

number, and bear the heading "Preliminary Comments," "Preliminary Recommendations," "Preliminary Terms and Conditions," or "Preliminary Prescriptions." Any party interested in commenting on the PDEA, and those draft license application exhibits to be mailed to the parties and filed with the Commission by May 1, 1999, must do so on or before June 1, 1999.

j. With this notice, we are initiating consultation with the STATE HISTORIC PRESERVATION OFFICER (SHPO), as required by section 106, National Historic Preservation Act, and the regulations of the Advisory Council on Historic Preservation, 36 CFR 800.4.

**Linwood A. Watson, Jr.,**

*Acting Secretary.*

[FR Doc. 99-6287 Filed 3-15-99; 8:45 am]

BILLING CODE 6717-01-M

## ENVIRONMENTAL PROTECTION AGENCY

[FRL-6311-5]

### Extension of the Comment Period for the Draft Memorandum of Agreement Between the Environmental Protection Agency, Fish and Wildlife Service, and National Marine Fisheries Service Regarding Enhanced Coordination Under the Clean Water Act and the Endangered Species Act

**AGENCY:** Environmental Protection Agency.

**ACTION:** Notice, extension of public comment period.

**SUMMARY:** EPA is extending the public comment period on the Draft Memorandum of Agreement Between the Environmental Protection Agency, Fish and Wildlife Service, and National Marine Fisheries Service Regarding Enhanced Coordination Under the Clean Water Act and the Endangered Species Act. The notice and request for comments was jointly published by EPA, the Fish and Wildlife Service and the National Marine Fisheries Service in the **Federal Register** on January 15, 1999.

**DATES:** Comments on all issues regarding the notice will be accepted until April 15, 1999. Comments postmarked after this date may not be considered.

**ADDRESSES:** An original and 4 copies of written comments should be submitted to W-98-32, ESA Comment Clerk, Water Docket (MC4101), USEPA 401 M Street SW, Washington, DC, 20460. Commenters who want EPA to acknowledge receipt of their comments should enclose a self-addressed,

stamped envelope. No facsimiles (faxes) will be accepted. Comments may also be submitted electronically to ow-docket@epamail.epa.gov. Electronic comments must be submitted as an ASCII file avoiding the use of special characters and any form of encryption. Electronic comments must be identified by docket number W-98-32. Comments will also be accepted on disks in WP 5.1, WP 6.1, or ASCII file format.

The record for this draft Memorandum of Agreement has been established under docket number W-98-32, and includes supporting documentation as well as printed, paper versions of electronic comments. The record is available for inspection from 9 to 4 p.m., Monday through Friday, excluding legal holidays at the Water Docket, EB 57, USEPA Headquarters, 401 M Street, Washington, D.C. For access to docket materials, call 202-260-3027 to schedule an appointment.

#### FOR FURTHER INFORMATION CONTACT:

Barbara McLeod, Office of Water, Environmental Protection Agency (telephone 202-260-5681); Margaret Lorenz, Endangered Species Division, National Marine Fisheries Services (telephone 301-713-1401); or Richard Hannan, Division of Endangered Species, Fish and Wildlife Service (telephone 703-358-2171).

**SUPPLEMENTARY INFORMATION:** The Environmental Protection Agency (EPA), and the Fish and Wildlife Service and the National Marine Fisheries Service have developed a draft Memorandum of Agreement (MOA) describing how we will cooperate in implementing our respective responsibilities under the Clean Water Act (CWA) and the Endangered Species Act (ESA). The notice and request for comments on the draft MOA appeared in the **Federal Register** on January 15, 1999 (64 FR 2741) and provided for a 60 day public comment period, ending on March 16, 1999. EPA has received requests from several interested parties for additional time to comment.

Dated: March 12, 1999.

**J. Charles Fox,**

*Assistant Administrator for Water.*

[FR Doc. 99-6485 Filed 3-15-99; 8:45 am]

BILLING CODE 6560-50-P

## FEDERAL COMMUNICATIONS COMMISSION

### Notice of Public Information Collection(s) being Reviewed by the Federal Communications Commission for Extension Under Delegated Authority 5 CFR 1320 Authority

March 10, 1999.

**SUMMARY:** The Federal Communications Commissions, as part of its continuing effort to reduce paperwork burden invites the general public and other Federal agencies to take this opportunity to comment on the following information collection, as required by the Paperwork Reduction Act of 1995, Public Law 104-13. An agency may not conduct or sponsor a collection of information unless it displays a currently valid control number. No person shall be subject to any penalty for failing to comply with a collection of information subject to the Paperwork Reduction Act (PRA) that does not display a valid control number. Comments are requested concerning (a) whether the proposed collection of information is necessary for the proper performance of the functions of the Commission, including whether the information shall have practical utility; (b) the accuracy of the Commission's burden estimate; (c) ways to enhance the quality, utility, and clarity of the information collected; and (d) ways to minimize the burden of the collection of information on the respondents, including the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be submitted on or before May 17, 1999. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below as soon as possible.

**ADDRESSES:** Direct all comments to Les Smith, Federal Communications Commission, Room 1-A804, 445 12th Street, S.W., Washington, DC 20554 or via the Internet to lesmith@fcc.gov.

**FOR FURTHER INFORMATION CONTACT:** For additional information or copies of the information collections contact Les Smith at (202) 418-0217 or via the Internet at lesmith@fcc.gov.

#### SUPPLEMENTARY INFORMATION:

*OMB Control Number:* 3060-0243.  
*Title:* Section 74.551 Equipment Changes.

*Form Number:* N/A.

*Type of Review:* Extension of currently approved collection.

*Respondents:* Business or other for-profit entities.