

Other#s EL98-51, 001, Eric C. Woychik, et al. v. California Independent System Operator Corporation and California Electricity Oversight Board
ER96-1663, 048, California Power Exchange Corporation
CAE-24.
Docket# ER98-1581, 000, Atlantic City Electric Company, Baltimore Gas and Electric Company and Delmarva Power & Light Company, et al.
Other#s ER97-3189 014, PJM Interconnection, L.L.C.

Consent Agenda—Gas and Oil

CAG-1. Docket# RP99-202, 000, Northwest Alaskan Pipeline Company
CAG-2. Docket# RP98-206, 003, Atlanta Gas Light Company
CAG-3. Docket# RP99-167, 000, Tennessee Gas Pipeline Company
CAG-4. Docket# RP99-186, 000, Florida Gas Transmission Company
CAG-5.
Docket# TM99-1-20, 001, Algonquin Gas Transmission Company
Other#s TM99-1-20, 000, Algonquin Gas Transmission Company
CAG-6. Docket# RP99-7, 001, Paiute Pipeline Company
CAG-7. Docket# RP99-176, 001, Natural Gas Pipeline Company of America
CAG-8.
Docket# RP98-248, 003 Northwest Pipeline Corporation
Other#s RP98-248, 001, Northwest Pipeline Corporation
RP98-248, 002, Northwest Pipeline Corporation
CAG-9. Docket# RP98-158, 004, Noram Gas Transmission Company
CAG-10. Docket# RP97-406, 020, CNG Transmission Corporation
CAG-11.
Docket# RP97-369, 007, Public Service Company of Colorado, et al.
Other#s RP98-39, 015, Northern Natural Gas Company
RP98-40, 018, Panhandle Eastern Pipe Line Company
RP98-42, 011, ANR Pipeline Company
RP98-43, 010, Anadarko Gathering Company
RP98-52, 024, Williams Natural Gas Company
RP98-53, 017, K N Interstate Gas Transmission Company
RP98-54, 017, Colorado Interstate Gas Company
CAG-12.
Docket# RP98-52, 025, Williams Gas Pipelines Central, Inc.
Other#s GP98-3, 003, Oxy USA, Inc.
GP98-4, 003, Amoco Production Company
GP98-13, 003, Mobil Oil Corporation
GP98-16, 003, Union Pacific Resources Company
GP98-18, 003, Anadarko Petroleum Corporation
CAG-13.
Docket# RP98-310, 002, Natural Gas Pipeline Company of America
Other#s RP98-310, 001, Natural Gas Pipeline Company of America
CAG-14. Docket# RP99-69, 001, National Fuel Gas Supply Corporation

CAG-15. Docket# MG99-10, 000, Portland Natural Gas Transmission System
CAG-16. Docket# CP96-153, 005, Southern Natural Gas Company
CAG-17.
Docket# CP98-569, 001, Columbia Gas Transmission Corporation
Other#s CP98-568, 001, Norse Pipeline, LLC
CAG-18. Docket# CP98-596, 000, Columbia Gulf Transmission Company
CAG-19. Docket# CP97-549, 000, CNG Transmission Corporation
CAG-20. Docket# CP99-64, 000, Tristate Pipeline, L.L.C.
CAG-21. Docket# RP99-190, 000, National Fuel Gas Distribution Corporation

Hydro Agenda

H-1. Reserved

Electric Agenda

E-1. Reserved

Oil and Gas Agenda

I. Pipeline Rate Matters
PR-1. Reserved
II. Pipeline Certificate Matters
PC-1. Omitted
PC-2. Omitted
PC-3. Omitted

David P. Boergers,

Secretary.

[FR Doc. 99-3105 Filed 2-4-99; 12:19 pm]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6300-1]

Water Programs Gap Analysis Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Environmental Protection Agency has initiated a study to identify annual funding needs at the local level for carrying out drinking water and wastewater programs, to compare these needs to current expenditures for these programs, and to identify alternative approaches for addressing the anticipated gap between needs and current expenditures. All local level programs and activities eligible for financial support from EPA's Clean Water and Drinking Water State Revolving Funds as well as other Federal, State and local assistance programs will be covered in this study. This would include municipal/ community wastewater treatment facilities, sanitary sewers, combined sewer overflows, stormwater sewers and treatment facilities, nonpoint source needs, estuary program needs, and drinking water treatment facilities and

distribution lines. The study will address both capital and operating costs.

The Agency will hold a public meeting on March 18, 1999, to present its approach to preparing estimates and the preliminary results, and to take comments and suggestions from interested parties. The meeting is open and all interested persons are invited to attend on a space-available basis. Persons interested in attending the meeting are requested to register by calling Debra Renwick no later than Friday, March 12, 1999.

DATES: The meeting will be held from 8:30 a.m. to 5 p.m. on Thursday, March 18, 1999.

ADDRESSES: The meeting will be held in Cavalier Rooms C and D at the Sheraton National Hotel, Columbia Pike and Washington Boulevard, Arlington, VA 22204.

FOR FURTHER INFORMATION CONTACT: For information concerning this meeting or the Agency's effort to estimate public infrastructure costs, please contact Sandra L. Perrin at (202) 260-7382, or via e-mail at "perrin.sandra@epamail.epa.gov." EPA expects to make informational materials available both before and after the meeting. Persons wishing to be included in the distribution list should contact Debra A. Renwick at (202) 260-5859, or via e-mail at "renwick.debra@epamail.epa.gov." The materials will also be posted on the Internet at: "http://161.80.11.87/water/formula.nsf/?Open." Click on "Gap Analyses" and then on "Local Level Costs."

In particular, EPA expects to make available a draft of the report on funding needs and gaps at the local level, together with a summary of major issues, before the public meeting. These materials will be posted on the Internet site (address above) on or about March 12, 1999. Interested persons are requested to consult the web page for a copy of these materials.

Dated: February 2, 1999.

Michael B. Cook,

Director, Office of Wastewater Management.

[FR Doc. 99-2990 Filed 2-5-99; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[FRL-6300-3]

Notice of Gulf of Mexico Program Management Committee Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: The Gulf of Mexico Program will hold its Management Committee Meeting.

DATES: The meeting will be held on Tuesday, March 2 and Wednesday, March 3, 1999.

ADDRESSES: The meeting will be held at the Magnolia Plantation Hotel, 16391 Robinson Road, Gulfport, MS. (228) 832-8400.

FOR FURTHER INFORMATION CONTACT: James D. Giattina, Director, Gulf of Mexico Program Office, Building 1103, Room 202, Stennis Space Center, MS 39529-6000 at (228) 688-1172.

SUPPLEMENTARY INFORMATION: The meeting is from 1:00 p.m. until 5:00 p.m. on March 2 and from 8 a.m. until 12:15 p.m. on March 3. Agenda items will include: Report on Coastal Sewage Initiative, Nutrient Enrichment Focus Team Progress Discussion, Update on Gulf Hypoxia, Report on Communications Committee, Nonindigenous Species Regional Panel Discussion, Coastal Wetlands and Submerged Aquatic Vegetation Baseline Characterization and Overview of Draft Gulf Coastal Monitoring Strategy and Gulf Research Needs Assessment.

The meeting is open to the public.

James D. Giattina,

Director, Gulf of Mexico Program Office.

[FR Doc. 99-2992 Filed 2-5-99; 8:45 am]

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ENVIRONMENTAL PROTECTION AGENCY

[OPPTS-00263; FRL-6061-6]

Round Table Discussion of the Upcoming Lead Renovation and Remodeling Rulemaking; Notice of Public Meeting

AGENCY: Environmental Protection Agency (EPA).

ACTION: Notice.

SUMMARY: EPA will hold a round table discussion meeting on the forthcoming rulemaking under section 402(c)(3) of the Toxic Substances Control Act (TSCA). Section 402(c)(3) directs the Agency to revise the regulations, codified at 40 CFR part 745, subpart L "Lead-Based Paint Activities," to apply to renovation or remodeling activities that create lead-based paint hazards in target housing. The purpose of this discussion is to provide a forum where interested parties can contribute information and give individual perspectives on specific policy questions related to the forthcoming

rulemaking. Agency staff may also ask participants to give their individual reactions to specific proposals and questions.

DATES: The meeting will be held on March 8, 1999, from 8 a.m. to 5 p.m. Written and electronic comments must be submitted on or before April 16, 1999.

ADDRESSES: The meeting will be held at: The Doubletree Hotel, 300 Army Navy Drive, Arlington, VA.

All comments, identified by docket control number "OPPTS-00263," should be sent in triplicate to: OPPT Document Control Officer (7407), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 401 M St., SW., Rm. G-099, East Tower, Washington, DC 20460.

Comments and data may also be submitted electronically to: oppt.ncic@epa.gov. Follow the instructions under Unit III. of this document. No Confidential Business Information (CBI) should be submitted through e-mail.

All comments which contain information claimed as CBI must be clearly marked as such. Three sanitized copies of any comments containing information claimed as CBI must also be submitted and will be placed in the public record for this action. Persons submitting information on any portion of which they believe is entitled to treatment as CBI by EPA must assert a business confidentiality claim in accordance with 40 CFR 2.203(b) for each such portion. This claim must be made at the time that the information is submitted to EPA. If a submitter does not assert a confidentiality claim at the time of submission, EPA will consider this as a waiver of any confidentiality claim and the information may be made available to the public by EPA without further notice to the submitter.

FOR FURTHER INFORMATION CONTACT: For general information, please contact: Mike Wilson, National Program Chemicals Division (7404), Office of Pollution Prevention and Toxics, Environmental Protection Agency, 401 M St., SW., Washington, DC 20460, Telephone: 202-260-4664, e-mail: wilson.mike@epa.gov.

To register to attend the meeting, call the National Lead Information Center at 1-800-424-LEAD.

SUPPLEMENTARY INFORMATION:
I. Background

The Residential Lead-Based Paint Hazard Reduction Act of 1992 (Title X) amended TSCA by adding a new Title IV. Several sections of Title X direct EPA to promulgate regulations to fulfill the purposes of Title X. These include

TSCA section 402, Lead-Based Paint Activities Training and Certification, which directs EPA to promulgate regulations to govern the training and certification of individuals engaged in lead-based paint activities, the accreditation of training programs, and to establish standards for conducting lead-based paint activities. Section 404 of TSCA requires that EPA establish procedures for States seeking to establish their own lead-based paint activities programs. On August 29, 1996 (61 FR 45778) (FRL-5389-9), EPA promulgated final rules that implemented sections 402 and 404 of TSCA titled "Lead; Requirements for Lead-Based Paint Activities in Target Housing and Child-Occupied Facilities." These rules are codified at 40 CFR part 745, subpart L. Section 402(c)(3) of TSCA directs the Agency to revise these regulations so they apply to renovation or remodeling activities which create lead-based paint hazards in target housing.

II. Round Table Discussion

The purpose of the meeting being announced today is to obtain individual input and comment on the regulatory options for modification of existing lead-based paint activities regulations. The existing regulations are codified at 40 CFR part 745, subpart L "Lead-Based Paint Activities."

The round table discussion will examine the following issues: applicability, accreditation of training providers, certification of individuals, and work practice standards (setup, occupant protection, clean-up, clearance, and restricted practices). This meeting is open to the public. For registration information please contact the National Lead Information Center at 1-800-424-LEAD.

Individuals wishing to provide comments to EPA, but who cannot attend the round table discussion may submit written or electronic comments to EPA at the address listed in the "ADDRESSES" unit of this notice. In order to be included in the synopsis of comments, written and electronic comments must be received by close of business on April 16, 1999.

III. Public Docket and Electronic Submissions

A record has been established for this action under docket control number "OPPTS-00263" (including comments submitted electronically as described below). A public version of this record, including printed, paper versions of the electronic comments, which does not include any information claimed as CBI, is available for inspection from noon to