

Dated: February 8, 1999.

Joel C. Richard,

Secretary.

[FR Doc. 99-3471 Filed 2-11-99; 8:45 am]

BILLING CODE 4910-81-P

DEPARTMENT OF TRANSPORTATION

Surface Transportation Board

[STB Finance Docket No. 33711]

Salt Lake City Southern Railroad Company, Inc.—Operation Exemption—Union Pacific Railroad Company

Salt Lake City Southern Railroad Company, Inc. (SLS), a Class III rail carrier, has filed a verified notice of exemption under 49 CFR 1150.41 to operate under an operating easement over a .26-mile rail line, owned by Union Pacific Railroad Company (UP), between milepost 798.74 and milepost 799.0 in Salt Lake City, UT.¹

The transaction was scheduled to be consummated on or shortly after January 31, 1999.

If this notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10502(d) may be filed at any time. The filing of a petition to revoke does not automatically stay the transaction.

An original and 10 copies of all pleadings, referring to STB Finance Docket No. 33711, must be filed with the Surface Transportation Board, Office of the Secretary, Case Control Unit, 1925 K Street, NW, Washington, DC 20423-0001. In addition, a copy of each pleading must be served on Karl Morell, Esq., Ball Janik LLP, 1455 F Street, NW, Suite 225, Washington, DC 20005.

Board decisions and notices are available on our website at WWW.STB.DOT.GOV.

Decided: February 4, 1999.

By the Board, David M. Konschnik, Director, Office of Proceedings.

Vernon A. Williams,

Secretary.

[FR Doc. 99-3209 Filed 2-11-99; 8:45 am]

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¹ SLS certifies that its annual revenues will not exceed those that would qualify it as a Class III rail carrier and that its revenues are not projected to exceed \$5 million.

SLS currently has the right to operate over certain trackage in Salt Lake City which now is owned by the Utah Transit Authority (UTA). SLS will operate over the additional trackage which is the subject of this notice as part of the Gateway Redevelopment Project in Salt Lake City. UP plans ultimately to convey this .26-mile segment of trackage to UTA. This trackage is an extension of the Provo Subdivision which is now owned by UTA and which was formerly owned by UP.

DEPARTMENT OF THE TREASURY

Bureau of Alcohol, Tobacco and Firearms

Proposed Collection; Comment Request

ACTION: Notice and request for comments.

SUMMARY: The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Bureau of Alcohol, Tobacco and Firearms within the Department of the Treasury is soliciting comments concerning the Firearms Transaction Record, Part 1, Over-the-Counter.

DATES: Written comments should be received on or before April 13, 1999 to be assured of consideration.

ADDRESSES: Direct all written comments to Linda Barnes, Bureau of Alcohol, Tobacco and Firearms, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8930.

FOR FURTHER INFORMATION CONTACT: Requests for additional information or copies of the form(s) and instructions should be directed to Nick Colucci, Firearms Trafficking Branch, 650 Massachusetts Avenue, NW., Washington, DC 20226, (202) 927-8919.

SUPPLEMENTARY INFORMATION:

Title: Firearms Transaction Record, Part 1, Over-the-Counter.

OMB Number: 1512-0129.

Form Number: ATF F 4473 (5300.9) Part 1.

Abstract: ATF F 4473 (5300.9) Part 1 is used to determine the eligibility (under the Gun Control Act) of a person to receive a firearm from a Federal firearms licensee. The form is also used in law enforcement investigations/inspections to trace firearms and to establish the identity of the buyer. The record retention period for this information collection is 20 years.

Current Actions: There are no changes to this information collection and it is being submitted for extension purposes only.

Type of Review: Extension.

Affected Public: Business or other for-profit.

Estimated Number of Respondents: 9,248,000.

Estimated Time Per Respondent: 19 minutes.

Estimated Total Annual Burden Hours: 2,821,568.

Request for Comments

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval. All comments will become a matter of public record. Comments are invited on: (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden of the collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology; and (e) estimates of capital or start-up costs and costs of operation, maintenance, and purchase of services to provide information.

Dated: February 8, 1999.

William T. Earle,

Assistant Director (Management) CFO.

[FR Doc. 99-3539 Filed 2-11-99; 8:45 am]

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DEPARTMENT OF THE TREASURY

Bureau of Alcohol, Tobacco and Firearms

Proposed Collection; Comment Request

ACTION: Notice and request for comments.

SUMMARY: The Department of the Treasury, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995, Public Law 104-13 (44 U.S.C. 3506(c)(2)(A)). Currently, the Bureau of Alcohol, Tobacco and Firearms within the Department of the Treasury is soliciting comments concerning the Licensed Firearms Manufacturers Records of Production, Disposition, and Supporting Data.

DATES: Written comments should be received on or before April 13, 1999 to be assured of consideration.

ADDRESSES: Direct all written comments to Linda Barnes, Bureau of Alcohol, Tobacco and Firearms, 650