

Dated: February 16, 1999.

**Richard W. Moreland,**  
*Acting Assistant Secretary for Import  
Administration.*

[FR Doc. 99-4308 Filed 2-19-99; 8:45 am]

BILLING CODE 3510-DS-P

## DEPARTMENT OF COMMERCE

### National Institute of Standards and Technology

#### Computer System Security and Privacy Advisory Board Meeting

**AGENCY:** National Institute of Standards  
and Technology, Commerce.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal  
Advisory Committee Act, 5 U.S.C. App.,  
notice is hereby given that the Computer  
System Security and Privacy Advisory  
Board (CSSPAB) will meet Tuesday,  
March 16, 1999, Wednesday, March 17,  
1999, and Thursday, March 18, 1999,  
from 9:00 a.m. to 5:00 p.m. The  
Advisory Board was established by the  
Computer Security Act of 1987 (P.L.  
100-235) to advise the Secretary of  
Commerce and the Director of NIST on  
security and privacy issues pertaining to  
federal computer systems. All sessions  
will be open to the public.

**DATES:** The meeting will be held on  
March 16-18, 1999, from 9:00 a.m. to  
5:00 p.m.

**ADDRESSES:** The meeting will take place  
at the National Institute of Standards  
and Technology, Gaithersburg, MD in  
the Administration Building, Lecture  
Room B.

#### Agenda

- Welcome and Overview
- Issues Update and Briefings
- DOD Infosec Briefing
- National Information Protection  
Center Briefing
- Critical Infrastructure Activities  
Update
- Privacy Issues Panel
- NIST Computer Security Updates
- Discussion
- Pending Business
- Public Participation
- Agenda Development for June 1999  
Meeting
- Wrap-Up

**Public Participation:** The Board  
agenda will include a period of time,  
not to exceed thirty minutes, for oral  
comments and questions from the  
public. Each speaker will be limited to  
five minutes. Members of the public  
who are interested in speaking are asked  
to contact the Board Secretariat at the  
telephone number indicated below. In  
addition, written statements are invited  
and may be submitted to the Board at

any time. Written statements should be  
directed to the CSSPAB Secretariat,  
Information Technology Laboratory, 100  
Bureau Drive, Stop 8930, National  
Institute of Standards and Technology,  
Gaithersburg, MD 20899-8930. It would  
be appreciated if 35 copies of written  
material were submitted for distribution  
to the Board and attendees no later than  
March 12, 1999. Approximately 20 seats  
will be available for the public and  
media.

**FOR FURTHER INFORMATION CONTACT:** Mr.  
Edward Roback, Board Secretariat,  
Information Technology Laboratory,  
National Institute of Standards and  
Technology, 100 Bureau Drive, Stop  
8930, Gaithersburg, MD 20899-8930,  
telephone: (301) 975-3696.

Dated: February 16, 1999.

**Karen H. Brown,**

*Deputy Director.*

[FR Doc. 99-4313 Filed 2-19-99; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 011499C]

#### Atlantic Tuna Fisheries; Public Hearings; Advisory Panel Meetings; Correction

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of public hearing;  
correction.

**SUMMARY:** On January 22, 1999 (64 FR  
3486), NMFS published a notice  
announcing a series of public hearings  
to receive comments from fishery  
participants and other members of the  
public regarding proposed regulations to  
implement the draft Fishery  
Management Plan for Atlantic Tunas,  
Swordfish, and Sharks (HMS FMP), and  
draft Amendment 1 to the Atlantic  
Billfish Fishery Management Plan  
(Billfish Amendment). NMFS  
announces a correction for one of the  
public hearings.

**DATES:** The public hearing in  
Gloucester, MA will be held from 6:30  
p.m. to 9:30 p.m. on Monday, March 1.

**FOR FURTHER INFORMATION CONTACT:**  
Sarah McLaughlin at 978-281-9146.

#### Correction

In the Federal Register issue of  
January 22, 1999, in FR Doc. 99-1418,  
on page 3487, in the second column, in  
the fourth to last location, above the  
location, Sawyer Free Library, 2 Dale

Avenue, Gloucester, MA 01930, the day  
and date in the heading are corrected to  
read as follows: Monday, March 1. All  
other previously published information,  
as corrected by 64 FR 6879, February 11,  
1999 (location change for Ocean City,  
MD public hearing) remains unchanged.

Dated: February 16, 1999.

**Bruce C. Morehead,**

*Acting Director, Office of Sustainable  
Fisheries, National Marine Fisheries Service.*

[FR Doc. 99-4278 Filed 2-17-99; 3:49 pm]

BILLING CODE 3510-22-F

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

[I.D. 021699C]

#### Mid-Atlantic Fishery Management Council (MAFMC); Meetings

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The Mid-Atlantic Fishery  
Management Council (Council) and its  
Comprehensive Management  
Committee, Executive Committee and  
Demersal Committee will hold a public  
meeting.

**DATES:** The meetings will be held on  
Tuesday, March 9, 1999 through  
Thursday, March 11, 1999. See  
**SUPPLEMENTARY INFORMATION** for specific  
dates and times.

**ADDRESSES:** This meeting will be held at  
the Wilmington Hilton, 1-95 and  
Naamans Road, Claymont, DE;  
telephone: 302-792-2700.

**Council Address:** Mid-Atlantic  
Fishery Management Council, 300 S.  
New Street, Dover, DE 19904; telephone:  
302-674-2331.

**FOR FURTHER INFORMATION CONTACT:**  
Daniel T. Furlong, Executive Director,  
Mid-Atlantic Fishery Management  
Council; telephone: 302-674-2331, ext.  
19.

**SUPPLEMENTARY INFORMATION:** On  
Tuesday, March 9th, the Comprehensive  
Management Committee will meet from  
1:00-5:00 p.m. On Wednesday, March  
10th, the Executive Committee will  
meet from 9:00-10:00 a.m. The  
Demersal Committee will meet from  
10:00 a.m. to noon. There will be an  
Atlantic Coastal Cooperative Statistics  
Program (ACCSP) report from 1:00-2:00  
p.m. Council will convene at 2:00 p.m.  
to discuss the Dogfish Fishery