

covered species identified in the permit, and to authorize any take of the callippe silverspot butterfly that is incidental to development activities carried out in accordance with the Plan.

This notice is provided pursuant to section 10(c) of the Endangered Species Act and Service regulations for implementing the National Environmental Policy Act of 1969 (40 CFR 1506.6). The Service will evaluate the application, associated documents, and comments submitted thereon to determine whether the application meets the requirements of these laws. If the Service determines that the requirements are met, the existing permit (PRT 2-9818) will be amended for the incidental take of the callippe silverspot butterfly. A final decision on amending the permit will be made no sooner than 30 days from the date of this notice.

Dated: February 9, 1999.

Elizabeth H. Stevens,

Manager, California/Nevada Operations Office, Fish and Wildlife Service, Region 1, Sacramento, California.

[FR Doc. 99-3616 Filed 2-12-99; 8:45 am]

BILLING CODE 4310-55-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[WY-090-1430-01; WYW-122540]

Realty Action; Direct Sale of Public Lands; Wyoming

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of realty action; direct sale of public lands in Uinta County.

SUMMARY: The Bureau of Land Management has determined that the lands described below are suitable for public sale under section 203 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713:

Sixth Principal Meridian

T. 16 N., R. 115 W.,

Section 11, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

The above lands aggregate 40 acres.

FOR FURTHER INFORMATION CONTACT:

Becky Heick, Realty Specialist, Bureau of Land Management, Kemmerer Field Office, 312 Highway 189 North, Kemmerer, Wyoming 83101, 307-828-4506.

SUPPLEMENTARY INFORMATION: The Bureau of Land Management proposes to sell the surface estate of the above land to Mr. Gino Foianini, an adjacent landowner, by direct sale, at fair market value. The disposal of this land will resolve an inadvertent trespass.

The proposed sale is consistent with the Kemmerer Resource Area Management Plan and would serve important public objectives which cannot be achieved prudently or feasibly elsewhere. The lands contain no significant public values. The planning document and environmental assessment covering the proposed sale are available for review at the Bureau of Land Management, Kemmerer Field Office, Kemmerer, Wyoming.

Conveyance of the above public lands will be subject to:

1. Reservation of a right-of-way to the United States for ditches and canals pursuant to the Act of August 30, 1890, 43 U.S.C. 945.

2. Reservation of all minerals pursuant to section 209(a) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1719.

3. Existing rights of record including a right-of-way, WYE-02679, to Austin Reservoir and Canal for irrigation facilities; a right-of-way, WYE-016891, to Questar Gas Pipeline Company for an oil and gas pipeline; a right-of-way, WYC-063968, to Amoco Pipeline Company for an oil and gas pipeline; right-of-way, WYW-017230, to Pioneer Pipeline Company for an oil and gas pipeline; a right-of-way, WYW-77832, to Frontier Pipeline Company for an oil and gas pipeline; a right-of-way, WYW-88849, to Union Telephone Company for a telephone line; and a right-of-way, WYW-96321, to WorldComm, Inc. for a fiber optic line.

Pursuant to the authority contained in Section 4 of Executive Order 11990 dated May 24, 1977 (42 FR 26961), and the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1713, 1718, 1719, this sale will be subject to a permanent restriction which constitutes a covenant running with the land for the purpose of protecting and preserving a wetland area. The land may not be used for the construction or placement of any buildings, structures, facilities, or other improvements, including fences, and that "new construction" on the land as defined in Section 7(b) of Executive Order 11990 is prohibited. The restriction applies to 1.4 acres, located in the S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ of section 11, T. 16 N., R. 115 W.

There will be a decrease of 40 federal acres within the Upper Ranch Allotment. The four AUMs associated with the 40 acre parcel will be transferred from federal ownership to private ownership. Mr. Gino Foianini has signed a waiver allowing for cancellation of the four federal AUMs from his grazing permit.

Upon publication of this notice in the **Federal Register**, the above described

land will be segregated from all forms of appropriation under the public land laws, including the general mining laws, except for leasing under the mineral leasing laws.

For a period of 45 days after issuance of this notice, interested parties may submit comments to the Field Manager, Kemmerer Field Office, Bureau of Land Management, 312 Hwy. 189 North, Kemmerer, WY 83101. Any adverse comments will be evaluated by the State Director who may sustain, vacate, or modify this realty action. In the absence of any objections, this proposed realty action will become final.

Dated: February 5, 1999.

Jeff Rawson,

Field Manager.

[FR Doc. 99-3580 Filed 2-12-99; 8:45 am]

BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[CO-930-4214-010; COC-62718]

Proposed Withdrawal; Opportunity for Public Meeting; Colorado

February 5, 1999.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The U.S. Department of Agriculture, Forest Service, has filed an application to withdraw approximately 22,000 acres of National Forest System lands for 10 years to allow the Forest Service administrative alternatives in managing these lands. This notice closes the lands to location and entry under the mining laws only, for up to two years. The lands remain open to mineral leasing, and to such forms of disposition as may by law be made of National Forest System lands.

DATES: Comments on this proposed withdrawal must be received on or before May 17, 1999.

ADDRESSES: Comments should be sent to the Colorado State Director, BLM, 2850 Youngfield Street, Lakewood, Colorado 80215-7076.

FOR FURTHER INFORMATION CONTACT: Doris E. Chelius, 303-239-3706.

SUPPLEMENTARY INFORMATION: On January 29, 1999, the Department of Agriculture, Forest Service, filed an application to withdraw the following described National Forest System lands from location and entry under the United States mining laws (30 U.S.C. Ch 2):

Sixth Principal Meridian*White River National Forest*

T. 5 S., R. T. 75 W.,

Sec. 19, Lots 3, 4, 5, 6, 9 and 10, and E $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 4 S., R. 76 W.,

Sec. 32, NE $\frac{1}{4}$;Sec. 33, S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$;Sec. 34, S $\frac{1}{2}$ S $\frac{1}{2}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 5 S., R. 76 W.,

Sec. 1, lots 3 and 4, SW $\frac{1}{4}$ and S $\frac{1}{2}$ NW $\frac{1}{4}$;

Sec. 2, lots 1 thru 4, inclusive;

Sec. 3, lots 1 thru 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$, SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;Sec. 4, lots 1 thru 4, inclusive, S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$;

Sec. 9, all;

Sec. 10, W $\frac{1}{2}$ and W $\frac{1}{2}$ E $\frac{1}{2}$;Sec. 12, W $\frac{1}{2}$;Sec. 13, W $\frac{1}{2}$;Sec. 14, lots 1 thru 4, inclusive, E $\frac{1}{2}$,N $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 15, lots 1 and 2, N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 16, all;

Sec. 21, N $\frac{1}{2}$ N $\frac{1}{2}$;Sec. 22, N $\frac{1}{2}$;Sec. 23, lots 1 and 2, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{2}$, and S $\frac{1}{2}$ SE $\frac{1}{4}$;

Sec. 24, all.

T. 7 S., R. 77 W.,

Sec. 6, lot 25.

T. 6 S., R. 78 W.,

Sec. 14, lots 1, 2, and 3, and S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.Sec. 15, S $\frac{1}{2}$ N $\frac{1}{2}$ and S $\frac{1}{2}$;Sec. 16, SE $\frac{1}{4}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;Sec. 21, E $\frac{1}{2}$ and E $\frac{1}{2}$ W $\frac{1}{2}$;

Sec. 22, All;

Sec. 23, lots 1 thru 4, inclusive, and S $\frac{1}{2}$ and NE $\frac{1}{4}$;

Sec. 24, lots 4 thru 7, inclusive;

Sec. 25, lots 11 thru 16, inclusive;

Sec. 26, lots 3 thru 12, inclusive, and NW $\frac{1}{4}$;

Sec. 27, all;

Sec. 28, E $\frac{1}{2}$ and E $\frac{1}{2}$ E $\frac{1}{2}$ W $\frac{1}{2}$;Sec. 29, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 33, E $\frac{1}{2}$.

T. 7 S., R. 78 W.,

Sec. 3, S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ SW $\frac{1}{4}$;Sec. 4, E $\frac{1}{2}$ E $\frac{1}{2}$;Sec. 5, E $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 7, S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$, S $\frac{1}{2}$ S $\frac{1}{2}$, and NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 8, S $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 9, E $\frac{1}{2}$ E $\frac{1}{2}$;Sec. 10, S $\frac{1}{2}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$ NE $\frac{1}{4}$;Sec. 11, S $\frac{1}{2}$ SW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$;Sec. 12, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 13, W $\frac{1}{2}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$;Sec. 14, N $\frac{1}{2}$;Sec. 15, N $\frac{1}{2}$;Sec. 16, E $\frac{1}{2}$ NE $\frac{1}{4}$.

T. 6 S., R. 79 W.,

Sec. 27, W $\frac{1}{2}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$,E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,N $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$,N $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$, and NW $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$;Sec. 28, S $\frac{1}{2}$ SE $\frac{1}{4}$;Sec. 32, E $\frac{1}{2}$ SE $\frac{1}{4}$;Sec. 33, E $\frac{1}{2}$, SW $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;Sec. 34, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$.

T. 7 S., R. 79 W.,

Sec. 3, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 4, all;

Sec. 5, S $\frac{1}{2}$, NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;Sec. 8, E $\frac{1}{2}$, NW $\frac{1}{4}$, and NE $\frac{1}{4}$ SW $\frac{1}{4}$;

Sec. 9, all;

Sec. 10, NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and S $\frac{1}{2}$;Sec. 11, N $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ S $\frac{1}{2}$, and S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;Sec. 12, S $\frac{1}{2}$ S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ S $\frac{1}{2}$;Sec. 14, N $\frac{1}{2}$ N $\frac{1}{2}$;Sec. 15, lots 8 thru 14, inclusive, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$;

Sec. 16, all;

Sec. 17, NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$.

The areas described aggregate approximately 22,087 acres in Grand, Cleer Creek, Summit and Eagle Counties. This application excludes any patented lands within the described areas.

The purpose of this withdrawal is to allow the Forest Service administrative alternatives in managing these lands.

For a period of 90 days from the date of publication of this notice, all parties who wish to submit comments, suggestions, or objections in connection with this proposed withdrawal may present their views in writing to the Colorado State Director. A public meeting will be scheduled and held. The public meeting will be conducted in accordance with 43 CFR 2310.3-1(c)(2). Notice of the public meeting will be published in the **Federal Register**.

This application will be processed in accordance with the regulations set forth in 43 CFR Part 2310.

For a period of two years from the date of publication in the **Federal Register**, this land will be segregated from the mining laws as specified above unless the application is denied or cancelled or the withdrawal is approved prior to that date. During this period the Forest Service will continue to manage these lands.

Jenny L. Saunders,*Realty Officer.*

[FR Doc. 99-3581 Filed 2-12-99; 8:45 am]

BILLING CODE 4310-JB-P

DEPARTMENT OF THE INTERIOR**National Park Service****Delaware Water Gap National Recreation Area Citizen Advisory Commission Meeting**

AGENCY: National Park Service; Interior.

ACTION: Notice of meeting.

SUMMARY: This notice announces two upcoming meetings of the Delaware Water Gap National Recreation Area Citizen Advisory Commission. Notice of these meetings is required under the Federal Advisory Committee Act (Pub. L. 92-463).

Meeting Date and Time: Thursday, March 25, 1999 at 7:00 p.m.

Address: Bushkill Visitor Information Center, Bushkill, PA 18324.

Meeting Date and Time: Saturday, June 12, 1999 at 9:00 a.m.

Address: New Jersey District Office, Layton, NJ.

The agenda for the meeting consists of reports from Citizen Advisory Commission committees including: Natural Resources and Recreation, Cultural and Historical Resources, Inter-governmental and Public Affairs, Construction and Capital Project Implementation, and Interpretation, as well as Special Committee Reports. Superintendent William G. Laitner will give a report on various park issues.

SUPPLEMENTARY INFORMATION: The Delaware Water Gap National Recreation Area Citizen Advisory Commission was established by Pub. L. 100-573 to advise the Secretary of the Interior and the United States Congress on matters pertaining to the management and operation of the Delaware Water Gap National Recreation Area, as well as on other matters affecting the recreation area and its surrounding communities.

The meetings will be open to the public. Any member of the public may file a written statement concerning agenda items with the Commission. The statement should be addressed to The Delaware Water Gap National Recreation Area Congressional Listing for Delaware Water Gap NRA.

Honorable Frank Lautenberg, U.S. Senate,

SH-506 Hart Senate Office Building,

Washington, D.C. 20510-3002

Honorable Robert G. Torricelli, U.S. Senate,

Washington, D.C. 20510-3001

Honorable Richard Santorum, U.S. Senate,

SR 120 Senate Russell Office Bldg.,

Washington, D.C. 20510

Honorable Arlen Specter, U.S. Senate, SH-

530 Hart Senate Office Bldg., Washington,

D.C. 20510-3802

Honorable Pat Toomey, U.S. House of

Representatives, Cannon House Office

Bldg., Washington, DC 20515

Honorable Don Sherwood, U.S. House of

Representatives, 2370 Rayburn House

Office Bldg., Washington, D.C. 20515-3810

Honorable Margaret Roukema, U.S. House of

Representatives, 2244 Rayburn House

Office Bldg., Washington, D.C. 20515-3005

Honorable Tom Ridge, State Capitol,

Harrisburg, PA 17120

Honorable Christine Whitman, State House,

Trenton, NJ 08625