

Cotton Waste ..... 13,378 kilograms.  
 Cotton, Processed, Not Spun ..... 383 kilograms.

[FR Doc. 99-5688 Filed 3-8-99; 8:45 am]  
 BILLING CODE 3410-10-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review: Comment Request**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act of 1995, Public Law 104-13.

*Bureau:* International Trade Administration.

*Title:* U.S.-Japan Semiconductor Agreement Data Collection Program Report.

*Agency Form Number:* ITA-4115P.

*OMB Number:* 0625-0211.

*Type of Request:* Regular Submission.

*Burden:* 1,152 hours (burden and record keeping).

*Number of Respondents:* 32.

*Avg. Hours Per Response:* 1.

*Needs and Uses:* The Data Collection Form is the vehicle by which individual "Foreign" (non-Japanese)

semiconductor companies voluntarily report their sales to Japan. The information provided by the Data Collection Program (DCP) is used by the U.S. Government to calculate foreign market share in the Japanese semiconductor market to ensure access to the Japanese market gained under the 1986 and 1991 U.S.-Japan Semiconductor Arrangement continues under the 1996 Semiconductor Agreement. The Department of Commerce distributes Form ITA-4115P and the instruction manual to semiconductor companies after their eligibility is checked. The applicant completes the form and then forwards it to Price WaterhouseCoopers, who submits a summary report to the U.S. Department of Commerce/Office of Microelectronics for calculation of foreign (non-Japanese) share of the Japanese market.

*Affected Public:* Businesses or other for profit institutions.

*Frequency:* Monthly.

*Respondent's Obligation:* Voluntary.  
*OMB Desk Officer:* David Rostker, (202) 482-7340.

Copies of the above information collection can be obtained by calling or writing Linda Engelmeier, Department Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collection should be sent to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20503 within 30 days of the publication of this notice in the **Federal Register**.

Dated: March 4, 1999.

**Linda Engelmeier,**

*Department Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-5771 Filed 3-8-99; 8:45 am]

BILLING CODE 3510-DR-P

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review: Comment Request**

The Department of Commerce (DOC) has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Export Administration (BXA).

*Title:* National Security Assessment of the U.S. Maritime Industry.

*Agency Form Number:* None.

*OMB Approval Number:* None.

*Type of Request:* New collection of information.

*Burden:* 8,000 hours.

*Average Time Per Response:* 4 hours per response.

*Number of Respondents:* 2,000 respondents.

*Needs and Uses:* Commerce/BXA, in coordination with the Department of the Navy, Carderock Division, and the Department of Transportation,

Maritime Administration is conducting a survey of the U.S. maritime industry in order to assess the health and competitiveness as well as the technology requirements of this critical sector.

*Affected Public:* Individuals, businesses or other for-profit institutions.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Linda Engelmeier, DOC Forms Clearance Officer, (202) 482-3272, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, D.C. 20230. She can be reached by via "e" mail at LEngel@doc.gov.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20230.

Dated: March 3, 1999.

**Linda Engelmeier,**

*Departmental Forms Clearance Officer, Office of the Chief Information Officer.*

[FR Doc. 99-5772 Filed 3-8-99; 8:45 a.m.]

BILLING CODE 3510-JT-U

**DEPARTMENT OF COMMERCE**

**Economic Development Administration**

**Notice of Petitions by Producing Firms for Determination of Eligibility To Apply for Trade Adjustment Assistance**

**AGENCY:** Economic Development Administration (EDA)

**ACTION:** To Give Firms an Opportunity to Comment.

Petitions have been accepted for filing on the dates indicated from the firms listed below.

LIST OF PETITION ACTION BY TRADE ADJUSTMENT ASSISTANCE FOR PERIOD 1/22/99-2/ /99

Firm name	Address	Date petition accepted	Product
P. C. Boards, Inc .....	3100 S. Santa Fe Ave., Chanute, KS 66720.	01/29/99	Printed circuit boards.
Enhanced Printing Products, Inc., dba Thompson Mfg. Co.	4724 Charles Page Blvd., Tulsa, OK 74127.	01/29/99	Printing machinery.