

More than 300 copies of the draft GMP/EIS were mailed to government agencies, organizations and interested individuals in January 1998. In addition, the document was posted on the Internet and mailed to local libraries in Cave Junction, Grants Pass, and Portland, OR. The EPA Notice of Availability was published in the **Federal Register** on January 16, 1998 (vol. 63, no. 11, pg. 2676). A Notice of Availability was also published by NPS on January 15 (vol. 63, no. 10, pg. 2412). A second newsletter was prepared that included a summary of the draft plan and information on scheduled public workshops. Each newsletter included a postage-paid response form for people to use in submitting comments if desired. Approximately 3,500 newsletters were inserted into the *Illinois Valley News* on January 14, and another 1,000 were made available to visitors at the IVVC and the Chateau. In addition, newspapers in Grants Pass and Cave Junction published the notices and local radio stations announced locations and times for the public workshops.

Four public workshops were held in Cave Junction and Grants Pass on February 9 and 10, 1998. The purpose of the workshops was to offer the public an opportunity to meet with the NPS planning staff and discuss the draft GMP/EIS. A total of 111 people attended the workshops.

The final GMP/EIS was released to the public on November 10, 1998. The EPA Notice of Availability of the final GMP/EIS was published in the **Federal Register** on November 20, 1998 (vol. 63, no. 224, pg. 64473); the NPS also published a Notice of Availability in the **Federal Register**. The final document included a summary of the comments received at the public workshops and a summary of the comments received from written responses.

Consultation with the U.S. Fish and Wildlife Service (USFWS) on Section 7 of the Endangered Species Act was undertaken to identify listed plant and animal species that may occur within the Oregon Caves National Monument. In addition, a copy of the draft plan was sent to the USFWS for concurrence that the broad-scale elements of the proposed action would not adversely affect any listed species known or suspected to be in the planning area.

Consultation also occurred with the Oregon State Historic Preservation Office and the Advisory Council on Historic Preservation. A copy of the plan was sent to each of these offices to initiate and plan for coordination of survey, eligibility, effect, and mitigation of cultural resources in the Monument area.

During the comment period, 982 letters were received from government agencies, businesses, special interest groups and individuals. Of these, 735 were individually written letters, individually signed form letters and postcards, 132 E-mail responses through the Internet, and 115 response forms from the newsletter. In addition, a petition with 102 signatures was received. Written responses were prepared for more than 69 substantive questions and/or comments requiring clarification of information contained in the draft plan, changes to the text, or direct responses.

Dated: February 9, 1999.

**William C. Walters,**

*Deputy Regional Director, Pacific West Region.*

[FR Doc. 99-4480 Filed 2-23-99; 8:45 am]

BILLING CODE 4310-70-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boston Harbor Island Advisory Council; Notice of Meeting

Notice is hereby given in accordance with the Federal Advisory Committee Act (PL 92-463) that the Boston Harbor Islands Advisory Council will meet on Thursday, March 4, 1999. The meeting will convene at 6:00 PM in the Exchange Conference Center at the Boston Fish Pier, One Fish Pier, Boston, Massachusetts.

The Advisory Council was appointed by the Director of National Park Service pursuant to Public Law 104-333. The 28 members represent business, educational, cultural, and environmental entities; municipalities surrounding Boston Harbor; and Native American interests. The purpose of the Council is to advise and make recommendations to the Boston Harbor Islands Partnership with respect to the development and implementation of a management plan and the operation of the Boston Harbor Islands National Recreation Area.

The Agenda for this meeting is as follows:

1. Presentation of the Annual Report.
2. Election of new members.
3. Vote taken on a recommendation to the Boston Harbor Islands Partnership regarding a preferred alternative of the draft management plan prepared by the Planning Committee for the Boston Harbor Islands.

The meeting is open to the public. Further information concerning Council meetings may be obtained from the Superintendent, Boston Harbor Islands.

Interested persons may make oral/written presentations to the Council or file written statements. Such requests should be made at least seven days prior to the meeting to: Superintendent, Boston Harbor Islands NRA, 408 Atlantic Ave., Boston, MA, 02110, telephone (617) 223-8667.

Dated: February 17, 1999.

**George E. Price, Jr.,**

*Superintendent, Boston Harbor Islands NRA.*

[FR Doc. 99-4483 Filed 2-23-99; 8:45 am]

BILLING CODE 4310-70-M

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before FEBRUARY 13, 1999 Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by March 11, 1999.

**Beth Boland,**

*Acting Keeper of the National Register.*

*Georgia*

Butts County

Idlewilde, Lake Clark Rd., Indian Springs State Park, Indian Springs, 99000293

*Indiana*

Cass County

Courthouse Historic District, Roughly between Third and Sixth Sts., E.

Melbourne Ave. and High St., Logansport, 99000294

Grant County

Fairmount Commercial Historic District, 205-101 S. Main, 102-124 N. Main, 124-102 S. Main, 101-123 N. Main, 107 W. 1st, 119-117 W. Washington, Fairmount, 99000295

Hamilton County

Conner Street Historic District, Roughly both sides of Logan and Conner Sts. between 10th and 17th., Noblesville, 99000296

West—Harris House, 10595 Eller Rd., Fishers, 99000297

Miami County

Converse—Jackson Township Public Library, 100 S. Jefferson St., Converse, 99000298

Morgan County

Hastings Schoolhouse (Indiana's Public Common and High Schools MPS), 1/5 mi. S. of Jct. Hacker Creek Rd. and Liberty