

regular business hours within thirty (30) days following the meeting.

Dated: March 22, 1999.

Mark T. Morse,

District Manager, Craig and Grand Junction Districts.

[FR Doc. 99-7379 Filed 3-25-99; 8:45 am]

BILLING CODE 4310-70-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[OR-010-1430-00; GP9-0093]

Meeting Notice for the Southeast Oregon Resource Advisory Council

AGENCY: Lakeview District, Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The Southeast Oregon Resource Advisory Council will meet at the Burns District Office of the BLM, HC 74-12533 Hwy 20 West, Hines, Oregon, from 8 am to 4:30 pm, Pacific Standard Time, on Wednesday, April 28, 1999, and from 8:00 am to 12:00 pm on Thursday, April 29, 1999. Topics to be discussed by the Council include the Southeast Oregon Resource Management Plan, Oregon Department of Environmental Quality watershed basin issues, the Interior Columbia Basin Ecosystem Management Project, and such other matters as may reasonably come before the Council. The entire meeting is open to the public. Public comment is scheduled for 11:30 am to 12:00 noon (PST) on April 28, 1999.

DATES: March 15, 1999.

FOR FURTHER INFORMATION CONTACT:

Sonya Hickman, Bureau of Land Management, Lakeview District Office, HC 10 Box 337, Lakeview, OR 97630 (Telephone: 541/947-2177).

Scott Florence,

Acting Designated Federal Official.

[FR Doc. 99-7386 Filed 3-25-99; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

(NV-030-1430-01; NVN 26693)

Notice of Realty Action; Recreation and Public Purposes Act Classification; Carson City, NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The following described land, comprising 40.08 acres, has been

examined and is determined to be suitable for classification for lease or conveyance pursuant to the authority in the Recreation and Public Purposes Act, as amended (43 U.S.C. 869 *et. seq.*):

Mt. Diablo Meridian, Nevada

T. 15 N., R. 20 E.

Sec. 33, Lots 33-36, 49-52,

W $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$.

Containing 40.08 acres.

SUPPLEMENTARY INFORMATION: The public land is located within the city of Carson City. The land is not needed for Federal purposes. Lease or conveyance is consistent with current BLM land use planning and would be in the public interest. The Carson City Parks and Recreation Department has expressed an interest in constructing a park on the site.

The lease/patent, when issued will be subject to the following terms, conditions and reservations:

1. Provisions of the Recreation and Public Purposes Act and to all applicable regulations of the Secretary of the Interior.

2. A right-of-way thereon for ditches and canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

3. All mineral deposits in the land so patented, and to it, or persons authorized by it, the right to prospect for, mine and remove such deposits from the same under applicable law and regulations to be established by the Secretary of the Interior.

4. Those rights for highway purposes granted to the United States Department of Transportation, Federal Highway Administration by Permit No. N44595.

5. Those rights for road purposes granted to Carson City by Permit No. N 36229.

Upon publication of this notice in the **Federal Register**, the lands will be segregated from all other forms of appropriation under the public land laws, including the general mining laws but not the mineral leasing laws, the material disposal laws, or the Geothermal Steam Act. The segregation shall terminate upon issuance of the conveyance document or publication in the **Federal Register** of an order specifying the date and time of opening.

DATES: Interested parties may submit comments until May 10, 1999.

ADDRESSES: Written comments should be sent to: Carson City Field Office, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, NV 89701. Any adverse comments will be reviewed by the State Director. In the absence of any adverse comments, the classification will become effective 60

days from the date of publication of this notice in the **Federal Register**.

FOR FURTHER INFORMATION CONTACT:

Charles J. Kihm, Realty Specialist, Bureau of Land Management, 5665 Morgan Mill Road, Carson City, Nevada 89701; (702) 885-6000.

Dated: March 16, 1999.

Meg Jensen,

Assistant Manager, Non-renewable Resources, Carson City Field Office.

[FR Doc. 99-7503 Filed 3-25-99; 8:45 am]

BILLING CODE 4810-HC-M

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CA-360-1220-00]

Closure and Restriction Orders

AGENCY: Bureau of Land Management (BLM), Interior.

ACTION: Firearm use restrictions for certain public lands within Shasta County, California.

SUMMARY: The BLM is restricting the use of firearms on certain public lands located within the Lower Clear Creek Greenbelt in Shasta County, California. All current and future BLM land located within the Lower Clear Creek Greenbelt within portions of M.D.M. Township 31 North, Range 6 West, sections 10, 11, 14, 15, 22, 23, 25, 26, 27, 34, 35, and 36; portions of M.D.M. Township 30 North, Range 6 West, section 1; portions of M.D.M. Township 31 North, Range 5 West, sections 31, 32, 33, 34, and 35, and portions of the San Buenaventura Land Grant within the Bottomlands area; portions of M.D.M. Township 30 North, Range 5 West, sections 5 and 6; are closed to firearm shooting. Firearm shooting is defined as the discharge of any pistol, firearm, airgun, musket or instrument of any kind, character or description, which throws a bullet or missile for any distance by means of the elastic force of air, except that use being conducted under the auspices of hunting.

All current and future BLM land located within the Horsetown-Clear Creek Preserve and the Clear Creek Bottomlands within portions of M.D.M. Township 31 North, Range 6 West, section 36 (east of Clear Creek and north of Clear Creek Road, and all BLM land south of Clear Creek Road); portions of M.D.M. Township 30 North, Range 6 West, section 1; portions of M.D.M. Township 30 North, Range 5 West, sections 5 and 6; portions of M.D.M. Township 31 North, Range 5 West, sections 31, 32, 33, 34, and 35, and