

Commission determines to order a hearing on the matter.

For the Commission, by the Division of Market Regulation, pursuant to delegated authority.

**Jonathan G. Katz,**  
*Secretary.*

[FR Doc. 99-3405 Filed 2-10-99; 8:45 am]

BILLING CODE 8010-01-M

## SMALL BUSINESS ADMINISTRATION

### Data Collection Available for Public Comments and Recommendations

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Small Business Administration's intentions to request approval on a new, and/or currently approved information collection.

**DATES:** Comments should be submitted within 60 days of this publication in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** Curtis B. Rich, Management Analyst, Small Business Administration, 409 3rd Street, S.W., Suite 5000, Washington, D.C. 20416. Phone Number: 202-205-6629.

#### SUPPLEMENTARY INFORMATION:

*Title:* "Applications for Business Loans".

*Form No's:* 4-L, 4, 4I, 4SCH-A, 4-SHORT, EIB-SBA-841-1.

*Description of Respondents:* Applicants for an SBA Business.

*Annual Responses:* 60,000.

*Annual Burden:* 1,187,000.

*Comments:* Send all comments regarding this information collection to, Sandra Johnston, Program Assistant, Office of Financial Assistance, Small Business Administration, 409 3rd Street S.W., Suite 8300, Washington, D.C. 20416. Phone No: 202-205-7528.

Send comments regarding whether this information collection is necessary for the proper performance of the function of the agency, accuracy of burden estimate, in addition to ways to minimize this estimate, and ways to enhance the quality.

**Jacqueline K. White,**  
*Chief, Administrative Information Branch.*  
[FR Doc. 99-3321 Filed 2-10-99; 8:45 am]

BILLING CODE 8025-01-P

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1999-5041]

### National Boating Safety Advisory Council; Charter Renewal

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of charter renewal.

**SUMMARY:** The Secretary of Transportation has renewed the charter for the National Boating Safety Advisory Council (NBSAC) to remain in effect for a period of 2 years from December 20, 1998 until December 20, 2000. NBSAC is a federal advisory committee constituted under 5 U.S.C. App. 2. Its purpose is to provide advice and make recommendations to the Coast Guard on regulations and other major recreational boating safety matters.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Mr. Albert J. Marmo, Executive Director of NBSAC, telephone 202-267-0950, fax 202-267-4285. For questions on viewing the docket, contact Dorothy Walker, Chief, Dockets, Department of Transportation, 202-366-9329.

Dated: February 5, 1999.

**Ernest R. Riutta,**

*Rear Admiral, U.S. Coast Guard, Assistant Commandant for Operations.*

[FR Doc. 99-3420 Filed 2-10-99; 8:45 am]

BILLING CODE 4910-15-M

## DEPARTMENT OF TRANSPORTATION

### Coast Guard

[USCG-1999-5067]

### Commercial Fishing Industry Vessel Advisory Committee

**AGENCY:** Coast Guard, DOT.

**ACTION:** Notice of meetings.

**SUMMARY:** The Commercial Fishing Industry Vessel Advisory Committee (CFIVAC) and its four Subcommittees will meet to discuss various issues relating to the safety of commercial fishing vessels. These meetings will be open to the public.

**DATES:** CFIVAC will meet on Monday, March 22, 1999, from 8 a.m. to 4:30 p.m. The Subcommittees on Communications, Data, Regionalization and Equipment will meet on Tuesday, March 23, 1999, from 8 a.m. to 4:30 p.m. These meetings may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before February 22, 1999. Requests to

have a copy of your material distributed to each member of the committee or subcommittee should reach the Coast Guard on or before February 22, 1999.

**ADDRESSES:** CFIVAC will meet in the conference room of U.S. Coast Guard Marine Safety Office Tampa, 155 Columbia Dr., Tampa, FL. The Subcommittees will meet in the same room or other offices at the same address. Send written material and requests to make oral presentations to Commander Mark A. Prescott, Commandant (G-MSO-2), U.S. Coast Guard Headquarters, 2100 Second Street SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://dms.dot.gov>.

**FOR FURTHER INFORMATION CONTACT:** For questions on this notice, contact Commander Mark A. Prescott, Executive Director of CFIVAC, or Lieutenant Commander Randy Clark, Assistant to the Executive Director, telephone 202-267-1181, fax 202-267-4570. For questions on viewing, or submitting material to, the docket, contact Dorothy Walker, Chief, Dockets, Department of Transportation, 202-366-9329.

**SUPPLEMENTARY INFORMATION:** Notice of these meetings is given under the Federal Advisory Committee Act, 5 U.S.C. App. 2.

#### Agendas of Meetings

*Commercial Fishing Industry Vessel Advisory Committee (CFIVAC).* The agenda includes the following:

- (1) Welcome, administrative issues.
- (2) Review minutes of last meeting.
- (3) Opening remarks from RADM Robert North.
- (4) Presentation on the regional aspects of the industry.
- (5) Presentation and discussion on Coast Guard Task Force report on Fishing Vessel Casualties in 1999.
- (6) Subcommittees review Task Statements.
- (7) Tour of local fishing boats.

*Subcommittees on Communications, Data, Regionalization and Equipment.* The agenda includes the following:

- (1) Subcommittees to develop priorities and goals for each Task Statement.
- (2) Review and discuss the work completed by each work group.
- (3) Presentation by inflatable personal flotation device manufacturers.
- (4) News from Coast Guard and Industry.

#### Procedural

These meetings are open to the public. Please note that the meetings may close early if all business is finished. At the Chair's discretion, members of the public may make oral