BIA) has Adopted the U.S. Department of Interior's Bureau of Land Management (BLM), FEIS #940460, filed with EPA on 11-14-94. BIA was not a Cooperating Agency on the BLM EIS, therefore recirculation on the FEIS is necessary under 1506.3(b) of the Council on Environmental Quality (CEQ) Regulations.
- EIS No. 990091, Final EIS, FTA, UT, University-Downtown-Airport Transportation Corridor, Major Investment Study, Construction and Operation of the East-West Corridor Light Rail Transit (LRT), Transportation System Management (TSM) and Central Business District

(CBD), Funding, Salt Lake County, UT, Due: April 26, 1999, Contact: Don Cover (303) 844–3242.

EIS No. 990092, Final EIS, FHW, CA, I– 880 Interchange at Dixon Landing Road, Reconstruction Improvements, Funding and COE Section 404 Permit, Fremont, Milpitas, Alameda and Santa Clara Counties, CA, Due: April 26, 1999, Contact: Robert F. Tally (916) 498–5020.

Dated: March 23, 1999.

William D. Dickerson,

Director, NEPA Compliance Division, Office of Federal Activities.

[FR Doc. 99–7491 Filed 3–25–99; 8:45 am] BILLING CODE 6560–50–U

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6316-6]

National Advisory Council for Environmental Policy and Technology; Full Council Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice of public meeting.

SUMMARY: Under the Federal Advisory Committee Act, Public Law 92463, EPA gives notice of a two-day meeting of the National Advisory Council for Environmental Policy and Technology (NACEPT). NACEPT provides advice and recommendations to the Administrator of EPA on a broad range of environmental policy issues. This meeting is being held to formally present reports and recommendations to EPA and to discuss future activities and projects of NACEPT.

Tentatively, reports and recommendations will be presented by the Environmental Information and Public Access Committee, the Title VI Implementation Committee, the Toxic Data Reporting Committee, the Environmental Capital Markets Committee, and the NACEPT Self-Study Team. Future activities for NACEPT will also be discussed, including charges for new NACEPT committees and NACEPT's Strategic Planning Process. DATES: The two-day public meeting will be held on Wednesday, April 28, 1999, from 1:00 p.m. to 5:30 p.m., and Thursday, April 29, 1999, from 8:30 a.m. to 3:00 p.m. On both days, the meeting will be held at the Ramada Plaza Hotel, 901 Fairfax Street, Alexandria, Virginia.

ADDRESSES: Material may be transmitted to the Committee through Joseph A. Sierra, NACEPT DFO, Office of Cooperative Environmental Management (1601–F), 401 M Street, S.W., Washington, D.C. 20460; telephone (202) 260–9741.

FOR FURTHER INFORMATION CONTACT: Joseph A. Sierra, Designated Federal Officer for NACEPT, U.S. Environmental Protection Agency, (1601–F), Washington, D.C. 20460; telephone (202) 260–9741.

Dated: March 17, 1999.

Gordon Schisler,

Deputy Director, Office of Cooperative Environmental Management. [FR Doc. 99–7426 Filed 3–25–99; 8:45 am] BILLING CODE 6560–50–P

ENVIRONMENTAL PROTECTION AGENCY

[FRL-6315-7]

National Drinking Water Advisory Council, Health Care Provider Outreach and Education Working Group; Notice of Conference Call

Under section 10(a)(2) of Public Law 92-423, "The Federal Advisory Committee Act," notice is hereby given that a conference call of the Health Care **Provider Outreach and Education** Working Group of the National Drinking Water Advisory Council (NDWAC) established under the Safe Drinking Water Act, as amended (U.S.C. S300f et.seq.), will be held on April 16, 1999, from 1:00-3:00 p.m., EST. The call will be held at the U.S. Environmental Protection Agency, 401 M Street, S.W., Room 1209 East Tower, Washington, D.C., 20460. The call is open to the public, but seating will be limited.

The purpose of the call is to (1) review the work that has been done on draft strategic recommendations since the January conference call, and (2) prepare for the second formal working group meeting in Washington, DC, for late May to early June. Statements from the public will be taken on this call as time allows.

For more information, please contact Ron Hoffer, Designated Federal Officer, Health Care Provider Outreach and Education Working Group, U.S. EPA, Office of Ground Water and Drinking Water, Mail Code 4607, 401 M Street SW, Washington, D.C. 20460. The telephone number is 202/260–7096 and the e-mail address is hoffer.ron@epa.gov.

Dated: March 19, 1999.

Charlene E. Shaw,

Designated Federal Officer, National Drinking Water Advisory Council.

[FR Doc. 99–7430 Filed 3–25–99; 8:45 am] BILLING CODE 6560–50–P