

*Status of proposed information collection:* OMB approved a paperwork clearance for this information collection and assigned it OMB Control No. 2528-0175, expiration date March 31, 1999.

**Authority:** Section 3506 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35, as amended.

Dated: March 12, 1999.

**Lawrence L. Thompson,**

*General Deputy Assistant Secretary for Policy Development and Research.*

[FR Doc. 99-6723 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-62-M

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-4432-N-11]

### Federal Property Suitable as Facilities To Assist the Homeless

**AGENCY:** Office of the Assistant Secretary for Community Planning and Development, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice identifies unutilized, underutilized, excess, and surplus Federal property reviewed by HUD for suitability for possible use to assist the homeless.

**EFFECTIVE DATE:** March 19, 1999.

#### FOR FURTHER INFORMATION CONTACT:

Mark Johnston, Department of Housing and Urban Development, Room 7256, 451 Seventh Street SW, Washington, DC 20410; telephone (202) 708-1226; TTY number for the hearing- and speech-impaired (202) 708-2565, (these telephone numbers are not toll-free), or call the toll-free Title V information line at 1-800-927-7588.

**SUPPLEMENTARY INFORMATION:** In accordance with the December 12, 1988 court order in *National Coalition for the Homeless v. Veterans Administration*, No. 88-2503-OG (D.D.C.), HUD publishes a Notice, on a weekly basis, identifying unutilized, underutilized, excess and surplus Federal buildings and real property that HUD has reviewed for suitability for use to assist the homeless.

Today's Notice is for the purpose of announcing that additional properties have been determined suitable or unsuitable this week.

Dated: March 11, 1999.

**Fred Karnas, Jr.,**

*Deputy Assistant Secretary for Economic Development.*

[FR Doc. 99-6340 Filed 3-18-99; 8:45 am]

BILLING CODE 4210-29-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU-76195]

#### Notice of Coal Lease Offering by Sealed Bid; The Pines Tract

U.S. Department of the Interior, Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155. Notice is hereby given that at 11:00 a.m., April 15, 1999, certain coal resources in lands hereinafter described in Sevier and Emery Counties, Utah will be offered for competitive lease by sealed bid of \$100.00 per acre or more to the qualified bidder submitting the highest bonus bid in accordance with the provisions of the Mineral Leasing Act of 1920, as amended (41 Stat. 437). *However, no bid will be accepted for less than fair market value as determined by the authorized officer.* A company or individual is limited to *one sealed bid*. If a company or individual submits two or more sealed bids for this tract, all of the company's or individual's bids will be rejected.

This lease is being offered for sale under the provisions set forth in the regulations for Leasing on Application at 43 CFR 3425.

The lease sale will be held in the Bureau of Land Management Conference Room, 324 South State Street, Suite 302, Salt Lake City, Utah, at 11:00 a.m. on April 15, 1999. At that time, the sealed bids will be opened and read. No bids received after 10:00 a.m., April 15, 1999, will be considered.

#### Coal Offered

The coal resources to be offered consist of all recoverable reserves available in the following described lands located in Sevier and Emery Counties, Utah, approximately 5 miles northwest of Emery, Utah on public land located in the Manti-LaSal National Forest:

- T. 20 S., R. 5E., SLM, Utah
    - Sec. 35, S2NE, SENW, NESW, S2SW, SE;
    - Sec. 36, W2SW, SESW.
  - T. 21 S., R. 5E., SLM, Utah
    - Sec. 1, lots 3, 4, S2SW, SWSE;
    - Sec. 2, lots 1-4, S2S2;
    - Sec. 10, E2;
    - Sec. 11 through 14, all inclusive;
    - Sec. 15 E2;
    - Sec. 22, E2;
    - Sec. 23 and 24, all inclusive;
    - Sec. 25 N2, N2S2;
    - Sec. 26, N2, NESW, E2NWSW, SE.
  - T. 21 S., R. 6E., SLM, Utah
    - Sec. 19, lots 3, 4, E2SW;
    - Sec. 30, lots 1-3, E2NW, NESW.
- Containing 7,171.66 acres.

The tract has one potentially minable coal seam, the Upper Hiawatha. The minable portions of the seam in this area are from 6 to 14 feet in thickness. This tract contains an estimated 60 million tons of recoverable high volatile C bituminous coal.

The estimated coal quality using averages of core samples on an as-received basis is:

11.539 .....	BTU/lb.;
8.37 .....	Percent moisture;
0.5 .....	Percent sulphur;
8.78 .....	Percent ash;
45.98 .....	Percent fixed carbon;
36.87 .....	Percent volatile matter.
(Totals do not equal 100% due to rounding)	

#### Rental and Royalty

A lease issued as a result of this offering will provide for payment of an annual rental of \$3 per acre or fraction thereof and a royalty payable to the United States of 12.5 percent of the value of coal mined by surface methods, and 8 percent of the value of coal mined by underground methods. The value of coal shall be determined in accordance with BLM Manual 3070.

#### Notice of Availability

Bidding instructions are included in the Detailed Statement of Lease Sale. A copy of the detailed statement and the proposed coal lease are available by mail at the Bureau of Land Management, Utah State Office, P.O. Box 45155, Salt Lake City, Utah 84145-0155 or in the Public Room (Room 400), 324 South State Street, Salt Lake City, Utah 84111. All case file documents and written comments submitted by the public on Fair Market Value or royalty rates except those portions identified as proprietary by the commentator and meeting exemptions stated in the Freedom of Information Act, are available for public inspection in the Public Room (Room 400) of the Bureau of Land Management.

**Douglas M. Koza,**

*Deputy State Director, Natural Resources.*

[FR Doc. 99-6732 Filed 3-18-99; 8:45 am]

BILLING CODE 4310-D9-M

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CO-932-1430-01; COC-60316]

#### Public Land Order No. 7377; Withdrawal of Public Land for Unawep Seep Research Natural Area; Colorado

**AGENCY:** Bureau of Land Management, Interior.