

beetle, since the fourteen affected shrubs would be transplanted from a relatively disturbed area to a protected environment. The Service does not anticipate significant direct or cumulative effects to the beetle resulting from construction of the new student housing or greenhouse/educational facilities.

2. Approval of the Plan would not have adverse effects on unique geographic, historic or cultural sites, or involve unique or unknown environmental risks.

3. Approval of the Plan would not result in any cumulative or growth inducing impacts and, therefore, would not result in significant adverse effects on public health or safety.

4. The project does not require compliance with Executive Order 11988 (Floodplain Management), Executive Order 11990 (Protection of Wetlands), or the Fish and Wildlife Coordination Act, nor does it threaten to violate a federal, state, local, or tribal law or requirement imposed for the protection of the environment.

5. Approval of the Plan would not establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects.

The Service therefore has preliminarily determined that approval of the Plan qualifies as a categorical exclusion under the National Environmental Policy Act, as provided by the Department of the Interior Manual (516 DM 2, Appendix 1 and 516 DM 6, Appendix 1). Based upon this preliminary determination, we do not intend to prepare further National Environmental Policy Act documentation. The Service will consider public comments in making its final determination on whether to prepare such additional documentation.

This notice is provided pursuant to section 10(c) of the Act. The Service will evaluate the permit application, the Plan, and comments submitted therein to determine whether the application meets the requirements of section 10(a) of the Act. If it is determined that those requirements are met, a permit will be issued for the incidental take of the valley elderberry longhorn beetle in conjunction with implementation of the La Rue Student Housing and Bowley Center projects. The final permit decision will be made no sooner than 30 days from the date of this notice.

Dated: January 26, 1999.

**Elizabeth H. Stevens,**

*Manager, California/Nevada Operations Office, Fish and Wildlife Service, Region 1, Sacramento, California.*

[FR Doc. 99-2376 Filed 2-1-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Klamath Fishery Management Council Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath Fishery Management Council, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The Klamath Fishery Management Council makes recommendations to agencies that regulate harvest of anadromous fish in the Klamath River Basin. This objectives of this meeting are to hear technical reports, review the 1998 fishery season, and discuss and plan management of the 1999 season, including fish allocation. The meeting is open to the public.

**DATES:** The Klamath Fishery Management Council will meet from 10:00 a.m. to 5:00 p.m. on Tuesday, February 23, 1999; from 8:00 a.m. to 5:00 p.m. on Wednesday, February 24, 1999; and from 8:00 a.m. to 3:00 p.m. on Friday, February 25, 1999.

**PLACE:** The meeting will be held at the Doubletree Hotel, 1929 Fourth Street, Eureka, California.

**FOR FURTHER INFORMATION CONTACT:**

Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** This meeting will be held jointly with the Klamath Fishery Management Council meeting on the morning of Wednesday, February 24, 1999. The Klamath Fishery Management Council was also established under the authority of the Klamath River Basin Fishery Resources Restoration Act.

For background information on the Klamath River Basin Fisheries Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: January 27, 1999.

**Elizabeth H. Stevens,**

*Acting Manager, California/Nevada Operations Office.*

[FR Doc. 99-2380 Filed 2-1-99; 8:45 am]

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## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

#### Klamath River Basin Fisheries Task Force Meeting

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App. I), this notice announces a meeting of the Klamath River Basin Fisheries Task Force, established under the authority of the Klamath River Basin Fishery Resources Restoration Act (16 U.S.C. 460ss *et seq.*). The meeting is open to the public.

**DATES:** The Klamath River Basin Fisheries Task Force will meet from 8:00 a.m. to 5:00 p.m. on Wednesday, February 24, 1999 and Thursday, February 25, 1999, and from 8:00 a.m. to 10:00 a.m. on Friday, February 26, 1999.

**PLACE:** The meeting will be held at the Doubletree Hotel (1929 Fourth Street), Eureka, California.

**FOR FURTHER INFORMATION CONTACT:** Dr. Ronald A. Iverson, Project Leader, U.S. Fish and Wildlife Service, P.O. Box 1006 (1215 South Main), Yreka, California 96097-1006, telephone (530) 842-5763.

**SUPPLEMENTARY INFORMATION:** This meeting will be held jointly with the Klamath Fishery Management Council meeting on the morning of Wednesday, February 24, 1999. The Klamath Fishery Management Council was also established under the authority of the Klamath River Basin Fishery Resources Restoration Act.

For background information on the Klamath River Basin Fisheries Task Force, please refer to the notice of their initial meeting that appeared in the **Federal Register** on July 8, 1987 (52 FR 25639).

Dated: January 27, 1999.

**Elizabeth H. Stevens,**

*Acting Manager, California/Nevada Operations Office.*

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