

management throughout the San Luis Obispo Creek watershed, including development of hydrologic and hydraulic models, flood management, sediment management and riparian restoration, based on comprehensive inventories and analysis, and will develop/update design criteria handbooks and maintenance manuals.

3. *Scope of Analysis.* Phase 2 will study:

- the remaining creeks and portions of creeks not covered in the Phase 1 work within the City limits of the City of San Luis Obispo;
- Acacia Creek and tributaries from East Fork of SLO Creek to Orcutt Road;
- East Fork of SLO Creek to State Route 227;
- Prefumo Creek to a point where Prefumo Creek Road deviates from the creek alignment;
- See Canyon Creek from SLO Creek to a point where See Canyon Road deviates from the creek alignment;
- Stenner Creek from the City limits to a point adjacent to the City reservoir where the County maintained road ends; and
- SLO Creek from the Pacific Ocean to a point where the Stage Coach Road above State Route 101 deviates from the creek alignment.

4. *Scoping Process.*

a. Federal, State, and local agencies and other interested private citizens and organizations are encouraged to send their written comments to Ms. Tiffany Welch at the address provided above. This scoping comment period will expire 30 days from the date of this notice.

b. Significant issues to be analyzed in depth in the DPEIS include biological resources, surface and ground water quality, erosion/sedimentation, aesthetics and socioeconomics.

c. Coordination will be undertaken with the U.S. Environmental Protection Agency, National Marine Fisheries Service, U.S. Fish and Wildlife Service, California Department of Fish and Game, California Regional Water Quality Control Board, and the California Coastal Commission.

5. *Scoping Meetings.* A scoping meeting will be held on Monday, March 8, 1999, from 6:15–8:15 p.m., to assess preliminary issues that should be addressed in the Plan. The scoping meeting will be held at City Hall, Council Chambers, 990 Palm Street, in the City of San Luis Obispo. Participation in the scoping meeting by Federal, state, and local agencies, and other interested private citizens and organizations is encouraged.

6. *DPEIS Schedule.* The current schedule estimates that the DEIS will be

available for public review and comment in December 1999.

Dated: January 22, 1999.

John P. Carroll,

Colonel, Corps of Engineers, District Engineer.

[FR Doc. 99–3492 Filed 2–11–99; 8:45 am]

BILLING CODE 3710–KF–M

DEPARTMENT OF DEFENSE

Department of the Army Corps of Engineers

Intent To Prepare a Draft Environmental Impact Statement (DEIS) for a Proposed Small Boat Harbor at Tatitlek, Alaska

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: NOI correction.

SUMMARY: In previous **Federal Register** notice (Vol 63, No. 187, pages 51567–51568) Monday, September 28, 1998, make the following correction:

On page 51568, in column one, line 56, the sentence “The estimated date for a DEIS is February 15, 1999.” should be deleted. Unfortunately, the DEIS will not be ready for publication until approximately November 1999 because of the additional field investigations to be conducted during the summer.

FOR FURTHER INFORMATION CONTACT: Lizette Boyer (907) 753–2637. Alaska District, Corps of Engineers, Environmental Resources Section (CEPOA–EN–CW–ER), P.O. Box 898, Anchorage, Alaska 99506–0898.

SUPPLEMENTARY INFORMATION: None.

Gregory D. Showalter,

Army Federal Register Liaison Officer.

[FR Doc. 99–3491 Filed 2–11–99; 8:45 am]

BILLING CODE 3710–NL–M

DEPARTMENT OF DEFENSE

Department of the Army Corps of Engineers

Coastal Engineering Research Board (CERB); Meeting

AGENCY: U.S. Army Corps of Engineers, DoD.

ACTION: Notice of meeting.

SUMMARY: In accordance with Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92–463), announcement is made of the following committee meeting:

Name of Committee: Coastal Engineering Research Board (CERB)
Dates of Meeting: March 23–25, 1999

Place: Ramada Inn, Kill Devil Hills, North Carolina

Time: 8:30 a.m. to 5:30 p.m. (March 23, 1999); 8:30 a.m. to 5 p.m. (March 24, 1999); 8:30 a.m. to 12 p.m. (March 25, 1999).

FOR FURTHER INFORMATION CONTACT:

Inquires and notice of intent to attend the meeting may be addressed to Colonel Robin R. Cababa, Executive Secretary, Coastal Engineering Research Board, U.S. Army Engineer Research and Development Center, 3909 Halls Ferry Road, Vicksburg, Mississippi 39180–6199.

SUPPLEMENTARY INFORMATION: *Proposed Agenda:* The 2000 Coastal Engineering Program Review is to be held March 23–25, 1999. On Tuesday, March 23, a review of the Coastal Program work units concerning coastal navigation hydrodynamics, coastal sedimentation and dredging, and coastal structure evaluation and design will be presented. On Wednesday, March 24, proposed work units will be discussed, as well as work units in the Coastal Field Data Collection Program and the Coastal Inlet Research Program. On Thursday, March 25, 1999, a discussion of work units in the Coastal Inlet Research Program will continue.

This meeting is open to the public, but since seating capacity of the meeting room is limited, advance notice of intent to attend, although not required, is requested in order to assure adequate arrangements for those wishing to attend.

Robin R. Cababa,

Colonel, Corps of Engineers, Executive Secretary.

[FR Doc. 99–3493 Filed 2–17–99; 8:45 am]

BILLING CODE 3710–PU–M

DEPARTMENT OF EDUCATION

Notice of Proposed Information Collection Requests

AGENCY: Department of Education.

ACTION: Notice of proposed information collection requests.

SUMMARY: The Acting Leader, Information Management Group, Office of the Chief Information Officer, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

DATES: An emergency review has been requested in accordance with the Act (44 U.S.C. Chapter 3507(j)), since public harm is reasonably likely to result if normal clearance procedures are followed. Approval by the Office of Management and Budget (OMB) has